State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

OIL CONSERVATION DIVISION 1220 South St. Francis Dr.

District I

District II

District III

1625 N. French Dr., Hobbs, NM 88240

| Submit to Appropriate | District Office |
|-----------------------|-----------------|
| | 5 Conjec |

1301 W Grand Avenue, Artesia, NM 88210 1000 Rio Brazos Rd., Aztec, NM 87410 District IV Santa Fe, NM 87505

| 1220 S. St. Francis | Dr., Sant | | | - | | | | | | _ | | DED REPORT | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------|-------------------------|-----------------|----------------|--------------------------------|-----------------------------------|---------------------------|------------------------------------------|------------------------|-----------------------|---------------------|--|
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT | | | | | | | | | | | | | |
| ¹ Operator name and Address | | | | | | | | ² OGRID Number | | | | | |
| XTO ENERGY INC. | | | | | | | | 5380 | | | | | |
| 2700 FARMINGTON AVE., BLDG. K STE. 1 | | | | | | | | | | ~ ~ | g Code/Effective Date | | |
| FARMINGTON, 4 API Number | | Uld your | | | | RECOMP | BOOMPLETE UNIC | | | | | | |
| | | 5 Pool Name | | | | | | • | 6 Pool Code | | | | |
| 30-0 | 45-33 | 555 | | | WILDCZ | AT BASI | n manco |)S | 160 NE/4 | | | 97232 | |
| 7 Property Code | | | 8 Property | Name | | | | | 9 Well Number | | | рег | |
| 22699 | | | | | | | FRED FEASEL L | | | #1F | | | |
| II. 10 S | urface | Location | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet fro | from the North/South Line | | Feet from the | East/W | est line | County | | |
| В | 32 | 28N | 10W | | 7 | 780 NORTH | | 1955 | EA | ST | san juan | | |
| 11] | Botto | n Hole Lo | cation | | | | | | • | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet fro | t from the North/South Line | | | Feet from the | East/W | est line | County | |
| | | | | | <u> </u> | | | | | <u> </u> | | | |
| 12 Lse Code | 13 Produ | icing Method C | ode 14 Gas | Connection Date | 15 C | -129 Pern | nit Numbe | r l | C-129 Effective | Date | 17 C- | 129 Expiration Date | |
| | | | <u> </u> | | | . | | | | | | | |
| III. Oil and (| | ansporters | | | | | | | | | | | |
| 18 Transporte OGRID | r | 19 | Transporter and Add | | | 20 POD | | 21 O/G | POD ULSTR Location and Description | | | | |
| UINID | | | | · | | | | | *************************************** | س | | | |
| 25244 | | ILLIAMS FIR | | æs | 20000 | 00000000 | 00000000 | G | | | | | |
| | 2727272 | 95 CHIPETA ALT LAKE CI | | 04150 | 66.66 66.66 | | | | , | | | | |
| <u> </u> | | | " | 34730 | 9090 | 200000000 | KKNINNKK | <u> </u> | | | | | |
| 9018 | | LANT REFINE D ROAD 4990 | | | 5885 | 3223332533 | 88888888 | 0 | | | | | |
| | ololololo | | | 3 | 2000 2000 | | | | | | | | |
| BLOOMFIELD, NM 87413 | | | | | | <u>ioonoonoo</u> | KKKKKKK | 000000000 | 00000 | | | | |
| | | | | | :5555 | RCVD MAR21'07 | | | | | | 821'07 | |
| | | | | | | OIL CONS. DIV. | | | | | | | |
| | | | | | | | li. | <u></u> | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| IV. Produce 23 POD | a wat | er | | | 24 1 | POD UI S | TR Locati | on and Des | crintion | | | | |
| ton | | | | | 1 | . 00 003 | . IN LOVALI | on and DCS | er therein | | | | |
| ** *** ** ** | | <u> </u> | | | | | | | | | | | |
| V. Well Con | | | | | | | | | T | | 1 10 | | |
| ²⁵ Spud Date | e | ²⁶ Re: | ady Date | 27 ′ | TD | · 28 PBTD | | | ²⁹ Perforations ³⁰ | | | Dire, inc | |
| 6/10/06 | | | 11.0 | 6780 · | | | 6740' | | | 5618' - 5889' DHC-3774 | | | |
| 31 HO | le Size | • | 32 Casing & Tubing Size | | | 33 Depth Set | | | 34 Sacks Cement | | | ement | |
| 12 | -1/4" | | 8-5/8 | " 24# J | -55 | 377 ' | | | 255 | | | 55 | |
| 7-7/8" | | | 5-1/2' 15.5# J-5 | | | 6780' | | | | | | 850 | |
| | | | | | | | | <u> </u> | | | | | |
| | | | | | + | | | * | | | | | |
| 2-3/8" 4.7# J-55 | | | | | | 6436' | | | | | | | |
| VI. Well Test Data 35 Date New Oil 36 Gas Delivery Date 37 Test Date | | | e | 38 Test Length | | | 39 Tbg. Pressure 40 Csg. Pressure | | | Csg, Pressure | | | |
| | | - ** | | | | | J | - 1 | • | | | - | |
| 41 Choke Size 42 Oil | | | 7 | 3 hrs | | | 330 410 45 AOF 46 Test Method | | | | | | |
| " Choke Size | | ⁴³ Water | | | 44 Gas | | | AOF Test Method | | | Test Method | | |
| 3/8" 2 | | | 14 | | | 800 | | FLOWING | | | FLOWING | | |
| 47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the | | | | | | | | | | | | | |
| best of my knowledge and belief. | | | | | | | | | ` | | | | |
| Signature: Appro | | | | | | | (| Thank | Mirin | 4-1 | 17- | 07 | |
| Printed name/ | | | | | Т | Title: SUPERVISOR DISTRICT # 3 | | | | | | | |
| IORRI D. BINCHAM Title: | | | | | Aı | A ID. | | | | | | | |
| REGULATORY COMPLIANCE TECH | | | | | | Approval Date: APR 1 7 2007 | | | | | | | |
| Email | | | | | | | | | | | | | |
| lorri bingham@xtoenergy.com | | | | | | · | | | | | | | |
| Date: 3/20/07 Phone: 505-324-1090 | | | | | / | Bem appol | | | | | | | |
| III DAIL WEITH | | | | | | | | | | | | | |