Form 3160-5 (August 1999)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

## TICES AND REPORTS ON WELLS

FORM APPROVED					
Budget Bureau No.	1004-0135				
Evniree: November	30, 2000				

5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS			<u>1</u>	<u> </u>
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.			6. I	f Indian, Allottee or Tribe Name
				Tunit or CA/Agreement, Name and/or No.
			7. I	f Unit or CA/Agreement, Name and/or No.
SUBMIT IN	TRIPLICATE - Other instructions	on reverse side		RECEIVED
1. Type of Well				Well Name and No
Oil Well			1	PSAMITAH 34 #1 TON 日日
2. Name of Operator		,,	l l	API Well No.
ROSETTA RESOURCES		<del> </del>		30-045-33708
3a. Address c/o Walsh Engingeeimg 7415 East Main St. Farmingto	n, NM 87402 (505)	No. (include area code) 327-4892		ield and Pool, or Exploratory Area BASIN FRUITLAND COAL
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			1	County or Parish, State
1418' FNL & 1414' FEL SEC 34 T251				San Juan, New Mexico
	PPROPRIATE BOX(ES) TO II			ORT, OR OTHER DATA
TYPE OF SUBMISSION		TYPE OF A	CTION	
☐ Notice of Intent	Acidize	Deepen	☐ Production (Start/Re	esume)
	☐ Alter Casing ☑		Reclamation	☐ Well Integrity
☑ Subsequent Report	Casing Repair	New Construction	Recomplete	Other
	Change Plans	Plug and Abandon	☐ Temporarily Abande	on
Final Abandonment Notice	Convert to Injection	Plug Back	☐ Water Disposal	
Basin Fruitland Coal (stage 1): borate crosslinked gel., & 55,0	lly or recomplete horizontally, give sul he work will be performed or provide avolved operations. If the operation rempleted. Final Abandonment Notices the site is ready for final inspection.)  raced the above well as follows:  1399', 1431', 51', 61', 1503', 30', 5', 100# of 20/40 Brady Sand.	bsurface locations and n the Bond No. on file wi sults in a multiple comp shall be filed only after a	neasured and true vertical of th BLM/BIA. Required sub- oletion or recompletion in a all requirements, including	lepths of all pertinent markers and sequent reports shall be filed within new interval, A Form 3160-4
14. I hereby certify that the foregoing is	true and correct	t		
Name (Printed/Typed) Paul C. Thompson, P.E.		Title	Engineer / Agent	•
raui C. Thompson, r.E.		. Itue	Engineer / Agent	·
Signature / C.	76-	Date	April 12, 2007	ACCEPTED BARRESPAED
The second secon	THIS SPACE FOR	FEDERAL OR ST	TATE OFFICE USE	
				APR 1 9 2007
Approved by		Title		Date 3 ZUDI
Conditions of approval, if any, are attached. Appertify that the applicant holds legal or equitable	e title to those rights in the subject lease	Office		FARMINGTON FIRE DOFFICE
which would entitle the applicant to conduct op	eration thereon.			9

Title 18 U.C.S. Section 1001 and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.