## submitted in lieu of Form 3160-5

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

|          | Sundry Notices and Reports on Wells   | 2007 THY 11  | PM 3               | 35                                    |   |
|----------|---|--|--------------------|---------------------------------------|---|
| 1.       | Type of Well<br>GAS   | 070 FARMI  |                    |                                       | Lease Number<br>NM-012641<br>If Indian, All. or<br>Tribe Name |
|          | Name of Operator  | 24 19 19 19 2 CENE   | 021227227A2        | 7.                                    | Unit Agreement Name   |
| 3.       | Address & Phone No. of Operator   | E HELL SOL   | N. DIST. 3 K       | - 8.                                  | Well Name & Number  |
|          | PO Box 4289, Farmington, NM 87499 (505) 326-9700  | ALCONO.DI  | M. 434             | 9.                                    | Blanco 10B<br>API Well No.                                    |
| 4.       | Location of Well, Footage, Sec., T, R, M  | -15388   | 1E OF DE           | <del></del>                           | 30-045-33024  |
|          | Sec., TN, RW, NMPM  |  |                    | 10.                                   | Field and Pool  |
|          | Unit N (SESW) 830' FSL & 1935' FWL, Sec. 26, T31N, R8W NM   |  | M                  |                                       | Blanco MesaVerde  |
|          |   | ,,   |                    | 11.                                   | County and State<br>San Juan Co., NM                          |
|          | Recompletion N  | RE OF NOTICE, F<br>hange of Plans<br>ew Construction               | REPORT, C          |                                       | DATA Other - Log  |
| •        | Casing Repair W   | on-Routine Fracturing<br>Vater Shut off<br>Conversion to Injection |                    |                                       |   |
| 13.      | Describe Proposed or Completed Operations   |  |                    | · · · · · · · · · · · · · · · · · · · | <del></del>   |
| from     | 4/97 RU to Weatherford Wireline. RIH w/ gauge ring. Ta<br>5659' to 2490'. TOC @ 2758' bottom of intermediate @  |  |                    |                                       |   |
|          | 1/2" casing to 4100 #/15 min. test OK.  | ·  |                    |                                       |   |
|          | I hereby certify that the foregoing is true and correct.  ed May Milmor   | Tracey N. Monroe   | Title <u>Regul</u> | atory Tec                             | <u>Chnician</u> Date <u>5/11/07</u>                           |
| APP      | s space for Federal or State Office use)  ROVED BYTitle   |  |                    |                                       | Date  |
| Title 18 | DITION OF APPROVAL, if any: U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any departed States any false, fictitious or fraudulent statements or representations as to any matter within it |  |                    |                                       |   |

