<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District II
1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

Revised Feb. 26, 2007

Form C-104

Oil Conservation Division 1220 South St. Francis Dr.

State of New Mexico

Energy, Minerals & Natural Resources

Submit to Appropriate District Office

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|      |          |
| <br> |          |

| 1220 S. St. Franc  | cis Dr., San        |                                 |                                       |                                | Santa Fe, N                       |  | •                             |                         |   |                                     | AMENDED REPORT                      |  |
|--|---------------------|---------------------------------|---------------------------------------|--------------------------------|-----------------------------------|--|-------------------------------|-------------------------|---|-------------------------------------|-------------------------------------|--|
| <sup>1</sup> Operator n  | L<br>name and       |                                 | EST FO                                | OR ALI                         | OWABLE                            | AND AUT  | OH                            | RIZATION  2 OGRID Nu    |   |                                     | SPORT                               |  |
| Robert L. Bayless, Producer LLC PO Box 168   |                     |                                 |                                       |                                |                                   |  |                               | <sup>3</sup> Reason for |   |                                     |                                     |  |
| Farmington   |                     |                                 |                                       |                                |                                   |  |                               | Keason Ioi              | NW  |                                     |                                     |  |
| <sup>4</sup> API Numb<br>30 – 045-3  | <sup>5</sup> Poo    | kota                            |                                       |                                | <sup>6</sup> Pool Code<br>(71599) |  |                               |                         |   |                                     |                                     |  |
| <sup>7</sup> Property C<br>352   | 8 Pro               | Boein                           | ıg                                    | 9 Well Number                  |                                   |  |                               |                         |   |                                     |                                     |  |
|  | rface Lo            |                                 |                                       |                                |                                   |  |                               |                         |   |                                     |                                     |  |
| Ul or lot no.  <br>B   | Section 2           | Township<br>26N                 | Range<br>8W                           | Lot Idn                        | Feet from the 220                 | North/Sou<br>Line<br>North                               |                               | Feet from the 2384      | East   County   San Juan                          |                                     |                                     |  |
|  |                     | ole Locatio                     |                                       |                                |                                   |  |                               |                         |   |                                     |                                     |  |
| UL or lot no.<br>C   | Section 2           | Township<br>26N                 | Range<br>8W                           | Lot Idn                        | Feet from the                     | North/South<br>North                                     |                               | Feet from the           |   | West lin<br>East (                  |                                     |  |
| 12 Lse Code  | <sup>13</sup> Produ | cing Method                     | <sup>14</sup> Gas C                   | onnection<br>ate               | 15 C-129 Peri                     | nit Number   |                               | /8/2<br>-129 Effective  |   |                                     | -129 Expiration Date                |  |
| — ⊗<br>III Oila  | nd Cos              | Gas Transporters                |                                       |                                |                                   |  |                               |                         |   |                                     |                                     |  |
| <sup>18</sup> Transpoi   | rter                | Transport                       | EIS                                   |                                | <sup>19</sup> Transpoi            | rter Name  |                               |                         |   |                                     | <sup>20</sup> O/G/W                 |  |
| OGRID  | )                   |                                 |                                       |                                | and Ad<br>Enter                   |  |                               |                         | <del>,, </del>                                    |                                     |                                     |  |
| 151618   |                     |                                 |                                       | 61                             | 4 Reilly Ave. F                   | •  | VM.                           |                         |   |                                     | G                                   |  |
|  |                     |                                 |                                       |                                |                                   |  |                               |                         |   |                                     |                                     |  |
|  |                     |                                 |                                       |                                |                                   |  |                               |                         |   |                                     |                                     |  |
|  |                     |                                 |                                       |                                |                                   |  |                               |                         |   |                                     |                                     |  |
|  |                     |                                 |                                       |                                |                                   |  |                               |                         |   | RCVI                                | VAPRIC'OT                           |  |
| in the second  | 25                  |                                 |                                       |                                |                                   |  |                               |                         |   | OT                                  | ane.dv.                             |  |
|  |                     |                                 |                                       |                                |                                   |  |                               | <u> </u>                |   | OIL                                 | Call Spinson                        |  |
| /  |                     |                                 |                                       |                                |                                   |  |                               |                         |   |                                     | DIST. 3                             |  |
| A Transport  |                     |                                 |                                       |                                |                                   |  |                               |                         |   |                                     |                                     |  |
| IV. Well   | Compl               | etion Data                      |                                       |                                |                                   |  |                               |                         |   |                                     |                                     |  |
|  |                     |                                 | · · · · · · · · · · · · · · · · · · · |                                | <sup>23</sup> TD                  | i i  |                               |                         | <sup>25</sup> Perforations<br>64-6680 / 6741-6767 |                                     | <sup>26</sup> DHC, MC               |  |
| 02/09/07   | 4                   | 04/02/                          |                                       | g & Tubi                       | 7018                              |  | nth C                         |                         | 741-0/0   |                                     | DHCAZT-2548  acks Cement            |  |
| 27 Hole Size 28 Casing & Tubing 8 5/8" 24 # /J55   |                     |                                 | ing State                             | <sup>29</sup> Depth Set<br>317 |                                   |  | 250sx (298cf) Type V, 2% Cacl |                         |   |                                     |                                     |  |
| 4 1/2"   |                     |                                 | 11.6# /J55                            |                                |                                   | 6990   |                               |                         | 1stg 600 sx (1272cf) Premium Lite HS              |                                     |                                     |  |
|  |                     |                                 |                                       |                                |                                   | ·  |                               |                         | 2stg Lead 400sx (820cf) Premium Lite              |                                     |                                     |  |
|  |                     |                                 |                                       |                                |                                   | Ta   |                               |                         |   | ail 323 sx (697cf) Premium Lite  HS |                                     |  |
| 23   |                     |                                 | 2 3/8"                                | 3/8" 6758                      |                                   | 758  |                               |                         |   |                                     |                                     |  |
| V. Well  | Test De             | rte                             |                                       |                                |                                   |  |                               |                         |   |                                     |                                     |  |
| 31 Date New  |                     | <sup>32</sup> Gas Deliv<br>W.O. |                                       |                                | Test Date                         | <sup>34</sup> Test                                       | Lengt<br>hr                   | th 35 T                 | <sup>35</sup> Tbg. Pressure<br>SI- 120            |                                     | <sup>36</sup> Csg. Pressure<br>1000 |  |
| <sup>37</sup> Choke Size <sup>38</sup> Oil   |                     | <u></u>                         | 39 Water                              |                                | <sup>40</sup> Gas                 |  |                               |                         |   | 41 Test Method                      |                                     |  |
| 3/8"   | <b>1</b>            |                                 | •                                     | , vvacci                       |                                   | No flow  |                               |                         |   | Flowing                             |                                     |  |
| <sup>42</sup> I hereby cer   | tify that t         | he rules of th                  | ne Oil Cor                            | servation                      | Division have                     | 5/1/07   | ***                           | OIL CONSE               | RVATIC  | N DIVIS                             | ION                                 |  |
| been complied with and that the information given above is true and complete to the best of my knowledge and belief. |                     |                                 |                                       |                                | 1 . 17                            |  |                               |                         |   |                                     |                                     |  |
| Signature:   | 4                   | miles                           | <b>5</b>                              |                                | :                                 | Approved by:   |                               | 2/ /N                   |   | C 22.                               | ν <b>2</b>                          |  |
| Printed name: Habib Guerrero   |                     |                                 |                                       |                                |                                   | Approved by: Sur S-02-07  Title: SUPERVISOR DISTRICT # 3 |                               |                         |   |                                     |                                     |  |
| Title:   |                     |                                 |                                       |                                | Approval Date: MAY 0 1 2007       |  |                               |                         |   |                                     |                                     |  |
| Engin<br>E-mail Addre  |                     |                                 |                                       |                                |                                   |  | •••                           |                         | J1:   |                                     |                                     |  |
| hguerrero@ribayless.com  |                     |                                 |                                       |                                |                                   |  |                               |                         |   |                                     |                                     |  |

Phone:

505-564-7810

Date:

04/16/07