

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

2007 MAY -2 AM 11:20

SUBMIT IN TRIPLICATE - Other instructions on reverse side

RECEIVED

BLM

FARMINGTON

RECEIVED

MAY 2007

OIL CONS. DIV. DIST. 3

5. Lease Serial No.

Jic. Cont. 95

6. If Indian, Allottee or Tribe Name

Jicarilla Apache

7. If Unit or CA/Agreement, Name and/or No.  
21289

8. Well Name and No.

Jicarilla 95 3C

9. API Well No.

30-039-26548

10. Field and Pool, or Exploratory Area

Blanco-Mesaverde

WC27N3W35: Mancos

11. County or Parish, State

Rio Arriba NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off       |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity       |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other DHC |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | Blanco MV                                     |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            | WC27N3W35: Mancos                             |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

3/20/07:MIRUPU, NDWH, NUBOP, unseat hanger. TOOH W/ 199 JTS OF 2 3/8" 4.7# J-55 EUE TBG. EOT @ 6138' KB. TIH W/ BIT SUB & 60 STANDS OF TBG TO TOL.

3/21/07:RU AIR, UNLOAD HOLE @TOL, NO FLUIDS, TIH, TAGGED FILL 2 6970'. C/O W/ AIR TO 7015', RU PWR SWIVEL, DRILL OUT TO 7100'.

3/22/07:TIH, TAGGED FILL @ 7100, DRILLED OUT PACKED FRAC SAND TO TOP OF CIBP, DRILL TOP OF CIBP OFF, PSI INCREASED FROM 650# TO 980#, ALLOWED TO PRESSURE DOWN FOR 2 1/2 HRS, RESUMED DRILLING CIBP, CHASED TO BOTTOM @ 7910', RU AIR, DRILL TO P8TD @ 7910'.

3/23/07:TOH W/ BHA, LD BHA, TIH W/ 251 JTS OF 2 3/8" TUBING @ 7730', SN x 1.10', 1 JT x 31.28'. EOT @ 7775' KB, SN @ 7742'. NDBOP, NUWH, RDPU. TURN OVER TO PRODUCTION.

DHC 3833

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Justin M. Stolworthy

Title

District Engineer

Date 04/30/07

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

MAY 09 2007

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON FIELD OFFICE

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMUCD