

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

*Sundry*

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an  
Abandoned well. Use Form 3160-3 (APD) for such proposals.*

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

5. Lease Serial No.

**SF-078202**

6. If Indian, BIA Notice or tribe Name

7. If Unit or CA/Agreement Name and/or No.

**210 FARMINGTON NM**  
**RCVD MAY18'07**  
**OIL CONS. DIV.**

9. API Well No.

**30-045-34050**

10. Field and Pool, or Exploratory Area  
**BASIN DAKOTA & BLANCO MESAVERDE**

11. County or Parish, State

**SAN JUAN, NM**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

**BP AMERICA PRODUCTION COMPANY**

3a. Address

**PO BOX 3092 HOUSTON, TX 77253**

3b. Phone No. (include area code)

**281-366-0481**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**1095' FNL & 880' FWL; SEC 27 T30N R10W**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OR NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Acidize

☐ Alter Casing

☐ Casing Repair

☐ Change Plans

☐ Convert to Injection

☐ Deepen

☐ Fracture Treat

☐ New Construction

☐ Plug and Abandon

☐ Plug Back

☐ Production (Start/Resume)

☐ Reclamation

☐ Recomplete

☐ Water Disposal

☐ Water shut-Off

☐ Well Integrity

☒ Other Spud Report

3. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

**4/23/07 MIRU & SPUD 12 1/4" SURFACE HOLE & DRILLED TO 250'. RU & RUN 9 5/8" 32.3#, H-40 SURFACE CSG & SET@245'. CMT w/76 sxs LITE @14.5#, YIELD 1.61. CIR LESS THAN 1 bbl RETURNS TO SURFACE. R/U & TST CSG TO 750 psi 30 MIN. ALL OK.**

**4/29/07 Drill out cmt. Drill 8 3/4" hole to 3056'.**

**05/01/07 RU & land 7", 20#; J-55 CSG @ 3050'. CMT Scav 25 sxs; 10.3 ppg. CMT w/ 280 sxs LITE; Density 11.70 PPG, Yield 2.630 cuft/sk. Lead. 65 sxs G-Class Tail Density 13.50 PPG, Yield 1.260 cuft/sk. Circulated 40 bbls CMT to surface.**

**05/02/07 Press tst csg to 1500 psi 30 min; OK. Drill out CMT. Drill 6 1/4" production hole 3056' - 7360' - TD on 05/05/07.**

**05/05/07 RU & land 4 1/2", 11.6#, P-110 LT&C @ 7353'. CMT w/ 186 sxs lite, 9.50 ppg; yield 2.520 cuft/sk-lead; 140 sxs pozzolanic, 13.00 ppg; yield 1.440 cuft/sk- tail. 4 1/2" TOC determined by CBL @2410'.**

**5/6/07 Rig Released 15:00 hrs. Will report 4 1/2" casing pressure test on completion**

4. I hereby certify that the foregoing is true and correct  
Name (Printed/typed)

**Cherry Hlava**

Title **Regulatory Analyst**

Signature **Cherry Hlava**

Date **05/15/2007**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or Certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**NMCCD**

ACCEPTED FOR RECORD

**MAY 17 2007**

FARMINGTON FIELD OFFICE

**T. Salys**