## **UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT**

|                                     | APPLICATION  | FOR PERMIT TO DRILL                            | ., DEEPEN, OR PLUG BACK   |   |
|-------------------------------------|--|--|---|---|
| a.<br>b.                            | Type of Work DRILL  Type of Well GAS   | RECEIVED<br>BLM<br>210 FARENCYTON (I)          | 5. Lease Number USA SF-07731 Unit Reporting Nu                      | mber<br>み チン                            |
| 2.                                  | Operator BURLINGTON RESCURCES Oil & Ga   | as Company, LP                                 | 7. Unit Agreement N   | ame                                     |
| 3.                                  | Address & Phone No. of Opera<br>PO Box 4289, Farming<br>(505) 326-9700   |  | 8. Farm or Lease Na<br>Cooper<br>9. Well Number<br>#5R              | ne                                      |
| 4.                                  | Location of Well<br>Unit L(NWSE), 1735' FS   | SL & 895' FWL                                  | 10. Field, Pool, Wildo<br>Basin F                                   |   |
| /                                   | Latitude 36° 34.1328 1<br>Longitude 108° 02.2420   |  | 11. Sec., Twn, Rge, I<br>L Sec. 6, T29N, R<br>t 6<br>API# 30-045-34 | 11 <b>W</b>                             |
| 14.                                 | Distance in Miles from Nearest<br>10 miles/Farmington  | Town   | 12. County<br>San Juan  | 13. State                               |
| 15.                                 | Distance from Proposed Locati  | on to Nearest Property or                      | Lease Line  |   |
| 16.                                 | Acres in Lease   |  | 17. Acres Assigned t<br>FC - 284.92 (W/                             |   |
| 18.                                 | Distance from Proposed Location  | on to Nearest Well, Drig, (                    | Compl, or Applied for on this Leas                                  | e                                       |
| 19.                                 | Proposed Depth<br>2131'  |  | 20. Rotary or Cable 1<br>Rotary                                     | Tools                                   |
| 21.                                 | Elevations (DF, FT, GR, Etc.)<br>5771' GL  | 1  | 22. Approx. Date W  |   |
| 23.                                 | Proposed Casing and Cementin<br>See Operations Plan  |  | , i   | RCVD JUN15'(<br>OIL CONS. DI<br>DIST. 3 |
| 24.                                 | Authorized by: XMM<br>Kandis Rolar   | N Xoluna<br>nd (Regulatory Techn               | uician) 5/29  | 67<br>e                                 |
| PERM                                | IT NO.   | APPR   | OVAL DATE   |   |
| APPR                                | OVED BY DY//ONLA   | OS TITLE A                                     | DATE_   | 6/14/0                                  |
| <b>Threa</b> t<br>NOTE:<br>Title 1: | eological Report attached<br>tened and Endangered Species Re<br>This format is issued in lieu of U.S. E<br>8 U.S.C. Section 1001, makes it a cri<br>States any false, fictitious or fraudule | BLM Form 3160-3<br>me for any person knowingly |   |   |
|                                     | nple Master Plan Type 2  |  | NOTIFY AZTEC C  |   |

This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165 4

PRIOR TO CASING & CEMENT
DRILLING OPERATIONS AUTHORIZED ARE
SUBJECT TO COMPLIANCE WITH ATTACHED
"GENERAL REQUIREMENTS".

District I 1625 N. French Dr., Hobbs, NM 88240

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised October 12, 2005 Instructions on back

County

District II 1301 W Grand Avenue, Artesia, NM 88210

UL or lot no

Section

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

District III 1000 Rio Brazos Rd., Azteć, NM 87410 OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe. NM 87505

2007 MAY 29 PAMENGED REPORT

District IV 1220 S St Francis Dr., Santa Fe, NM 87505

WELL LOCATION AND ACREAGE DEDICATION, PLATED

| 'API Numbe     | er  | *Pool Code        | Pool Name                |             |  |  |  |
|----------------|-----|-------------------|--------------------------|-------------|--|--|--|
| 30-045-34      | 338 | 71629             | BASIN FRUITLAND COAL     |             |  |  |  |
| *Property Code |     | <sup>5</sup> Pro  | operty Name              | Well Number |  |  |  |
| 18498          |     | (                 | 5R                       |             |  |  |  |
| 'OGRID No.     |     | *Ope              | °Elevation               |             |  |  |  |
| 14538          | В   | URLINGTON RESOURC | ES OIL & GAS COMPANY, LP | 5771'       |  |  |  |

<sup>10</sup> Surface Location

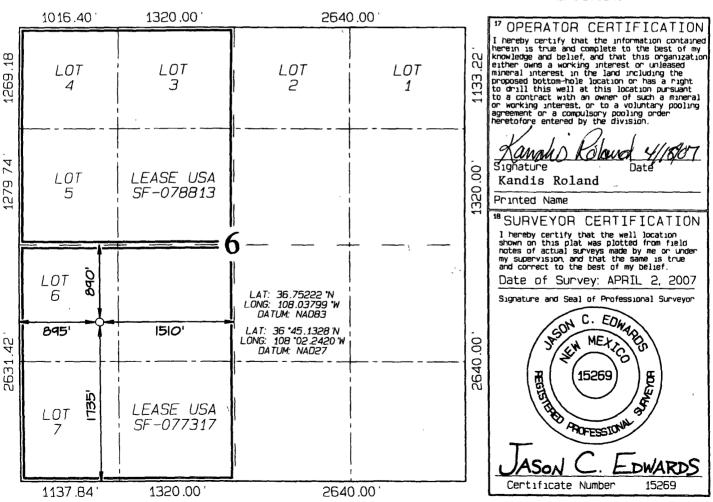
| Ut. or lot no | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County   | l |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|---|
|               | 6       | 29N      | 11W   | (6)     | 1735          | SOUTH            | 895           | WEST           | SAN JUAN |   |
|               |         |          |       |         |               |                  |               | ,              |          | • |

<sup>11</sup>Bottom Hole Location If Different From Surface

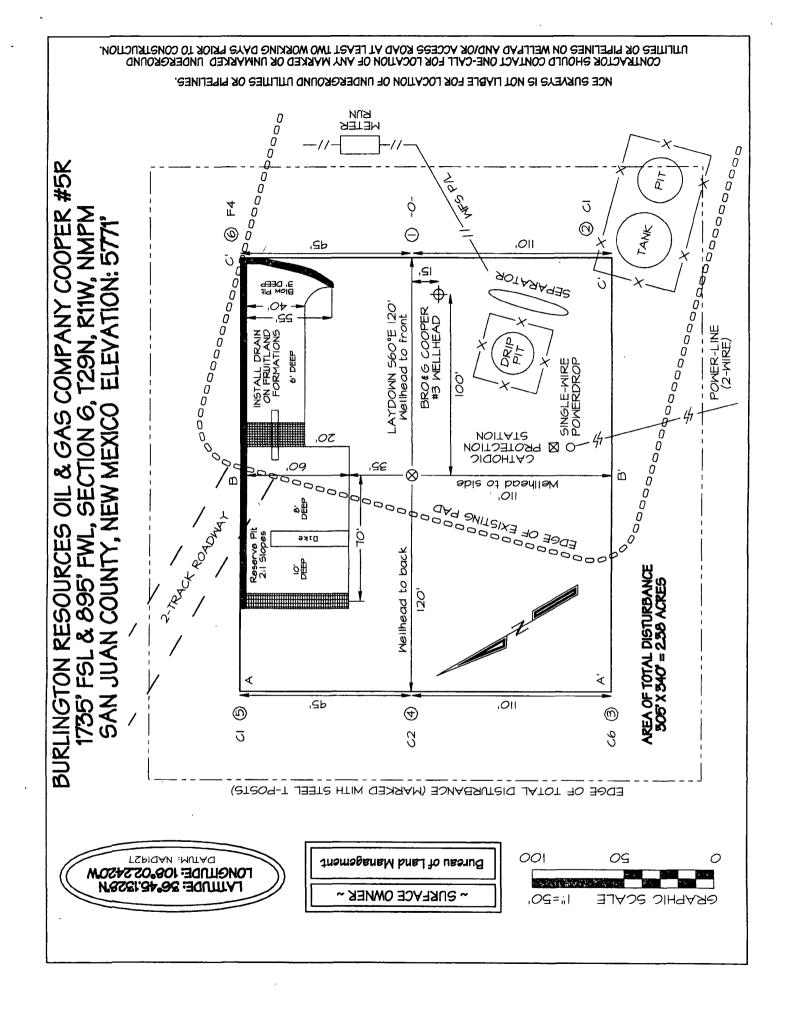
East/West line L <sup>13</sup> Joint or Infill <sup>12</sup> Dedicated Acres 14 Consplidation Code <sup>15</sup> Order No. 284.92 Acres -(M/2)

North/South line

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



| Submit 3 Copies To Appropriate District Office   | State of New   | Mexico   |  |  | For                                    | m C-103        |
|--|--|--|--|--|--|----------------|
| <u>District I</u><br>1625 N. French Dr., Hobbs, NM 88240   | Energy, Minerals and N   | Natural Resources  | WELL API NO  |  | M                                      | lay 27, 2004   |
| District II  | OH CONSEDUATI  | ON DIVISION  |  | 30-045-  | 343-                                   | 38             |
| 1301 W Grand Ave, Artesia, NM 88210<br>District III  | OIL CONSERVATI<br>1220 South St. I   |  | 5. Indicate Typ<br>STATE   |  | EE [                                   | ⊐              |
| 1000 Rio Brazos Rd., Aztec, NM 87410   | Santa Fe, NM   |  | 6. State Oil & C   |  |  |                |
| District IV 1220 S St Francis Dr., Santa Fe, NM 87505  |  |  | ŀ  | ederal-USA SF-0  | //31/                                  |                |
| SUNDRY NOTICE (DO NOT USE THIS FORM FOR PROPOSALS T  | 7. Lease Name of   | or Unit Agreemen   | t Name   |  |  |                |
| DIFFERENT RESERVOIR. USE "APPLICATION PROPOSALS)   | FOR PERMIT" (FORM C-101) FOR S   | SUCH   |  | Cooper   |  |                |
| 1. Type of Well: Oil Well Gas Well X   | Other  |  | 8. Well Number   | 5R   |  |                |
| 2. Name of Operator  | Ottlei   |  | 9. OGRID Number  |  |  |                |
| BURLINGTON RESOL  3. Address of Operator   | URCES OIL & GAS COMPAN   | Y LP   | 14538<br>10. Pool name or Wildcat                                |  |  |                |
| · ·  | ET, FARMINGTON, NM 8740  | )2   |  | Basin Fruitland (  | Coal                                   |                |
| Unit Letter L: 17  | 35' feet from the Sou  |  |  | from theWe   |  |                |
| Section 6  | Township 29N levation (Show whether DR, RK   | Rng 11W<br>(B, RT, GR, etc.)   | NMPM   | County   | San J                                  | uan            |
| Pit or Below-grade Tank Application  | or Closure 57  | 71'  |  |  |  | >2.40          |
| Pit type New Drill Depth to Groundwas  |  | est fresh water well   | >1000 Distai   | nce from nearest surf  | face water                             | >2.00<br>€1000 |
| Pit Liner Thickness: N/A   | mil Below-Grade Tank:  | Volume   | bbls; Const  | truction Material  |  |                |
| 12. Check A  NOTICE OF INT  PERFORM REMEDIAL WORK  TEMPORARILY ABANDON   | ppropriate Box to Indica FENTION TO: PLUG AND ABANDON CHANGE PLANS                                       | REMEDIAL   | SUBSEQUE   | NT REPORT  | ERING CA                               | SING           |
| PULL OR ALTER CASING   | MULTIPLE COMPL   | <del></del>  | EMENT JOB  |  |  |                |
| OTHER: New D   |  | X OTHER:   |  |  |  |                |
| <ol> <li>Describe proposed or completed<br/>of starting any proposed work).<br/>or recompletion.</li> </ol>  |  |  |  |  |  |                |
| New Drill, Unlined:  |  |  |  |  |  |                |
| Burlington Resources proposes to cons<br>Burlington's interpretation of the Ecos<br>detailed in Burlington's Revised Drillin<br>office. A portion of the vent/flare pit v<br>Burlington Resources anticipates closi<br>the NMOCD office. | phere's risk ranking criteria, the<br>ng / Workover Pit Construction<br>will be designed to manage fluid | e new drilling pit, ven<br>/ Operation Procedur<br>ls, and that portion wi | nt/flare pit and pre<br>es dated Novembe<br>ill be unlined, as p | eset mud pit will ter 11, 2004 on file<br>oer the risk ranking | be unlined<br>at the NM<br>g criteria. | IOCD           |
|  |  |  |  |  |  |                |
| •  |  |  |  |  |  |                |
|  |  |  |  |  |  |                |
| I hereby certify that the information above grade tank has been/will be constructed or closed  |  |  |  |  |  | <b>]</b> .     |
| SIGNATURE Kandio X   | sland TIT  | LE Regu  | llatory Technician   | DAT  | re <u>-5/</u>                          | 25/07          |
| Type or print name Kandis  | Roland E-mail add  | lress: <u>purnskr@conc</u>   |  |  | 505-599                                | -4018          |
| APPPROVED BY   | fift TIT   | Deputy OF  | istrict #3   | o <b>ector,</b>  | re <u>JUN</u>                          | 2 8 2007       |
| Conditions of Approval (if any):   | , - •  |  |  |  |  |                |



# BURLINGTON RESOURCES OIL & GAS COMPANY COOPER #5R 1735' FSL & 895' FWL, SECTION 6, T29N, R11W, NMPM SAN JUAN COUNTY, NEW MEXICO ELEVATION: 5771'

|       | HORIZONTAL | SCALE 1"=40 | /L          | VERTICAL SO | CALE  "=30" |         |
|-------|------------|-------------|-------------|-------------|-------------|---------|
| A-A'  |            |             |             |             |             |         |
| 5781' |            |             |             |             |             |         |
| 5771' |            |             |             |             |             | <i></i> |
| 5761' |            |             |             |             |             |         |
|       |            |             |             |             |             |         |
|       |            |             | C           | /L          |             |         |
| B-B'  |            |             |             | ·           |             |         |
| 5781' |            |             |             | <u> </u>    |             |         |
| 5771' |            |             |             |             |             |         |
| 5761' |            |             | <i>Z.</i> / |             |             |         |
|       |            |             |             |             |             |         |
|       |            |             | C           | /L          |             | ·       |
| C-C'  |            |             |             |             |             |         |
| 5781' |            |             |             |             |             |         |
| 5771' |            | 1~          |             |             |             |         |
| 5761' |            |             |             |             |             |         |
|       |            |             |             |             |             |         |

NCE SURVEYS IS NOT LIABLE FOR LOCATION OF UNDERGROUND UTILITIES OR PIPELINES.

CONTRACTOR SHOULD CONTACT ONE-CALL FOR LOCATION OF ANY MARKED OR UNMARKED UNDERGROUND UTILITIES OR PIPELINES ON WELLPAD AND/OR ACCESS ROAD AT LEAST TWO WORKING DAYS PRIOR TO CONSTRUCTION.



## PROJECT PROPOSAL - New Drill / Sidetrack

## San Juan Business Unit

## **COOPER 5R**

#### **DEVELOPMENT**

| Lease:                           |          |          |             | ,              | AFE #: WAN.CDR.7109 |           |                   |                                       | AFE \$: 201,569,77                             |                         |
|----------------------------------|----------|----------|-------------|----------------|---------------------|-----------|-------------------|---------------------------------------|--|-------------------------|
| Field Name: hBR_SAN JUAN         |          |          |             | Rig: A         | ztec Rig 58         | 0         |                   | State: NM                             | County: SAN JUAN                               | API #:                  |
| Geologist:                       |          |          |             | Phone          | :                   |           | Geoph             | Geophysicist: P                       |  | none:                   |
| Geoscientist: Clark, Dave D      |          |          |             | Phone          | : 505-326-          | 9762      | Prod. Engineer:   |                                       | P  | none:                   |
| Res. Engineer: Schlabaugh, Jim L |          |          |             |                | : 505-326-          |           | Proj. Field Lead: |                                       | P  | none:                   |
| Primary Objecti                  |          |          |             |                |                     |           |                   |                                       |  |                         |
| Zone                             | Zone N   | lame_    |             |                |                     |           |                   |                                       |  |                         |
| JCV                              | BASIN    | FRUITL   | AND COA     | L (GAS)        |                     |           |                   |                                       |  |                         |
|                                  |          |          |             |                |                     |           |                   |                                       |  |                         |
|                                  |          |          |             |                |                     |           |                   |                                       |  |                         |
|                                  |          |          |             |                |                     |           |                   |                                       |  |                         |
|                                  |          |          |             |                |                     |           |                   |                                       |  |                         |
| <b>Location:</b> Surface         | e        |          | Datum C     | ode: N/        | AD 27               |           |                   |                                       |  | Straight Hole           |
| Latitude: 36.7522                | 16       | Longitu  | de: -108.   | 037365         | X:                  |           | Y:                |                                       | Section: 06                                    | Range: 011W             |
| Footage X: 895 F                 | WL       | Footage  | Y: 1735     | FSL            | Elevation:          | 5771      | (FT)              | Township: 029N                        | V  |                         |
| Tolerance:                       |          |          |             | L              |                     |           |                   |                                       | ,  |                         |
| Location Type: Ye                | ear Rou  | nd       |             | Start I        | Date (Est.):        |           | Con               | npletion Date:                        | Date In O                                      | peration:               |
| Formation Data:                  | Assun    | ne KB =  | 5783        | Units =        | FT                  |           |                   |                                       |  |                         |
| Formation Call &                 |          | T        | Depth       | SS             | Depletio            | on BHP    | T                 | · · · · · · · · · · · · · · · · · · · |  |                         |
| Casing Points                    |          |          | (TVD in F   | t) (Ft)        | (Yes/No             |           | BHT               |                                       | Remarks  | r                       |
| Surface Casing                   |          |          | 120         | 5663           |                     |           |                   | 8-3/4 hole. 7"<br>Circulate ceme      | 20 ppf, J-55 STC csg. Cont to surface.         | ement with 50 cuft.     |
| OJO ALAMO                        |          |          | 56 <b>7</b> | 5216           |                     |           |                   |                                       |  |                         |
| KIRTLAND                         |          |          | 729         | 5054           |                     |           |                   |                                       |  |                         |
| FRUITLAND                        |          |          | 1654        | 4129           |                     |           |                   | Gas '                                 |  |                         |
| PICTURED CLIFFS                  |          |          | 1931        | 3852           |                     | 150       |                   | Gas                                   |  |                         |
| Total Depth                      |          |          | 2131        | 3652           |                     |           |                   |                                       | 1/2" 10.5 ppf, J-55, STC of cement to surface. | casing. Cement with 327 |
| Reference Wells                  | <b>5</b> |          |             |                |                     |           |                   | curt. Circulate                       | cement to surface.                             |                         |
| Reference Type                   | Well N   | ame      |             | 82755553 45843 | Comme               | nts       |                   |                                       |  |                         |
|                                  |          |          |             |                |                     |           |                   |                                       |  |                         |
| Logging Progra                   | m:       |          |             |                |                     |           | 10.5              |                                       |  |                         |
| Intermediate Logs                | : 🔲 L    | og only  | if show [   | GR/ILI         | ) Tric              | ole Combo |                   |                                       |  | ,                       |
|                                  |          |          |             |                |                     |           |                   |                                       |  |                         |
| TD Logs:                         |          | rinle Co | mbo []      | Dinmoto        | , <b>П</b> ост      | ☐ Sonic   | □ ven             | □ TDT <b>☑</b>                        | Other  |                         |
| ID LOGS.                         | GR/C     |          | בי סטוויי   |                | , LJ 7671           |           | vsP               | וטו פ                                 |  |                         |
| Additional Informa               |          | .UL      |             | <del></del>    |                     |           |                   |                                       |  |                         |
|                                  |          |          |             |                |                     |           |                   |                                       |  |                         |
| Log Type                         | Stage    | )        | Fro         | m (Ft)         | To (F               | t)        | Tool              | Type/Name                             | Remarks  |                         |
|                                  |          |          |             |                | -1                  |           |                   |                                       |  |                         |
|                                  |          |          |             |                |                     |           |                   |                                       |  |                         |

Comments: Location/Tops/Logging - FCNM029N011W06SW1 Prefer Ł,K,N - avoid M due to previous completions - twin DK well (Cooper D #3) - stay 500' away from P&A PC/FTC (Cooper #5).

Zones - FCNM029N011W06SW1

General/Work Description - BDS STRATEGIC WELL.

Printed on: 5/25/2007 1:30:41 PM