## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| CHANDDA | MOTICES  | AMIT | REPORTS  | ON   | WELLS |
|---------|----------|------|----------|------|-------|
| SURURY  | MU IILES | APEL | REPUR 13 | LITE | WELLS |

| PORM APPROVED<br>OMBNo. 1004-0137            |  |
|--|--|
| OM BNo. 1004-0137<br>Expense: March 31, 2007 |  |

| Ĺ | £ | 22 | Striel | No |  |
|---|---|----|--------|----|--|
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|    |   |   |   |   |

|  | is form for proposals t<br>il. Use Form 3160-3 (a |                                       |                        | 6. If Indian  | , Allottee or Tribe Name      |
|--|---|---------------------------------------|------------------------|---|-------------------------------|
| SUBMIT IN TRE  | PLICATE- Other inst                               | ructions on reve                      | rse side.              |   | CA/Agreement, Name and/or No. |
| 1. Type of Well Oil Well   | Gas Well Other                                    |                                       |                        | REGARDAN STATE OF THE PARTY OF | M 10: 36                      |
| 2. Name of Operator<br>INTEGRA PETE  | SOLEUM INC  | · · · · · · · · · · · · · · · · · · · |                        |   | RGE "1                        |
| 3a Address   | (055 219) 1145                                    | 3b. Phone No. (inches                 | de area code)          |   | 043-21009                     |
| P.O. BOX 807 CAMA  | S. WA 98607                                       | 505-270-7                             |                        |   | nd Pool, or Exploratory Area  |
| 4. Location of Well (Footage, Sec., )  |   |                                       |                        |   | SAN LUIS                      |
| 1069' FSL 2182'  | FWL S 28  | T18N R:                               | 3W                     | 1   | or Parish, State              |
|  |   |                                       |                        | SANT  | JOVAL                         |
| 12. CHECK AI   | PROPRIATE BOX(ES) TO                              | INDICATE NATU                         | RE OF NOTICE,          | REPORT, O   | R OTHER DATA                  |
| TYPE OF SUBMISSION   |   | T                                     | YPE OF ACTION          |   |                               |
| Notice of Intent   | Acidize   | Deepen                                | <del></del>            | (Start/Resume)  | Water Shut-Off                |
| -  | Alter Casing Casing Repair                        | Fracture Treat  New Construction      | Reclamation Recomplete |   | Well Integrity Other          |
| Subsequent Report  | Change Plans                                      | Plug and Abandon                      |                        |   |                               |
| Final Abandonment Notice   | Convert to Injection                              | Plug Back                             | Water Dispe            |   |                               |
| determined that the site is read   | y for final inspection.)  NO INSTALL              | EQUIPME                               | UT WITH                | 1 INTEN   | T BILLONS. BIV.               |
| TO PUT IN  | PLACE AND   | TEST BY                               | MAY                    | 15th 0  | R DIST. 3                     |
| SOONER IF  | POSFI BLE.  |                                       |                        |   |                               |
| 14. I hereby certify that the for Name (Printed/Typed)   | egoing is true and correct                        | Title                                 | AGENT                  |   |                               |
| + THINK  | THIS SPACE FOR                                    |                                       |                        | CE LIGE   | ACCEURARIO DEGADE             |
| Approved by  |   | - EDERAL OR                           | Title                  |   | APR U 5 2007                  |
| Conditions of approval, if any, are certify that the applicant holds leg which would entitle the applicant | al or equitable title to those right              |                                       | Office                 | F   | AnimingTon: 20 Carros         |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)



