Form 3160-5 (February 2005)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
OM B No. 1004-0137
Experes: March 31, 2001
EXDUCS MARCH 31 ZUU.

5.	Lease Serial No.
	NM 04208

SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.					5. Lease Serial No. NM 04208  6. If Indian, Allottee of Tribe Name		
SUBMIT IN TRIPLICATE- Other instructions on reverse side.  1. Type of Well Oil Well Gas Well Other				7. If Unit or CA/Agreement, Name and/or No.  27.0 F. Orlinson  8. Well Name and No. Federal 14 No. 2			
							2. Name of Operator WEST LAI
3a. Address		3b. Phone No. (include area code) 918-492-3239		30-045-32518			
8801 S. Yale Ave., Suite 240 Tulsa, OK 74137-3535 918-492-3239  4. Location of Well (Footage, Sec., T., R. M., or Survey Description)				10. Field and Pool, or Exploratory Area Basin Fruitland Coal			
900' FSL, 840' FEL, (SESE) S			11. County or Parish, State San Juan, NM				
12. CHECK AI	PPROPRIATE BOX(ES) TO	INDICATE NATURI	E OF NOTICE, R	EPORT, OR	OTHER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION						
Notice of Intent Subsequent Report Final Abandonment Notice	Acidize Alter Casing Casing Repair Change Plans Convert to Injection	Deepen Fracture Treat New Construction Plug and Abandon Plug Back	Production (Sta Reclamation Recomplete Temporarily Ab Water Disposal	,	Water Shut-Off  Well Integrity  ✓ Other  Gas Sales		
If the proposal is to deepen dire Attach the Bond under which the following completion of the im-	ectionally or recomplete horizontal he work will be performed or prov volved operations. If the operation nal Abandonment Notices must be	lly, give subsurface location vide the Bond No. on file w n results in a multiple compl	s and measured and tru ith BLM/BIA. Require etion or recompletion i	e vertical depti d subsequent i n a new interva	ork and approximate duration thereof, as of all pertinent markers and zones, as of all pertinent markers and zones, as form 3160-4 must be filed once in completed, and the operator has		

6/4/07: SICP = 190#. Enterprise installed electronic flow meter No. 88159. First delivery into GTRKAMAN gathering system @ 11:45 AM. FTP = 80#, SICP = 170#. Well went down after 5 hrs. First 24 hrs production = 106 Mcf

> RCVD JUN15'07 OIL CONS. DIV.

> > DIST. 3

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)  J.P. Garrett	Title	President	-					
Signature	Date		06/05/ACCEPTED FOR RECORD					
THIS SPACE FOR FEDERAL OR STATE OFFICE USE 1118 1 2007								
Approved by		Title	Date					
Conditions of approval, if any, are attached. Approval of this notice does not warran certify that the applicant holds legal or equitable title to those rights in the subject lea which would entitle the applicant to conduct operations thereon.	Office	FARMINGTON DISTRICT OFFICE BY						
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.								

(Instructions on page 2)