

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires: January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

RECEIVED

2003 AUG 27

SUBMIT IN TRIPPLICATE, ORIGINAL TO BUREAU OF LAND MANAGEMENT, TWO COPIES TO FIELD OFFICE

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
Koch Exploration Company, LLC

3a. Address
PO Box 489, Aztec, NM 87410

3b. Phone No. (include area code)
(505) 334-9111

4. Location of Well (Footage, Sec., T. R., M., or Survey Description)
S30, T28N, R10W (D)
290' FNL & 865' FWL

5. Lease Serial No.

SF-065546-B

6. If Indian, Allottee or Tribe Name

NA

7. If Unit or CA/Agreement, Name and/or No.

NA

8. Well Name and No.

Christina Com 30 1A

9. API Well No.

30-045-31393

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan, New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Production Casing & Cement
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

3. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

8/23/03 drilled 6 3/4" hole to 2005' and ran 4 1/2", J-55, 10.5# LTC casing, landed casing @1999.46' KB. KB = 5'0"

Ran centralizers on the bottom 3 joints including shoe joint, and ran 2 turbulizers below the Ojo and the 1st joint into the Ojo. Cement: Lead with 200 sks 12.5# Class B Cement, with 2% Sodium Metasilicate, .25#/sk Cello Flake, 3 pps Gilsonite, 2pps phenoseal, yield 2.09. Tail with 62 sks 14.5# Class B cement with 4% gel, 2% CaCl₂, .25#/sk Cello Flake, yield 1.55. Then followed with 32 bbls of displacement. Bump plug @ 1400#, plug held. Had 17 bbls of cement returns to surface. Will run GSL at a later date.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

John Clark

Signature

Title District Superintendent

Date 8/25/03

Approved by (Signature)

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

MAINT
(Printed/Typed)

SEP 05 2003

ARMINGTON FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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