

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an  
Abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NM - 03566
2. Name of Operator BP AMERICA PRODUCTION COMPANY		6. If Indian Allotted or tribe Name 207 APR 5 AM 11:52
3a. Address PO BOX 3092 HOUSTON, TX 77253	3b. Phone No. (include area code) 281-366-4081	7. If Unit or CA/Agreement Name and/or No. 210 FACILITY ON NM
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 2145' FSL & 860' FEL; SEC 28 30N 10W		8. Well Name and No. Stewart LS 6E
		9. API Well No. 30-045-33996
		10. Field and Pool, or Exploratory Area Basin Dakota & Blanco Mesaverde
		11. County or Parish, State SAN JUAN, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OR NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other <u>SPUD &amp; SET</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Water Disposal	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back		

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

**CORRECTION TO SPUD NOTICE FILED 2/20/07 & APPROVED 2/22/07**

2/12/07 SPUD 12 1/4" SURFACE HOLE & DRILLED TO 238'. TIH & LAND 9 5/8" 32.3# H-40 ST&C CSG @238'. TIH & CMT 9 5/8" CSG w/4 1/2 YRDS 14.5 PPG READI-MIX CMT. (68 sxs) CMT TO SURFACE. BLM ON SITE TO WITNESS CEMENT & CASING JOB. LEFT 40' CEMENT TRACK TO DRILL OUT. 3/8/07 PRESS TST CSG TO 750 PSI 30 MIN. TST BOP & VLVS 1500# / 250# LOW. ALL TST GOOD. TIH TAG CMT@182' & DRILL TO 238'; DRILL 8 3/4" hole to 4650'.

3/13/07 TIH w/ 7" CSG; 1 JT N-80, 23#, LTC, FLOAT CCL, 13 JTS N-80, 23#, LTC CSG 645' of N-80 CSG, RAN 3974.45' 7", J-55, 20# ST&C CSG. LAND CSG @ 4641'. CMT 7" CSG LEAD w/611 sxs @9.50 ppg & YIELD 2.430; TAIL w/65 sxs @13.5 PPG; YIELD 1.270. EXCELLENT RETURNS.

3/14/07 PRES TST CSG TO 1500 psi / 30 MIN. OK. TIH & DRILL 6 1/4" AIR HAMMER 4650' - 7363' TD 3/15/07.

3/16/07 TIH & LAND 4 1/2" 11.6# P-110 CSG @ 7351'. TST LINES 3000 psi. 3/17/07 CMT LEAD w/96 sx LITECRETE @ 9.5 ppg; YIELD 2.520; TAIL w/138 sx POZ; 13.00 ppg; YIELD 1.440 cuft/sk. CK FLOATS - OK.

? TOC @.6670'; WILL RE-RUN CBL PRIOR TO ANY MV PERFS.

*Report PT on prod*

14. I hereby certify that the foregoing is true and correct  
Name (Printed/typed)

Cherry Hlava

Title Regulatory Analyst

Signature

*Cherry Hlava*

Date 04/03/07

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date	ACCEPTED FOR RECORD APR 09 2007
Conditions of approval, if any, are attached. Approval of this notice does not warrant or Certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office		FARMINGTON FIELD OFFICE <i>El Salvers</i>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCD