

262-30-045-27899 E

6 30-045-10796

587

DATA SHEET FOR DEEP GROUND BED CATHODIC PROTECTION WELLS  
NORTHWESTERN NEW MEXICO

220740

Operator Meridian Oil Co. Location: Unit A Sec. 15 Twp 31 Rng 9Name of Well/Wells or Pipeline Served S.J. 32-9 #262, #6Elevation 6570 Completion Date 6-29-91 Total Depth 440 Land Type FCasing Strings, Sizes, Types & Depths 100' 8" PVCIf Casing Strings are cemented, show amounts & types used Yes - 20

If Cement or Bentonite Plugs have been placed, show depths &amp; amounts used

NoneDepths & thickness of water zones with description of water: Fresh, Clear,  
Salty, Sulphur, Etc. 140' - Fresh

RECEIVED

FEB 24 1992

Depths gas encountered: NoneOIL CON. DIV.  
DIST. 3Ground bed depth with type & amount of coke breeze used: 440' - Gr. Bed DepthLoreco - SW 115' to 440' (65 Bags)

Depths anodes placed: #1-425', #2-415', #3-380', #4-370', #5-360', #6-350', #7-305', #8-295'

Depths vent pipes placed: 440' to surface #9-285', #10-275', #11-265', #12-255'Vent pipe perforations: 140' - 440'Remarks: No gas encountered in drilling of holeWater sample taken at 140'

If any of the above data is unavailable, please indicate so. Copies of all logs, including Drillers Log, Water Analyses &amp; Well Bore Schematics should be submitted when available. Unplugged abandoned wells are to be included.

Land Type may be shown: F-Federal; I-Indian; S-State; P-Fee.  
If Federal or Indian, add Lease Number.

## CPS GROUND BED CONSTRUCTION WORKSHEET

|                                      |                                          |            |           |          |              |                        |
|--------------------------------------|------------------------------------------|------------|-----------|----------|--------------|------------------------|
| CPS# 2207                            | P/L NAME (S), NUMBER (S) S.J. 32-9 # 262 |            |           |          |              |                        |
| NO * 6042                            | TOTAL                                    | VOLTS 12.2 | AMPS 16.9 | OHMS .72 | DATE 6-29-91 | NAME David D. Ashworth |
| REMARKS (notes for construction log) |                                          |            |           |          |              |                        |

H<sub>2</sub>O at 140'

| DEPTH | LOG ANODE | ANODE * | DEPTH | LOG ANODE | ANODE * | DEPTH | LOG ANODE | ANODE * | DEPTH | LOG ANODE | ANODE * |        |
|-------|-----------|---------|-------|-----------|---------|-------|-----------|---------|-------|-----------|---------|--------|
| 100   | .8        |         | 295   | 2.8       | 8       | 490   |           |         | 685   |           |         |        |
| 105   | .7        |         | 300   | 2.6       |         | 495   |           |         | 690   |           |         |        |
| 110   | .6        |         | 305   | 2.2       | 7       | 500   |           |         | 695   |           |         |        |
| 115   | .6        |         | 310   | 1.2       |         | 505   |           |         | 700   |           |         |        |
| 120   | .7        |         | 315   | .9        |         | 510   |           |         | ANODE | DEPTH     | NO      | FULLY  |
| 125   | .7        |         | 320   | .7        |         | 515   |           |         | *     |           | COKE    | COKE D |
| 130   | .6        |         | 325   | .6        |         | 520   |           |         | 1     | 425       | 2.9     | 4.3    |
| 135   | .6        |         | 330   | .6        |         | 525   |           |         | 2     | 415       | 2.4     | 4.0    |
| 140   | .7        |         | 335   | .8        |         | 530   |           |         | 3     | 380       | 2.4     | 4.0    |
| 145   | .7        |         | 340   | 1.0       |         | 535   |           |         | 4     | 370       | 2.5     | 4.1    |
| 150   | .9        |         | 345   | 1.4       |         | 540   |           |         | 5     | 360       | 2.6     | 4.1    |
| 155   | 1.1       |         | 350   | 2.5       | 6       | 545   |           |         | 6     | 350       | 2.5     | 4.0    |
| 160   | 1.2       |         | 355   | 2.5       |         | 550   |           |         | 7     | 305       | 2.5     | 4.0    |
| 165   | 1.8       |         | 360   | 2.6       | 5       | 555   |           |         | 8     | 295       | 3.0     | 5.1    |
| 170   | 1.9       |         | 365   | 2.6       |         | 560   |           |         | 9     | 285       | 3.8     | 5.8    |
| 175   | 1.6       |         | 370   | 2.4       | 4       | 565   |           |         | 10    | 275       | 2.9     | 4.6    |
| 180   | .8        |         | 375   | 2.4       |         | 570   |           |         | 11    | 265       | 2.7     | 4.3    |
| 185   | .6        |         | 380   | 2.1       | 3       | 575   |           |         | 12    | 255       | 2.6     | 4.0    |
| 190   | .6        |         | 385   | 1.1       |         | 580   |           |         | 13    |           |         |        |
| 195   | .6        |         | 390   | .9        |         | 585   |           |         | 14    |           |         |        |
| 200   | .7        |         | 395   | .9        |         | 590   |           |         | 15    |           |         |        |
| 205   | .7        |         | 400   | .9        |         | 595   |           |         | 16    |           |         |        |
| 210   | .7        |         | 405   | 1.0       |         | 600   |           |         | 17    |           |         |        |
| 215   | .8        |         | 410   | 2.2       |         | 605   |           |         | 18    |           |         |        |
| 220   | 1.0       |         | 415   | 2.4       | 2       | 610   |           |         | 19    |           |         |        |
| 225   | 1.1       |         | 420   | 3.0       |         | 615   |           |         | 20    |           |         |        |
| 230   | 2.0       |         | 425   | 2.9       | 1       | 620   |           |         | 21    |           |         |        |
| 235   | 2.7       |         | 430   | 2.4       |         | 625   |           |         | 22    |           |         |        |
| 240   | 3.3       |         | 435   | 2.3       |         | 630   |           |         | 23    |           |         |        |
| 245   | 2.7       |         | 440   | TD-440    |         | 635   |           |         | 24    |           |         |        |
| 250   | 2.5       |         | 445   |           |         | 640   |           |         | 25    |           |         |        |
| 255   | 2.5       | 12      | 450   |           |         | 645   |           |         | 26    |           |         |        |
| 260   | 2.7       |         | 455   |           |         | 650   |           |         | 27    |           |         |        |
| 265   | 2.5       | 11      | 460   |           |         | 655   |           |         | 28    |           |         |        |
| 270   | 2.6       |         | 465   |           |         | 660   |           |         | 29    |           |         |        |
| 275   | 2.9       | 10      | 470   |           |         | 665   |           |         | 30    |           |         |        |
| 280   | 2.8       |         | 475   |           |         | 670   |           |         |       |           |         |        |
| 285   | 3.8       | 9       | 480   |           |         | 675   |           |         |       |           |         |        |
| 290   | 3.2       |         | 485   |           |         | 680   |           |         |       |           |         |        |

DISTRIBUTION - original - permanent CPS FILE  
 copy - Division Corrosion Supervisor  
 copy - Region Corrosion Specialist

65-3465

# API WATER ANALYSIS REPORT FORM

|                                        |                                     |                                  |                               |                   |                             |
|----------------------------------------|-------------------------------------|----------------------------------|-------------------------------|-------------------|-----------------------------|
| Laboratory No. <u>25-910710-1K</u>     |                                     | Company <u>Meridian O.I.</u>     |                               | Sample No.        | Date Sampled <u>6-29-91</u> |
| Field                                  | Legal Description <u>A-15, 31-9</u> | County or Parish <u>Sau Juan</u> |                               | State <u>N.M.</u> |                             |
| Lease or Unit                          | Well <u>55 32-9 # 262</u>           | Depth                            | Formation <u>Coal Seam</u>    | Water, B/D        |                             |
| Type of Water (Produced, Supply, etc.) | Sampling Point                      |                                  | Sampled By <u>D. Ashworth</u> |                   |                             |

## DISSOLVED SOLIDS

### CATIONS

|                    | mg/l        | me/l       |
|--------------------|-------------|------------|
| Sodium, Na (calc.) | <u>2700</u> | <u>120</u> |
| Calcium, Ca        | <u>8</u>    | <u>0.4</u> |
| Magnesium, Mg      | <u>7</u>    | <u>0.6</u> |
| Barium, Ba         |             |            |

### OTHER PROPERTIES

|                            |               |
|----------------------------|---------------|
| pH                         | <u>8.6</u>    |
| Specific Gravity, 60/60 F. | <u>1.0049</u> |
| Resistivity (ohm-meters)   | <u>49 F.</u>  |

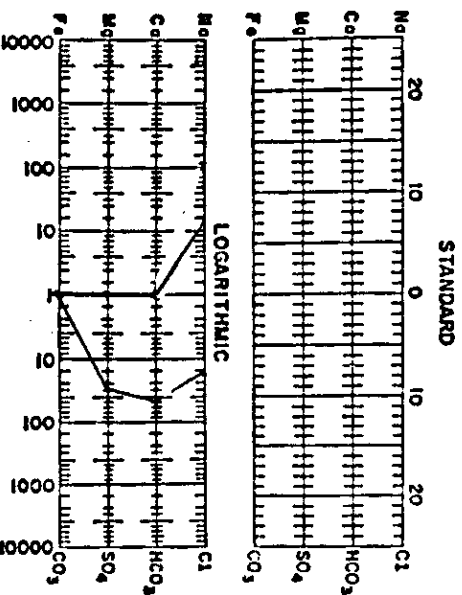
### ANIONS

|                               |             |           |
|-------------------------------|-------------|-----------|
| Chloride, Cl                  | <u>570</u>  | <u>16</u> |
| Sulfate, So <sub>4</sub>      | <u>1900</u> | <u>39</u> |
| Carbonate, CO <sub>3</sub>    | <u>0</u>    | <u>0</u>  |
| Bicarbonate, HCO <sub>3</sub> | <u>3200</u> | <u>53</u> |

Total Dissolved Solids (calc.)

6400

Iron, Fe (total)  
Sulfide, as H<sub>2</sub>S



REMARKS & RECOMMENDATIONS:

|                              |                     |                             |                       |
|------------------------------|---------------------|-----------------------------|-----------------------|
| Date Received <u>5-10-91</u> | Preserved <u>NO</u> | Date Analyzed <u>7-1-91</u> | Analyzed By <u>EL</u> |
|------------------------------|---------------------|-----------------------------|-----------------------|



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