Form 3160-5 (April 2004)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

## **BUREAU OF LAND MANAGEMENT**

## CHAPPY NOTICES AND DEPORTS ON WELLS

FORM APPROVED OMB NO. 1004-0137 Expires March 31, 2007

5. Lease Serial No.

| NMSF | 078937 |
|------|--------|
|      |        |

| SUNDAT NUTICES   | SUNDAT NOTICES AND REPORTS ON WELLS  |                   |                  |                   |   | NMSF 078937             |  |         |
|--|--------------------------------------|-------------------|------------------|-------------------|---|-------------------------|--|---------|
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals 25 PM 1: 5  SUBMIT IN TRIPLICATE - Other instructions on reverse side RECEIVED  1. Type of Well Oil Well  Gas Well Other  Other |                                      |                   |                  |                   | If Indian, Allottee or Tribe Name      Tribe Name      If Unit or CA/Agreement, Name and/or No. |                         |  |         |
|  |                                      |                   |                  |                   |   |                         |  | l       |
|  |                                      |                   |                  |                   | 2. Name of Operator   |                         |  | <u></u> |
| ENERGEN RESOURCES CORPORATION  3a. Address   |                                      | 2h Phone M        | a (inalada ana   | a a da )          | 9. API Well N   |                         |  |         |
| 3a. Address 3b. Phone No. (include area code) 2198 Bloomfield Highway, Farmington, NM 87401 505.325.6800   |                                      |                   |                  | code)             | 30-045-34112 10. Field and Poot, or Exploratory Area  |                         |  |         |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |                                      |                   |                  |                   | Basin Dakota  |                         |  |         |
| 1580' FNL, 2140' FEL, Sec.35, T26N, R11W, N.M.P.M.   |                                      |                   |                  | <u> </u>          |   |                         |  |         |
| (G) SW/NE  |                                      |                   |                  | ŀ                 | 11. County or Parish, State   |                         |  |         |
|  |                                      |                   |                  |                   | San Juan NM   |                         |  |         |
| 12. CHECK APPROPRIATE  | BOX(ES) TO IN                        | DICATE NA         | TURE OF NO       | OTICE, REPO       | RT, OR OT   | HER DATA                |  |         |
| TYPE OF SUBMISSION   |                                      |                   | TYPE             | OF ACTION         |   |                         |  |         |
| Notice of Intent   | Acidize                              | Deepe             | en .             | Production (      | Start/Resume)   | Water Shut-Off          |  |         |
| X Subsequent Report  | Alter Casing                         | Fracti            | re Treat         | Reclamation       |   | Well Integrity          |  |         |
| A Subsequent Report  | Casing Repair                        | New (             | Construction     | Recomplete        |   | X Other 1st delivery    |  |         |
| Final Abandonment Notice   | Change Plans                         | Plug              | nd Abandon       | Temporarily       | Abandon   |                         |  |         |
| _  | Convert to Inject                    | ion Plug E        | Back             | Water Dispo       | sal   |                         |  |         |
| following completion of the involved operations: testing has been completed. Final Abandonment determined that the final site is ready for final inspe  The P. L. Davis #4F was first del  | Notices shall be filed or<br>ction.) | nly after all req | uirements, inclu | ding reclamation, | have been co  | VED 8007 001 N. DIST. 3 |  |         |
| 14. I hereby certify that the foregoing is true and correct Name (Printed Typed)  Vicki Donaghey   |                                      | Title             | Regulato         | ry Analyst        | ACCE  | PTED FOR RECORI         |  |         |
| Mile Donagky   |                                      | Date              | 05/16/0          | 7                 |   | MAY 29 2007             |  |         |
|  | SPACE FOR FEE                        | DERAL OR S        | TATE OFFIC       | E USE             |   |                         |  |         |
| Approved by  | · · · · · ·                          | Title             | · ——             | <del></del>       | FARMIR  | AGTON DISTRICT OFFICE   |  |         |

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Office