

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator
ConocoPhillips Company3a. Address
PO BOX 4289 Farmington NM 874993b. Phone No. (include area code)
(505)326-95974. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1900 SOUTH 1900 EAST
UL: J, Sec: 20, T: 28N, R: 7W5. Lease Serial No.
NMSF078497

6. If Indian, Allottee or Tribe Name

7. If Unit or CA Agreement, Name and/or No.

8. Well Name and No.
SAN JUAN 28-7 UNIT 232G9. API Well No.
30-039-2995010. Field and Pool, or Exploratory Area
Blanco Mesaverde/ Basin Dakota11. County or Parish, State
RIO ARRIBA
NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Completion
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Detail
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

01/09/07 MIRU W/L. Run GR/CCL/GBL from 7212' to surface. TOC @ 1950' (7" shoe @ 3130' - good overlap). RDMO W/L.

01/22/07 MIRU Key Rig 11. NU BOP. 01/23/07 RIH w/170 jnts 2 3/8" tbg and tag fill @ 7216'. RU power swivel. Drill cmt from 7216' to 7268' (PBTD). Circ clean. RD swivel. POOH w/170 jnts tbg. RU W/L. RIH w/guage ring to 7278'. POOH. Run GR/CCL log strip from 7278' to 6780'. POOH. LD tools.

01/24/07 PT 4 1/2" csg to 2000/30min. Good test.

RCVD MAR 16 '07

OIL CONS. DIV.

DIST. 3

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Juanita Farrell

Title Regulatory Specialist

Signature

Date 03/12/2007

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

ACCEPTED FOR RECORD

MAR 13 2007

NMOC

FARMINGTON FIELD OFFICE