Form 3160-5 (November 1994)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM A	PPROVED	,
OMB No	1004-013:	5
Expires Ju	ly 31, 1996	ś

Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS				NMNM18324				
Do not use this form for proposals to drill or reenter an				6. If Indian, Allottee or Tribe Name				
abandoned well.	Use Form 3160-3 (APD) 1	for such pro	oposals.	2017 II IM	2.2 211 10			
						AAAgreement, Name and/or No		
SURMIT IN TRIPI	ICATE – Other instruc	tions on re	everse.	side	[
				1.1	EIVED			
1. Type of Well 210 FAS						- 1 T- 1		
Oil Well X Gas Well Other					8. Well Name and No.			
2. Name of Operator					MANY C	ANYONS 29-04-25 #123		
Black Hills Gas Resources, Inc. c/o Mike Pippin LLC (Agent)					9. API Well N	ło.		
3a. Address 3b.			b. Phone No. (include area code)			30-039-30161		
3104 N. Sullivan, Farmington, NM 87401 50			05-327-4573			10. Field and Pool, or Exploratory Area		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)						Chosa Mesa Pictured Cliffs		
1740' FNL & 1650' FEL Unit G						AND		
Sec. 25, T29N, R04W								
366. 26, 1261, 116.11					Rio Arriba County, New Mexico			
12. CHECK APPROPRIATE BOX	V(ES) TO INDICATE NATH	RE OF NOT	ICE REP	ORT OR OT	HER DATA			
	, · ` · · · · · · · · · · · · · · · · · ·	id of non	ice, ice	ORI, OR OI	THEREDATA			
TYPE OF SUBMISSION	TYPE OF ACTION							
Notice of Intent	Acidize	Deepen		Production	(Start/Resume)	Water Shut-Off		
	Alter Casing	Fracture Tr	eat	Reclamatio		Well Integrity		
X Subsequent Report	Casing Repair	New Constr		Recomplete	,	X Other Drill PC Lateral &		
	Change Plans	Plug and Al	bandon	Temporaril	y Abandon	Run Liner		
Final Abandonment Notice	Convert to Injection	Plug Back		Water Disp	osal			
@ MD6147'. Top of line	erations. If the operation results in a andonment Notices shall be filed only exten) norizontal PC lateral throer at H-Latch seal assems preperfed & plugged joes @ MD5683', 5261', 483	ugh 7" csg bley @ 39 int is @ MI 39', 4418', 3	shoe to 51'. Ra D6105' \(3996'. \)	mpletion in a new uding reclamation, MD6147'. In total of 6 w/guide shown and and 2-3,	Set 4-1/2" joints with 2 pe on bottom /8" 4.7# J-55	3160-4 shall be filed once eted, and the operator has 11.6# J-55 production liner 28 preperfed 0.75" holes in n. The other 5 preperfed &		
14. I hereby certify that the foregoing	is true and correct							
Name (Printed/Typed)	Disease	Title		Datuala		/ A		
Mike Pippin Petrole Signature Date				ım Engineer (Agent)				
W. ka	M ko to a in June 22, 2007					7		
	THIS SPACE	FOR FEDER	AL OR S	TATE USE				
Approved by		Title			Date			
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conduct	atable title to those rights in the subject operations thereon.	et lease						
Title 18 U.S.C. Section 1001, makes it a fraudulent statements or representations			make to ar	ny department o	r agency of the U	nited States any false, fictitious or		
(Instructions on reverse)					MACE	PTEN FAR SECOLD		

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