

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

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|--|---|
| SUBMIT IN TRIPLICATE - Other Instructions on reverse side | |
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | 5. Lease Serial No. NMSF078464 |
| 2. Name of Operator PATINA OIL AND GAS CORPORATION | 6. If Indian, Allottee, or Tribe Name 8:10 |
| 3a. Address 5802 US HIGHWAY 64, FARMINGTON, NM 87401 | 7. If Unit or CA Agreement Designation RECEIVED |
| 3b. Phone No. (include area code) 505-632-8056 | 8. Well Name and No. Big Jake Federal 26 #05 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1920' FNL - 1265' FWL, UL "E" SEC. 26, T31N, R13W | 9. API Well No. 30-045-33337 |
| | 10. Field and Pool, or Exploratory Area Basin Dakota / Basin Fruitland Coal |
| | 11. County or Parish, State San Juan County, NM |

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Altering Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and abandon | <input type="checkbox"/> Temporarily Abandon | Intermediate/Prod. |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug back | <input type="checkbox"/> Water Disposal | Hole Size TD; Set Pkr |

13. Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands. Attach the Bond under which the work will performed or provide the Bond No. on file with the BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamantion, have been completed, and the operator has determined that the site is ready for final inspection.)

6/16/2006 Intermediate 8-3/4" hole size TD @ 4782'. Land csg @ 4750'.

6/20/2006 Production 6-1/4" hole size TD @ 6657'. Land liner @ 6657'.

3/29/2007 Set permanent packer @ 2110'.

RCVD APR12'07

OIL CONS. DIV.

DIST. 3

ACCEPTED FOR RECORD

APR 12 2007

FARMINGTON FIELD OFFICE

JL Sayers

14. I hereby certify that the foregoing is true and correct.
Name (Printed/ Typed)

MIRANDA MARTINEZ

Title

REGULATORY ANALYST

Signature

Miranda Martinez

Date

4/12/2007

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

NMOCDB