Form 3160-5 (November 1994)

(Instructions on reverse)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

On not use this form for proposals to drill or reenter an abandoned well. Hee Form 3160-3 (APD) for such proposals

FORM APPROVED OMB No. 1004-0135 Expires July 31, 1996

5. Lease Serial No.

Contract 464

. If Indian, Allottee or Tribe Nam

| Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals 200 2 பூ                                                                                                                         |                                                                                                                                                                                                                                                                  |                               |                   |                                         | P. 1 7: Disparilla Apache Tribe              |              |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------|-----------------------------------------|----------------------------------------------|--------------|--|
| SUBMIT IN TRIPLICAT                                                                                                                                                                                                                                 | E – Other instruction                                                                                                                                                                                                                                            | s on reverse                  |                   |                                         | A/Agreement, Name and<br>RCVD MA<br>DIL CONS | <b>4</b> 407 |  |
| 1. Type of Well 210 FARES                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                  |                               |                   | Этон им                                 | DIST                                         |              |  |
| Oil Well X Gas Well Other                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                  |                               |                   | 8. Well Name                            | and No.                                      |              |  |
| Name of Operator                                                                                                                                                                                                                                    | <u> </u>                                                                                                                                                                                                                                                         |                               |                   | Jic                                     | arilla 464-32 #11                            | .1           |  |
| Black Hills Gas Resources, Inc. c/o Mike Pippin LLC (Agent)                                                                                                                                                                                         |                                                                                                                                                                                                                                                                  |                               |                   | 9. API Well N                           | 0.                                           |              |  |
| i. Address                                                                                                                                                                                                                                          | 3b. I                                                                                                                                                                                                                                                            | Phone No. (include area code) |                   | 30-039-29887                            |                                              |              |  |
| 3104 N. Sullivan, Farmington, N                                                                                                                                                                                                                     | M 87401 505-                                                                                                                                                                                                                                                     | -327-4573                     |                   | 10. Field and Pool, or Exploratory Area |                                              |              |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)                                                                                                                                                                              |                                                                                                                                                                                                                                                                  |                               |                   | East Blanco Pictured Cliffs             |                                              |              |  |
| 975' FNL & 795' FWL Unit D                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                  |                               |                   | AND                                     |                                              |              |  |
| ec.32, T30N, R03W                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                  |                               |                   | Rio Arriba County, New Mexico           |                                              |              |  |
| 2. CHECK APPROPRIATE BOX(ES)                                                                                                                                                                                                                        | TO INDICATE NATURE (                                                                                                                                                                                                                                             | OF NOTICE, RI                 | EPORT, OR OT      | HER DATA                                |                                              |              |  |
| TYPE OF SUBMISSION                                                                                                                                                                                                                                  | TYPE OF ACTION                                                                                                                                                                                                                                                   |                               |                   |                                         |                                              |              |  |
| Notice of Intent  Subsequent Report  Final Abandonment Notice                                                                                                                                                                                       | Acidize Deepen X Production (Start/Resume) Water Shut-Off Alter Casing Fracture Treat Reclamation Well Integrity Casing Repair New Construction Recomplete Other Change Plans Plug and Abandon Temporarily Abandon Convert to Injection Plug Back Water Disposal |                               |                   |                                         |                                              |              |  |
| determined that the site is ready for final inspection.)  This horizontal Pictured Cliffs                                                                                                                                                           | gas well was first deliv                                                                                                                                                                                                                                         | vered to a Bla                | ack Hills Gas     | Resources                               | pipeline on 4/23/0                           | )7.          |  |
| <ol> <li>I hereby certify that the foregoing is true<br/>Name (Printed/Typed)</li> </ol>                                                                                                                                                            |                                                                                                                                                                                                                                                                  | itle                          |                   |                                         |                                              |              |  |
| Mike Pippin                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                  | Petroleum E                   |                   |                                         | Engineer (Agent)                             |              |  |
| Signature Muke 1                                                                                                                                                                                                                                    | uppin 0                                                                                                                                                                                                                                                          | Pate                          | Α                 | pril 24, 2007                           | 7                                            |              |  |
|                                                                                                                                                                                                                                                     | THIS SPACE FOR                                                                                                                                                                                                                                                   |                               | STATE USE         |                                         |                                              |              |  |
| bbroveg pi                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                  | Title                         |                   | ACCEPTED FOR REC                        |                                              | RECC         |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warr<br>certify that the applicant holds legal or equitable title to those rights in the subject<br>which would entitle the applicant to conduct operations thereon. |                                                                                                                                                                                                                                                                  |                               |                   |                                         | MAY 0 3                                      | 2007         |  |
| Title 18 U.S.C. Section 1001, makes it a crime fraudulent statements or representations as to a                                                                                                                                                     | for any person knowingly and wany matter within its jurisdiction.                                                                                                                                                                                                | villfully to make to          | any department or |                                         | nited States any false, fic                  |              |  |