

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OM B No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

5. Lease Serial No.

SF 078997

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

NM NM 78419A / 78419B

8. Well Name and No.

SAN JUAN 30-5 UNIT 70F

9. API Well No.

30-039-30096

10. Field and Pool, or Exploratory Area

Blanco Mesaverde/Basin Dakota

11. County or Parish, State

RIO ARRIBA

NM

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator
ConocoPhillips Company3a. Address
PO BOX 4289 Farmington NM 874993b. Phone No. (include area code)
(505) 326-9597

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1800 NORTH 2200 EAST
UL: G, Sec: 9, T: 30N, R: 5W

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Casing Report
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

04/22/2007 MIRU BC #4. NU BOP-PT ok. PT csg to 600#/30min-ok. Drill 8 3/4" hole to intm. TD @ 3589'. TOH. RIH w/84 jnts 7", 20#, J-55 csg & set @ 3584'. DV tool set @ 2690'. Circ. RU to cmt. Stage 1: Preflush w/10 bbl gel wtr, 2 bbl wtr. Pump scav w/19 sx (56 cf - 10 bbl) Prem Lite cmt w/3% CaCL, 0.25 pps cello, 5 pps LCM1, 0.4% FL-52A, 0.4% SMS. Pump 74 sx (158 cf - 28 bbl) Prem Lite Cmt w/3% CaCL, 0.25 pps cello, 5 pps LCM1, 0.4% FL-52A, 0.4% SMS. Tail w/90 sx Type III cmt w/3% CaCL, 0.4% SMS. Open DV tool & circulate. Circ 15 bbl cmt to surface. WOC. Stage 2: Preflush w/10 bbl wtr, 10 bbl mud, 10 bbl wtr. Pump scav w/19 sx (56 cf - 10 bbl) Prem Lite cmt w/3% CaCL, 0.25 pps cello, 5 pps LCM1, 0.4% FL-52A, 0.4% SMS. Pump 389 sx (827 cf - 147 bbl) prem Lite w/3% CaCL, 0.25 pps cello, 5 pps LCM1, 0.4% FL-52A, 0.4% SMS. Circ. 29 bbl cmt to surface. WOC.

04/28/07 PT 7' csg to 1500#/30min - ok. Drill 6 1/4" hole to TD @ 7845' on 05/02/07. Circ. TOH. RIH w/10 jnts 4 1/2", 11.6#, J-55 LT&C csg, 161 jnts 4 1/2", 10.5#, J-55 ST&C, and 17 jnts 4 1/2" 11.6#, J-55 LT&C csg and set @ 7843'. RU to cmt. Preflush 10 bbl chem wash, 2 bbl wtr. Pump scav w/19 sx (28 cf - 5 bbl) Prem Lite cmt. Pump 299 sx (592 cf - 105 bbl) Prem Lite cmt w/3% CaCL, 0.25 pps cello, 5 pps LCM1, 0.4% FL-52A, 0.4% SMS. Bump plug @ 0600 HRS on 5/30/07. WOC. RDMO 05/03/07. Will report 4 1/2" TOC and PT on completion sundry.

RCVD MAY 11 '07

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Juanita Farrell

Title Regulatory Specialist

OIL CONS. DIV.

DIST. 3

Signature

Date 05/09/2007

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

MAY 10 2007

Office

FARMINGTON FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOCD