## submitted in lieu of Form 3160-5

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

DIST. 3

Sundry 1	Notices and Repo	orts on Well	ls		2007	MAR 20	PM	3: 35	5	
						RECEL		5.	Lease Number NMSF-078198	
1. <b>Type of Well</b> GAS				BLM 210 FARMING			igto	H HM	If Indian, All. or Tribe Name	
2. Name of Oper								7.	Unit Agreement Name	
BURLIN	GTON FICES OIL	& C	MDANV I I	D						
	·				·			8.	Well Name & Number	
3. Address & Phone No. of Operator  PO Box 4289, Farmington, NM 87499 (505) 326-9700							_	Nye SRC #15N		
							9.	API Well No.		
4. Location of W	ell, Footage, Se	c., T, R, M							30-045-34143	
Sec., TN, R	W, NMPM							10.	Field and Pool	
Unit B (NWN	E) 660' FNL &	1885' FEL	., Sec. 25, T3	00N R11W N	MPM		Blan	co Mes	saverde/ Basin Dakota	
<b></b>	<b>-,</b>		,					11.	County and State San Juan Co., NM	
12. CHECK APPR Type of Submission		X TO INDI	ICATE NAT	TURE OF NO	OTICE,	REPOR	г, от	HER I	DATA	
Noti	ce of Intent sequent Report I Abandonment	Abandon Recomp Pluggin Casing	pletion	Change of Plans New Constructs Non-Routine Fi Water Shut off Conversion to	ion racturing			<u>X</u>	Other – 7" –4 ½" Casing	
13. Describe Prop								-		
600psi for 30mins, of 7" 20# J55 ST&0 bbls FW. Pumped v Prem lite cmt w/3% CaCl2, .25pps Cell-3/11/07. Circulated WOC.PT 7" csg to 3/11/07 RIH w/ 6 1/4 hole. 3/15/07 RIH v wash, 5bbls of FW. 5pps LCM1. Follow	ok. RIH w/8 ¾" C csg and 10jts 7 v/19sxs(57cu-10 c CaCl2, .25pps 0 o-flake, .2% FL 30bbls of cmt to 1500psi for 30n "bit and tagged v/165jts of 4 ½" Pumped lead ce ved w/185sxs(36	bit & tagget "23# J55 L bbls)scaven Cell-o-flake, 52. Drop plu pit. Drop d nins, ok. cmt. D/O c 10.5# J55 S ment w/9sxs 6cu-65bbls)	d cmt @185'. T&C csg set ager cmt w/3%, .4% FL52, 5 ag and displaced and the court and shoe as T&C and 7jts s(27cu-5bbls))Prem lite cm	DO cmt & 4502', DV & 4502', DV & CaCl2, .25p 5% LCM1, .4 aced w/180bb DV tool. Did and then aheats 4 ½" 11.6# a)scavenger wat w/3% CaCl	ahead to V @ 441 ops Cell- % SMS. ls FW. B not pump ad to 718 J55 LT& /3% CaC 2, .4% S	4504'. C 2'. Preflu o-flake. I Tail w/90 ump plug o 2 <sup>nd</sup> stage 7' (TD) T &C csg se Cl2, .4% S MS, .4%	Follow Osxs(1 g from E due 1 TD reat t @71 SMS, FL52	te hole. 10bbls 1 red w/2 124cu-2 1245pt to cmt t ached 3 87'. Pr 4% FL , .25pps	eflush 10bbls of chem 52, .25pps Cell-o-flake,	
14. I hereby certif	y that the foreg	oing is true	and correct	t.		<del></del>				
Signed Ayn	Sommer	Paria	)	_Amanda	Sanchez	Title <u>R</u>	egulat	tory Te	ch Date 3/19/07	
		<del></del>	<del>\</del>		· · · · · · · · · · · · · · · · · · ·			A	<b>XETTED FOR FILLO</b> R	
(This space for Fede APPROVED BY	eral or State Offi	ce use)	Title	)				·	DaMAR 2 1 2007	
CONDITION OF A			villfully to make any d	department or agency of	of			FAR	MANGTON FIELD OFFICE	

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