Form 3160-5 (November 1994)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS

FOR	M AP	PRO	۷E
OMB	No.	1004	-01
Expir	es Jul	y 31,	199

Lease Serial No.

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Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE – Other instructions on reverse side			6. If Indian, Allottee or Tribe Name 2007 7. If Unit or CA/Agreement, Name and/or No. PH //: 0		
					1. Type of Well
Oil Well X Gas Well	Other			8. Well Name and No. 1747	
. Name of Operator				MANY CANYONS 29-04-11 #134,	
Black Hills Gas Resources, Inc. c/o Mike Pippin LLC (Agent)			9. API Well No.		
a. Address	35.	•	de area code)	30-039-29981	
3104 N. Sullivan, Farmington, NM 87401 505-327-4573 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		10. Field and Pool, or Exploratory Area			
· -	- · · · · ·			Chosa Mesa Pictured Cliffs AND	
1955' FSL & 1095' FEL Unit	[1			AND	
Sec. 11, T29N, R04W				Rio Arriba County, New Mexico	
2. CHECK APPROPRIATE BO		E OF NOTICE, R	EPORT, OR OT	HER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION				
 Notice of Intent Subsequent Report Final Abandonment Notice 	Acidize Alter Casing Casing Repair Change Plans Convert to Injection	Deepen Fracture Treat New Construction Plug and Abandon Plug Back	Production Reclamation Recomplete Temporarily Water Disp	e y Abandon	Water Shut-Off Well Integrity Cother Drill PC Lateral & Run 4-1/2" liner
6/1/07: Drilled 6-1/8" ho @ MD6717'. Top of line each. Top of the botton are plugged and have to	orizontal PC lateral throug er at H-Latch seal assemb n preperfed joint is @ MD ops @ MD6253', 5831', 54	h 7" csg shoe t ley @ 3890' .' l 6675' w/tapped 09', 4987', 456	o MD6717'. S Ran total of 8 I bull plug on I 55', 4143', 397	Set 4-1/2" 1 joints with (bottom. Th (5', Landed	1.6# J-55 production liner 38 preperfed 0.75" holes in se other 7 preperfed joints I 2-3/8" 4.7# J-55 tbg in H-
Laten sear assembly @	3890'. Released drilling r	ig on 6/6/07. V	waiting on coi	inbienon na	RCVD JUN12'07
					OIL CONS. DIV.
					DIST. 3
4. I hereby certify that the foregoing	is true and correct	<u> </u>			<u> </u>
Name (Printed/Typed)		Title			
	Pjapin	Petroleum Engineer (Agent)		r (Agent)	
Signature Music	Tippin	Date		lune 8, 200	7
	THIS SPACE I	OR FEDERAL OF	R STATE USE		
pproved by		Title		Date	
onditions of approval, if any, are attached ortify that the applicant holds legal or equivich would entitle the applicant to condu-	utable title to those rights in the subject				
Title 18 U.S.C. Section 1001, makes it raudulent statements or representations			o any department or	agency of the l	United States any false, fictitious or

(Instructions on reverse)

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