Form 3160-5' (April2004)

UNITEDSTATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

FORMAPPROVED OM B No. 1004-0137 Expires: March 31, 2007

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SF078997 RCVD APR20'07

| 6. If Indian, Allottee or Tribe Na | me |
|------------------------------------|----|
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| Do not use th | is form for proposals to drill or | to re-enter an | 6. If Indian, Allottee or Tribe Name |
|--|---|---|---|
| abandoned we | ell. Use Form 3160-3 (APD) for s | uoh proposals7 PM 3 | UIL COMP. DIA. |
| SUBMIT IN TRI | PLICATE - Other instructions of | n reverse _p side. _{IVFD} | 7. If Unit or CA/Agreement, Name and/or No. |
| 1. Type of Well | | 3 | DIST. 3 |
| OilWell | GasWell Other | 210 FARFINGTON | 8. Well Name and No. |
| 2. Name of Operator | | | SAN JUAN 30-5 UNIT 73G |
| ConocoPhillips Company | | | 9. API Well No. |
| 3a. Address | 30-039-30114 | | |
| PO BOX 4289 Farmingto | | 326-9 <u>597</u> | 10. Field and Pool, or Exploratory Area |
| 4. Location of Well (Footage, Sec | Blanco Mesaverde/Basin Dakota | | |
| 2100 NORTH 1400 WES UL: F, Sec: 10, T: 30N, R | 11. County or Parish, State RIO ARRIBA NM | | |
| 12. CHECK A | PPROPRIATE BOX(ES)TO INDICATE | NATURE OF NOTICE, R | EPORT, OR OTHER DATA |
| TYPEOF SUBMISSION | | TYPEOF ACTION | |
| | Acidize Deepen | Production (Sta | art/Resume) Water Shut-Off |
| Notice of Intent | AlterCasing FractureT | | Well Integrity |
| X Subsequent Report | Casing Repair New Cons | struction Recomplete | X OtherSpud report |
| | Change Plans Plug and A | Abandon 🔲 Temporarily Al | oandon |
| Final Abandonment Notice | Convert to Injection Plug Back | WaterDisposal | |
| 5/8" H-40, 32.3# ST&C opps celloflake, 5 pps LC | csg and set @ 233'. RU to cmt. P | ump 173 sx (219 cf - 3 | 237'. Circ hole. TOH. RIH w/5 jnts 9 9 bbl) Type III cmt w/3% CaCL, 0.25 10/07. Circulated 20 <u>bbl</u> cmt to surface |
| | | | A. JEPTED FOR RECORD |
| 14. I hereby certify that the fore Name (Printed/Typed) | going is true and correct | 1 | |
| Juanita Farrell | | Title Regulatory Spe | ecialist |
| Signature Junut | Fances | Date 04/13/2007 | |
| A | THIS SPACE FOR FEDERAL | OR STATE OFFICE | USE |
| Approved by | | Title | Date |
| Conditions of approval, if any, are certify that the applicant holds leg which would entitle the applicant | | lease Office | |
| States any false, fictitious or frau | itle 43 U.S.C. Section 1212, make it a crime for a dulent statements or representations as to any | ny person knowingly and willfull matter within its jurisdiction. | y to make to any department or agency of the United |