

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OM B No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
SF 080379A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
NMNM78416A

8. Well Name and No.
SAN JUAN 29-6 UNIT 19B

9. API Well No.
30-039-29454

10. Field and Pool, or Exploratory Area
BLANCO MESAVERDE

11. County or Parish, State
**RIO ARRIBA
NM**

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well Oil Well Gas Well Other

2. Name of Operator
ConocoPhillips Company

3a. Address **PO BOX 4289 Farmington NM 87499**

3b. Phone No. (include area code)
(505)326-9597

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
**2285 NORTH 810 EAST
UL: H, Sec: 8, T: 29N, R: 6W**

2007 MAR 13 PM 4:16
RECEIVED
ELN
210 FARMINGTON

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Spud Report
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

03/09/07 MIRU Mote #209. Spud well on 03/09/07 @ 0915 hrs. Drill 12 1/4" hole to 390'. Circ hole. RIH w/9 jnts 9 5/8", H-40, 32.3#, ST&C csg and set @ 384'. RU to cmt. Preflush w/ 5 bbl wtr, 20 bbl mud, 10 bbl wtr. Pump 242 sx (286 cf - 50.9 bbl) Type V cmt w/2% CaCL2, 0.25 pps celloflake. Drop plug and displace w/26.7 bbl wtr. Circ 7 bbl cement to surface. WOC. RDMO 03/12/07.

RCVD MAR 16 '07

OIL CONS. DIV.

DIST. 3

Will report PT on next sundry.

APD / ROW

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)
Juanita Farrell

Title **Regulatory Specialist**

Signature *Juanita Farrell*

Date **03/13/2007**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

MAR 15 2007

NMOC

FARMINGTON FIELD OFFICE