Form 3160-5 (April 2004)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No. 1004-0137 Expires: March 31, 2007

BUREAU OF LAND MANAGEMENT	5 Lease Serial No.
UNDRY NOTICES AND REPORTS ON WELLS A UND	NMNM-191

SUNDRY NOTICES AND REPORTS ON WELLS 2 48  Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160 - 3 (APD) for such proposals.			NMNM-19163  6. If Indian, Allottee or Tribe Name			
	IPLICATE- Other inst	RECE	IVED	7. If Unit o	or CA/Agreement, Name and/or No.	
1 Type of Well			7,00,0107.111	-		
Oil Well Gas Well Other		8. Well Name and No.				
2. Name of Operator X + 0	ON-OPERATING COMPAN	Y		9. API W	EDERAL 19-3 ell No.	
3a. Address 3b. Phone N		3b. Phone No. (include area code) 303-830-8000			30-045-31067  10. Field and Pool, or Exploratory Area TWIN MOUNDS FRUITLAND SAND	
		TION 19: 1698'FSL,	1931'FWL		11. County or Parish, State	
				SAN J	UAN, NM	
12. CHECK A	PPROPRIATE BOX(ES) TO	INDICATE NATU	RE OF NOTICE,	REPORT, O	R OTHER DATA	
TYPE OF SUBMISSION		T	YPE OF ACTION			
Notice of Intent  ✓ Subsequent Report	Acidize Alter Casing Casing Repair	Deepen Fracture Treat New Construction	Production (S Reclamation Recomplete	tart/Resume)	Water Shut-Off Well Integrity Other CHANGE OF	
Final Abandonment Notice	Change Plans	Plug and Abandon	Temporarily A		OPERATOR	
T man / tourstouring in Product	Convert to Injection	Plug Back	Water Disposa	<u></u>		
Attach the Bond under which t following completion of the in testing has been completed. Fi determined that the site is read	the work will be performed or provivolved operations. If the operation in al Abandonment Notices shall be by for final inspection.)  OR EFFECTIVE OCTOBER COMPANY, INC.  AGON	ide the Bond No. on file results in a multiple cor filed only after all requi	with BLM/BIA. Requi apletion or recompletion	red subsequent in a new interv	hs of all pertinent markers and zones. reports shall be filed within 30 days al, a Form 3160-4 shall be filed once an completed, and the operator has	
DENVER, CO 80202					RCVD JUN25'07	
303-452-5603					OIL CONS. DIV.	
BIA NATIONWIDE BON NM BLM STATEWIDE					DIST. 3	
14. I hereby certify that the fore Name (Printed/Typed) DAVID B. RICI		Title	PRESIDENT			
	<del></del> }	11110	I ARBUMANT E	ACCE	PTED FOR RECORD	
Signature Award		Date		10/01/2004		
V	THIS SPACE FOR	FEDERAL OR	STATE OFFICE	USE	NOV 2 3 2004	
Approved by			Title		INGTON DISTRICT OFFICE	
Conditions of approval, if any, are	attached. Approval of this notice	does not warrant or		BY		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

certify that the applicant holds legal or equitable title to those rights in the subject lease

which would entitle the applicant to conduct operations thereon.

Office