

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

DIST. 3

Sundry Notices and Reports on Wells

2007 MAY 1 PM 4 07

RECEIVED
070 FARMINGTON NM1. Type of Well
GAS5. Lease Number
SF - 078642
6. If Indian, All. or
Tribe Name

2. Name of Operator

7. Unit Agreement Name

ConocoPhillips

San Juan 29-5 Unit

3. Address & Phone No. of Operator

8. Well Name & Number

PO Box 4289, Farmington, NM 87499 (505) 326-9700

9. San Juan 29-5 Unit #61C
API Well No.4. Location of Well, Footage, Sec., T, R, M
Sec., T--N, R--W, NMPM

30-039-29758

10. Field and Pool

Unit P (SESE), 680' FSL & 875' FEL, Sec. 9, T29N, R5W NMPM

11. Gobernador PC/Blanco MV
County and State
Rio Arriba Co., NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent☐ Abandonment☐ Change of Plans☒ - Other - Spud Report☒ Subsequent Report☐ Recompletion☐ New Construction☐ Final Abandonment☐ Plugging☐ Non-Routine Fracturing☐ Casing Repair☐ Water Shut off☐ Altering Casing☐ Conversion to Injection

13. Describe Proposed or Completed Operations

4/30/07 MIRU MOTE 211. Spud 12 1/4" surface hole @ 09:30 AM on 4/30/07. Drilled ahead to 237'. Circ hole. RIH w/7 jts 9 5/8" 32.3# H-40 ST & C casing set @ 232'. RU to cement. Pumped pre-flush of 10 bbls MF. Pumped 76 sx(122cf -22bbls) Type I-II Cement w/20% Fly-Ash. Dropped plug & displaced w/14 bbls H2O. Bumped plug @ 250#. Circ 5 bbls cement to Surface. RD Rig & equipment. Dig Cellar, install WH.

PT will be conducted by the drilling rig & results shown on next report.

APD/ROW Process

14. I hereby certify that the foregoing is true and correct.

Signed Tracey N. MonroeTracey N. Monroe Title Regulatory Technician Date 5/1/07

(This space for Federal or State Office use)

APPROVED BY _____

Title _____

Date _____

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

MAY 02 2007

FARMINGTON FIELD OFFICE

NMOC