## State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

District III

District III

Oil Conservation Division

| Submit to Appropriate | District Office |
|-----------------------|-----------------|
|                       | 5 Coming        |

| 1000 Rio Brazos   | Rd., Azt              | ec, NM               | 87410   |  |                                       |                           | t. Francis Di                     |                 |                                  |                                     |  |                              |                 | 5 Copi                              | es |  |
|---|-----------------------|----------------------|---|--|---------------------------------------|---------------------------|-----------------------------------|-----------------|----------------------------------|-------------------------------------|--|------------------------------|-----------------|-------------------------------------|----|--|
| District IV<br>1220 S. St. France   | cis Dr., Sa           | anta Fe,             | NM 875  | 505  |                                       | Santa Fe, N               |                                   |                 |                                  |                                     |  |                              | AM              | ENDED REPOR                         | ۲  |  |
|   | I.                    |                      |   |  |                                       | •                         | E AND AUT                         | ГНО             | RIZAT                            | ΓΙΟΝ                                | тот  | 'RAN                         |                 |                                     |    |  |
| Operator na<br>ConocoPhilli<br>PO Box 4289                                    |                       |                      |   |  | ID Nun                                |                           | 21781                             |                 |                                  | _                                   |  |                              |                 |                                     |    |  |
| Farmington,   |                       |                      |   | <sup>3</sup> Reason for Filing Code/ Effective Date ND |                                       |                           |                                   |                 |                                  | _                                   |  |                              |                 |                                     |    |  |
| <sup>4</sup> API Number 30-045-340  |                       |                      | <sup>5</sup> Pool                                 | Name   | ,                                     | Basin Dako                | ota                               |                 |                                  |                                     | <sup>6</sup> Po                            | ol Code                      | e<br>7159       | 9                                   |    |  |
| <sup>7</sup> Property Code<br>31823   |                       |                      | 8 Property Name Ludwick LS                        |  |                                       |                           |                                   |                 | <sup>9</sup> Well Number<br>21F  |                                     |  |                              |                 |                                     |    |  |
| II. 10 Surface Locat  |                       |                      |   |  |                                       |                           |                                   |                 |                                  |                                     |  |                              |                 |                                     |    |  |
| Ul or lot no.   | Section 31            | _ :                  | BON   10W   |  | Feet from the 1700                    |                           | he North/South Line<br>North      |                 | Feet from the 660                |                                     | East/West line West                        |                              | County San Juan |                                     | _  |  |
|   | ttom H                |                      |   |  |                                       | <del></del>               | <del></del>                       |                 |                                  |                                     |  |                              |                 |                                     |    |  |
| UL or lot no.<br>E  | Section               | Tow                  | nship   | Range  | Lot Idn                               | Feet from th              | e North/South                     | h line          | Feet fro                         | om the                              | East/\                                     | West lin                     | ie              | County                              |    |  |
| Lse Code<br>F   | <sup>13</sup> Prod    | ucing M<br>Code<br>F | ucing Method 14 Gas Co<br>Code Da                 |  |                                       |                           |                                   |                 | <sup>16</sup> C-129 Effective Da |                                     |  | ate 17 C-129 Expiration Date |                 |                                     |    |  |
| III. Oil a  | nd Ga                 | s Trà                | nspor   | ters   |                                       | <u> </u>                  |                                   |                 |                                  |                                     |  |                              |                 |                                     |    |  |
| 18 Transpor   |                       |                      |   | nsporter l   | Name                                  | 20                        | POD                               | <sup>21</sup> O | /G                               |                                     | <sup>22</sup> POD ULSTR Location           |                              |                 |                                     |    |  |
| OGRID   |                       |                      | an  | d Addres   | s                                     |                           |                                   |                 |                                  |                                     | and Description                            |                              |                 |                                     |    |  |
| 9018  | 9018                  |                      |   | t Indust   | ries                                  | - In 1                    |                                   |                 |                                  |                                     | RCVD JUN20'07<br>OIL CONS. DIV.<br>DIST. 3 |                              |                 |                                     |    |  |
| 151618  | 151618                |                      |   | EPNG   |                                       |                           |                                   |                 |                                  | ~                                   | <u>U</u> .                                 | <u> 101</u>                  | <u> </u>        |                                     |    |  |
|   |                       |                      |   |  |                                       |                           |                                   |                 |                                  | ·                                   |  |                              |                 |                                     |    |  |
| ,   |                       |                      |   |  |                                       |                           |                                   |                 |                                  |                                     |  |                              |                 |                                     |    |  |
|   |                       |                      |   |  |                                       | 6                         |                                   |                 | 2                                | · · · ·                             |  |                              |                 |                                     |    |  |
| IV. Prod  | luced V               | Vater                | •   |  |                                       |                           |                                   |                 |                                  |                                     |  |                              |                 |                                     |    |  |
| <sup>23</sup> POD   |                       |                      |   | ULSTR  | Location                              | and Descript              | ion                               | -               |                                  |                                     |  |                              |                 |                                     |    |  |
| V. Well   | Compl                 | etion                | Data  |  |                                       |                           |                                   |                 |                                  |                                     |  |                              |                 |                                     | _  |  |
| 25 Spud Date 2/19/07  |                       | 26                   | •   |  |                                       | <sup>27</sup> TD<br>6950' | <sup>28</sup> PBTI<br>6945'       | D               |                                  | Perforat<br>28' – 69                | 1  |                              |                 | DHC, MC<br>C #2512AZ                |    |  |
| <sup>31</sup> Ho  | le Size               |                      | 32 Casing & Tubing Si                             |  |                                       | ng Size                   | 33 Depth Set                      |                 |                                  |                                     | <sup>34</sup> Sacks Cement                 |                              |                 |                                     |    |  |
| 12 1/4"   |                       |                      | 9 5/8"  |  |                                       |                           | 236'                              |                 |                                  |                                     | 59 sx                                      |                              |                 |                                     |    |  |
| 8 3/4"  |                       |                      |   | ·  | 7"                                    |                           | 4313'                             |                 |                                  |                                     | 739 sx                                     |                              |                 |                                     |    |  |
| 6 1/4"  |                       |                      | 4 ½"  |  |                                       |                           | 6948'                             |                 |                                  |                                     | 195 sx                                     |                              |                 |                                     |    |  |
|   |                       |                      |   |  | 2 3/8"                                |                           | 6863'                             |                 |                                  | l                                   | ,  |                              |                 |                                     |    |  |
| VI. Well  |                       |                      |   |  | · · · · · · · · · · · · · · · · · · · |                           |                                   |                 |                                  | ` _                                 |  |                              |                 |                                     |    |  |
| 35 Date New   | 1                     |                      | <sup>36</sup> Gas Delivery Date SI W/O Facilities |  | <sup>37</sup> Test Date<br>6/1/07     |                           | <sup>38</sup> Test Length<br>1 hr |                 | h                                | <sup>39</sup> Tbg. Pressure<br>210# |  | sure                         | 40              | Csg. Pressure<br>SI 360#            |    |  |
| 41 Choke Si   | 41 Choke Size         |                      | <sup>42</sup> Oil <sup>43</sup> W                 |  |                                       | <sup>3</sup> Water        | <sup>44</sup> Gas<br>1335 mcf/d   |                 |                                  |                                     | <sup>45</sup> AOF                          |                              |                 | <sup>6</sup> Test Method<br>Flowing | _  |  |
| <sup>47</sup> I hereby cert<br>been complied<br>complete to the<br>Signature: | with and<br>e best of | d that t<br>my kn    | he info   | rmation gi   | ven above                             |                           | 427/07 Approved by:               | C               | OIL CO                           | ONSERV<br>D                         | VATION                                     |                              |                 | 7-07                                |    |  |
| Printed name:   | /<br>//o===           | 0                    |   |  |                                       |                           | Title:                            | SUP             | ERVISO                           | OR DIS                              | STRICT                                     |                              |                 |                                     |    |  |
| Tracey N. Monroe  Title:  Regulatory Technician                               |                       |                      |   |  |                                       |                           | Approval Date: JUN 2 7 2007       |                 |                                  |                                     |  |                              |                 |                                     |    |  |
| E-mail Addres   |                       |                      | ·   | ,  |                                       | <del></del>               |                                   |                 |                                  |                                     |  |                              |                 |                                     | _  |  |
| Tracey.N.M  | <u>lonroe</u>         | @coi                 |   |  | om                                    |                           |                                   |                 |                                  |                                     |  |                              |                 |                                     |    |  |
| Date: Phone: (505) 326-9752   |                       |                      |   |  |                                       |                           | Bim as                            | m               | l                                |                                     |  |                              |                 |                                     |    |  |