

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OM B No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Serial No. SF078417
2. Name of Operator ConocoPhillips Company	6. If Indian, Allottee or Tribe Name
3a. Address PO BOX 4289 Farmington NM 87499	7. If Unit or CA/Agreement, Name and/or No. NMNM 78413A/78413C
3b. Phone No. (include area code) (505)326-9597	8. Well Name and No. SAN JUAN 28-7 UNIT 194F
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1015 NORTH 1495 EAST UL: B, Sec: 21, T: 28N, R: 7W	9. API Well No. 30-039-30200
	10. Field and Pool, or Exploratory Area Blanco Mesaverde/Basin Dakota
	11. County or Parish, State RIO ARRIBA NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

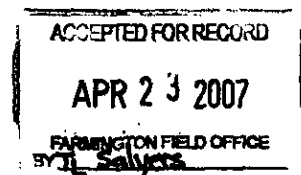
TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Spud Report
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

04/18/07 MIRU Mote #209. Spud well on 04/18/07 @ 0915 HRS. Drill 12 1/4" hole to 235'. Circ hole. TOOH. RIH w/7 jnts 9 5/8", H-40, 32.3# ST&C csg and set @ 231'. RU to cmt. Preflush w/10 bbl wtr. Pump 76 sx (121.5 cf - 21.6 bbl) type I-II cmt w/20% flyash. Drop plug and displace. Cmt locked up after 4.2 bbl wtr. SDFN.

04/19/07 Tag cmt @ 55'. Pump 36 sx (50 cf - 8.9 bbl) Type I-II Neat cmt thru 3/4" PVC pipe to top out. Circulated 1/4 bbl cmt to surface. RDMO 04/19/07. Will report PT on next sundry.

APD / ROW



14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Juanita Farrell	Title Regulatory Specialist	RCVD APR 24 07 OIL CONS. DIV.
Signature <i>Juanita Farrell</i>	Date 04/20/2007	DIST. 3
THIS SPACE FOR FEDERAL OR STATE OFFICE USE		
Approved by _____ Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Title Office	Date

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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