In Lieu of Form 3160-4 (July 1992)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE

(See other instructions on reverse side)

FORM APPROVED OMB NO. 1004-0137

Expires: February 28, 1995

6 IF INDIAN, ALLOTTEE OR

5 LEASE DESIGNATION AND LEASE NO NM03189

| <u>W</u>                           | VELL COMPLE   | 1 7 UNITAGREEMENT NAME  |                               |                               |                                       |                  |                                       |  |
|------------------------------------|---|---|-------------------------------|-------------------------------|---------------------------------------|------------------|---------------------------------------|--|
| la TYPE O                          | F WELL I OIL WELL   | Y GAS WELL  | DBV OTHER                     | ,                             | zu. Jak i n                           | i                |                                       |  |
|                                    | F COMPLETION  | A CAS WELL  | DRY OTHER                     |                               | RECEIVE                               |                  | 7.11.10.1.01.1 <u>1</u>               |  |
| <u>X</u> N                         | EW WELL WORKOV  | /ER DEEPEN PLU  | JG BACK DIFF RESVR            | OTHER                         | ない。                                   |                  |                                       |  |
| 2 NAME (                           | OF OPERATOR   | 210 FAPM (**)   | 8 FARM OR LEASE NAME, WELL NO |                               |                                       |                  |                                       |  |
|                                    |   | COX CANYON COM #9B  |                               |                               |                                       |                  |                                       |  |
| 3 ADDRE                            | SS AND TELEPHONE NO   | 9 API WELL NO   |                               |                               |                                       |                  |                                       |  |
|                                    |   | P O. BOX 3102 MS  | S 25-1 TULSA, OK 7410         | 01 (918) 573-6254             |                                       |                  |                                       |  |
|                                    | `   | 10 FIELD AND POOL, OR WILDCAT   |                               |                               |                                       |                  |                                       |  |
|                                    | face: 860' FNL & 213  |   |                               |                               |                                       | BLANC            | O MESAVERDE                           |  |
|                                    | production interval re<br>l depth:                          | eported below:  |                               |                               |                                       |                  |                                       |  |
| At tota                            | r depur.  | 11 SEC, T,R,M,OR  | BLOCK AND                     |                               |                                       |                  |                                       |  |
|                                    |   |   |                               |                               |                                       |                  |                                       |  |
| ,                                  |   |   |                               |                               | DATE ISSUED                           |                  |                                       |  |
|                                    |   |   |                               | 14 PERMIT NO                  | DATE ISSUED                           | 1                | NEW MEXICO                            |  |
| 15 DATE                            | 16 DATE T D   | 17 DATE COMPLETED (READY TO PRODUCE)  |                               | 18 ELEVATIONS (DK.            | , RKB, RT,GR,ETC )*                   |                  | INGHEAD                               |  |
| SPUDDED                            | REACHED   | 05  | /24/07                        | 6726' GR                      |                                       |                  |                                       |  |
| 03/20/07<br>20 TOTAL DEPTH, N      | 04/05/07  | 21 PLUG BACK T.D.   | MD & TVD                      | 22 IF MULTCOMP                | 23 INTERVALS                          | ROTARY TOOLS     | CABLE TOOLS                           |  |
| ,                                  | 5' MD   | 21 1200, BACK 1 D,  | NID & I V D                   | HOW MANY                      | DRILLED BY                            | x                | CADAD TOOLS                           |  |
| 24 PRODUCING INT                   | ERVAL(S), OF THIS COM                                       | PLETION - TOP, BOTTO  | M, NAME (MD AND TVD)*         | 2                             | <u> </u>                              | 25 WAS DIRECTION | AL SURVEY MADE                        |  |
|                                    | SAVERDE 4936'   | – <b>5990'</b>  |                               |                               | · · · · · · · · · · · · · · · · · · · |                  | · · · · · · · · · · · · · · · · · · · |  |
| 26 TYPE ELECTRIC                   | AND OTHER LOGS RUN  |   |                               |                               |                                       |                  |                                       |  |
|                                    |   |   |                               |                               |                                       | NO               |                                       |  |
|                                    | (Report all strings set in wel                              |   | I 2000 000 000                |                               | Ton on Grumer on                      | en en la necone  | AMOUNT BUILTED                        |  |
| CASING SIZE/GRADE<br>10 3/2", K-55 |   |   | <del></del>                   | <del></del>                   |                                       |                  | AMOUNT PULLED                         |  |
|                                    |   |   |                               |                               |                                       |                  |                                       |  |
| 7-5/8", J-55                       |   | 26.4# 2856'   |                               | 9-1/8"                        | /UU SX — SURFACE                      |                  |                                       |  |
|                                    | ', N-80   | 17#   | 7862'                         | 6 ¾"                          | L                                     | JRFACE           |                                       |  |
| 29 LINER RECORD<br>SIZE            | TOP (MD)  | BOTTOM (MD)   | SACUS CEMENT*                 | SCREEN (MD)                   |                                       | DEPTH SET (MD)   | PACKER SET (MD)                       |  |
| 3 ½",9 3#,J-55                     | 7752'   | 8178'   | 50 SX                         | SCICLEIV (MD)                 | 2-1/16",3.25#,J-55                    | 5983'            | 6070'                                 |  |
| 31 PERFORATION R                   | ECORD (Interval, size, and                                  | number)   |                               |                               |                                       |                  | PEDIAL LICED                          |  |
| CH: 4936' - 519                    | 4'. Total of 50, 0.38'                                      | 'holes  |                               | (MD)                          | AWOON! AND KIND OF MATERIAL OBED      |                  |                                       |  |
| · <del></del>                      | 4936' – 5194' Fraced w/ 9000# LLP 108. <b>PCUD JUN25'07</b> |   |                               |                               |                                       |                  | JUN25'07                              |  |
| <u>MEN:</u> 5229' – 50             | 514' Total of 61, 0.3                                       | 4936' – 5194' Fraced w/ 9000# LLP 108. RCVD JUN25'07  Fraced w/ 8000# LLP 108. RCVD JUN25'07  |                               |                               |                                       |                  |                                       |  |
| PLO: 5686' - 59                    | 5229' - 5614' Fraced w/ 8000# LLP 108.                      |   |                               |                               |                                       |                  |                                       |  |
| W- Smith San Barrier               | ,   | ,   |                               |                               | Fraced w/ 10,000# LLP 108.            |                  |                                       |  |
|                                    |   |   |                               | 5686' – 5990'                 |                                       |                  |                                       |  |
| 33 PRODUCTION                      |   |   |                               |                               |                                       |                  |                                       |  |
| DATE OF FIRS                       | T PRODUCTION  | PROD  | JCTION METHOD (Flowing, g     | as lift, pumping-size and typ | e of pump)                            | WELL STAT        | US (PRODUCING OR SI)                  |  |
|                                    |   |   |                               | Flowing                       |                                       |                  |                                       |  |
| DATE OF TEST                       | TESTED  | CHONE SIZE  |                               |                               | T GAS MCE                             | WATER DRI        |                                       |  |
|                                    |   |   |                               | OIL - BBL                     | ľ                                     | WATER-BBL        | GAS-OIL RATIO                         |  |
| 05/21/07                           | ½ hr  | 2"  |                               |                               | 2863                                  |                  |                                       |  |
| FLOW TBG PRESS CASING PRESSURE     |   | CALCULATED 24-HOUR RATE   |                               | OIL - BBL                     | GAS – MCF                             | WATER - BBL      | OIL GRAVITY-API (CORR)                |  |
| 0                                  | 20  |   |                               |                               | 1                                     | 1                |                                       |  |
|                                    |   |   |                               |                               |                                       |                  |                                       |  |
| 34 DISPOSITION OF                  | GAS (Sold, used for fuel, vo                                | ented, etc )  |                               |                               |                                       | TEST WITNESSED B | Y Buddy Banks                         |  |
| 35 LIST OF ATTACH                  | MENTS SUM   | MARY OF POROUS Z  | ONES                          |                               |                                       |                  |                                       |  |
| 36 I hereby certify that           | <b>⊸</b>  | COX CANYON UNIT   No.   COX CANYON COM   P. |                               |                               |                                       |                  |                                       |  |
| SIGNED                             | mace Ro   | 952   | Titi F                        | Sr. Production Analy          | st DATE June 13, 200                  | 7                |                                       |  |
|                                    |   | foregoing and attached information is complete and correct as determined from all available records   |                               |                               |                                       |                  |                                       |  |

NMOCD

ACCEPTED THE SCORD

JUN 2 ? 2007

FARMWOTON FELD OFFICE

| SUMMARY OF POROUS cushion used, time tool ope |     | nes of porosity and contents thereof, and recoveries) | cored intervals, and all drill-stem, tests, including depth in | terval tested, 38 GEOLOGIC MARKI | ERS             | <i>*</i>          |                    |
|---|-----|---|--|----------------------------------|-----------------|-------------------|--------------------|
| FORMATION                                     | ТОР | воттом  | DESCRIPTION, CONTENTS, ETC                                     | NAME                             | TOP             |                   |                    |
|   |     |   |  |                                  | NAME            | MEASURED<br>DEPTH | TRUE VERTICAL DEPT |
|   | -   |   |  |                                  | PICTURED CLIFFS | 3396'             |                    |
|   |     |   |  |                                  | CLIFFHOUSE      | 5174'             |                    |
|   |     |   |  |                                  | POINT LOOKOUT   | 5686'             |                    |
|   |     |   |  |                                  | MANCOS          | 6201'             |                    |
|   |     |   |  |                                  | DAKOTA          | 7894'             |                    |
|   |     |   |  |                                  |                 |                   |                    |
|   |     |   |  |                                  |                 |                   |                    |
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