

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OM B No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well ☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator
Burlington Resources Oil & Gas3a. Address
PO BOX 4289 Farmington NM 874013b. Phone No. (include area code)
(505)326-9597

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

950 NORTH 1200 WEST
UL: D, Sec: 20, T: 31N, R: 11W

5. Lease Serial No.

NMSF078115

6. If Indian, Allottee or Tribe Name

RCVD MAR16'07

7. If Unit or Agreement, Name and/or No.

8. Well Name and No.

GRENER 13F

9. API Well No.

30-045-33901

10. Field and Pool, or Exploratory Area

BASIN DAKOTA

11. County or Parish, State

SAN JUAN

NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other 7" & 4 1/2" csg Report
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

12/14/06 MIRU AWS 777. NU BOP - PT ok. PT surface csg to 600#/30min. Good Test. Drill 8 3/4" hole to 3020'. Circ hole. TOH. RIH w/70 jnts 7", 20.0#, J-55, ST&C csg and set @ 3010'. RU to cement. Preflush w/10 bbl wtr, 10 bbl mud, 10 bbl wtr. Pump scavenger w/19 sx (57.3 cu ft - 10 bbl) Prem Lite cmt. Pump 385 sx (820 cu ft - 145.9 bbl) Prem Lite cmt w/3% CaCL2, 0.25 pps celloflake, 5 pps LCM1, 0.4% FL52, 0.4% SMS. Tail w/90 sx (124 cu ft - 22 bbl) Type III cmt w/1% CaCL, 0.25 pps celloflake, 2% FL52. Drop plug & displace w/120 bbl wtr. Circulated 55 bbl cmt to surface. WOC.

12/19/06 PT 7" csg to 1500#/30 min - held. Drill 6 1/4" hole to TD @ 7400' on 12/24/06. Circ hole. RIH w/163 jnts 4 1/2", J-55, 10.5 on bottom; 11 jnts 4 1/2", J-55, 11.6 csg on top and set @ 7395' (174 jnts total). Circ hole. RU to cement. Preflush w/10 bbl wtr, 10 bbl mud, 10 bbl wtr. Scav w/9 sx (28 cu ft - 5 bbl) Prem Lite cmt. Pump 460 sx (910.8 cu ft - 162 bbl) Prem Lite cmt w/ 0.25 pps celloflake, 0.3% CD-32, 6.25 pps LCM1, 1% FL52. Displace w/ 117 bbl wtr. WOC ND BOP. RDMO. Will report TOC and PT for 4 1/2" csg on completion sundry.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Juanita Farrell

Title Regulatory Specialist

Signature

Date 01/11/2006 2007

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

MAR 16 2007

(Instructions on page 2)

NMOC

FARMINGTON FIELD OFFICE