30-039-05130

Indian Agency Bulco New Mexico

Form approved. Budget Bureau No. 42-R359.4.

(SUBMIT IN TRIPLICATE)

Form 9-331 b (April 1952)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Allottée | | | |
|----------|-----|-----|--|
| Lease No | No. | 157 | |

| NOTICE OF INTENTION TO DRILL NOTICE OF INTENTION TO CHANGE PLANS NOTICE OF INTENTION TO TEST WATER SHUT-OFF NOTICE OF INTENTION TO REDRILL OR REPAIR WELL NOTICE OF INTENTION TO SHOOT OR ACIDIZE NOTICE OF INTENTION TO PULL OR ALTER CASING NOTICE OF INTENTION TO ABANDON WELL NOTICE OF INTENTION TO ABANDON WELL NOTICE OF INTENTION TO ABANDON WELL | ZING FIWE | | | | | |
|---|--|--|--|--|--|--|
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | COETWE | | | | | |
| NOTICE OF INTENTION TO REDRILL OR REPAIR WELL NOTICE OF INTENTION TO SHOOT OR ACIDIZE NOTICE OF INTENTION TO PULL OR ALTER CASING. NOTICE OF INTENTION TO ABANDON WELL SUBSEQUENT REPORT OF REDRILLING OR REPAIR WELL SUBSEQUENT REPORT OF ABANDONMENT. NOTICE OF INTENTION TO ABANDON WELL | | | | | | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE SUBSEQUENT REPORT OF ABANDONMENT. UNDICE OF INTENTION TO PULL OR ALTER CASING. SUPPLEMENTARY WELL HISTORY. | Separation of Mariania around the first of t | | | | | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | 3 1 1 _ | | | | | |
| NOTICE OF INTENTION TO ABANDON WELL | APR 26 1963 | | | | | |
| | | | | | | |
| | S OFGLOGICAL SURVI | | | | | |
| (Indicate above by check mark nature of report, notice, or other data) | AFMINGTON, NEW MEXI | | | | | |
| Apr11 25, | | | | | | |
| Jicarilla "R" No. 157 Well No2 | ne of sec | | | | | |
| | and an | | | | | |
| Undesignated PC Rio Arriba New Me (Field) (County or Subdivision) (State or Tr | ********* | | | | | |
| The elevation of the describe floor above sea level is7.221_ ft. DETAILS OF WORK (State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate ing points, and all other important proposed work) | e mudding jobs, coment- | | | | | |
| To set approximately 100 feet of 8 5/8" surface casing and cement approximately 60 eacks. To drill with rotary tools to an approxi of 3400'. To run an electric log and if productive, to set approximately 100 each perforate the Pictured Cliffs pay some and sand-water frac same. approximately 3350' of 1 1/4" EUE tubing and to complete and productured Cliffs Gas Producer. | mate depth mimately is. To To run | | | | | |
| To comply with the rules and regulations of the U.S.G.S. and New and Gas Commission. | MENICO 011 | | | | | |
| | LULI - | | | | | |
| The Geological Survey before operations | 2 2 A. 12000 | | | | | |
| Company Shar-Alan Oil Company | W 3 a laga. | | | | | |
| Company Shar-Alan Oil Gempany Address 1402 Denver U. S. National Center | IL CON: COM. | | | | | |
| Company Shar-Alan Oil Gempany Address 1402 Denver U. S. National Center Denver, Colorado | IL CON: COM. NAL WHET! 3 MUS. HUNT | | | | | |
| Company Shar-Alan Oil Gempany Address 1402 Denver U. S. National Center Denver, Colorade By Statut S. | PR29 1909. IL CON: COM. NAL 1948 F! 3 MUS. 1941 | | | | | |
| Company Shar-Alan Oil Gempany Address 1402 Denver U. S. National Center Denver, Colorado | PR 29 T909. IL CON: COM. NAL THE T! 3 THUS: S. HUNI | | | | | |

NEW MEXICO OIL CONSERVATION COMMISSION

Well Location and Acreage Dedication Plat

| Section A. | | | | | Date | | | | |
|--|-----------|---------------|----------|---------------------------------------|---|----------------|---------------------------------------|---|--|
| 1 | | * | | | D440 | Apr £1 | 25. | 1963 | |
| Operator SHAR-ALAN OIL COMPANY | | L | ease | JICAR | ILLA "K" | NO. 157 | | | |
| | ion | | , | _Townsh | ip 23 NOR | H Range_ | 2 WE | ET_NM | |
| Located 790 Feet From the SOUT | H_Line | , | 790 | | Feet From _ | the | EAST | L | |
| County RIO ARRIBA G. L. Elevation | | 7321' | | Dedica | ted Acreage | 166 | | Ac | |
| Name of Producing Formation | | | | _Pool_ | Ondost | erntañ t | · | | |
| . Is the Operator the only owner in the dedicat | ted acres | age outli | ned on | the plat h | pelow? | | | | |
| YesNo | | | | | | | | | |
| 2. If the answer to question one is "no", ha | | | | | | | | munitizat | |
| agreement or otherwise? YesN | 0 | II | answe | r is "yes | Type of | Consolida | tion. | | |
| I. If the answer to question two is "no", list | all the | Allenara i | and the | ir rospoo | tivo intoros | a halamı | | | |
| Owner | an the | Owners | and the | | | | • | | |
| Owner | | | | 118 | and Descript | .10 <u>11</u> | | | |
| | | | | | | | TEN / | A CANA | |
| | | | | | | /QT | TIV | -NY | |
| | | <u>-</u> | | | | | | <u> </u> | |
| | | | | | | APR | 291 | 963 | |
| The state of the s | | | | · · · · · · · · · · · · · · · · · · · | | - | | - 1 | |
| · | | | | | | V = 1 | CON. | · · · · · · · · · · · · · · · · · · · | |
| ection B. | Note | : All dis | tances | must be f | rom outer b | oundaries b | Meetri | \$h. / | |
| his is to certify that the information | | 1 | | 1 | . 1 | | - | | |
| n Section A above is true and complete | | ì | | 1 | - - | | | | |
| the best of my knowledge and belief. | | + | | -, | 1 ;- | | | _ . | |
| N. C. | | 1 | | 1 | | | | | |
| DRIGINAL SIGNED BY | İ | | | , | | | | | |
| (Operator) | | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| | 1 | | | 1 | | | | | |
| (Representative) | | | | | | | | | |
| | | <u>'</u> | | | !- | | ' _ | - | |
| (Address) | 1 | | | ł | 1 | | ı | | |
| | | 1 | | F | 4 | | ţ | | |
| | | ** | 1 | | W. (C. (C. (C. (C. (C. (C. (C. (C. (C. (C | 建物的 | WAR Z | 833 | |
| 11 | ŀ | 1 | | 1 | | | | 7.5. | |
| | | ! | | 1 | | No. | and the second | N | |
| | | 1 | | (T) | 3 2 2 3 3 5 | | e (Marin) | | |
| | | 1 | 1 | 1 | 医验院的 | 1000 | $\mathbb{Z}[0,1]$ | | |
| | | 1 | | 1 | | 第2112 等 | | | |
| • | | 1 | | 1 | | | | 52. | |
| | | ŧ | l | 1 | | D. 图 字 70 | 790 | , , | |
| | | - | | -1 | | | | | |
| • | 1 | t | | 1 | B. Letter | 2 | | | |
| | | 1 | | ı | And the second | See The R | Part and | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | |
| | L | - | <u> </u> | | THE STATE OF | A STATE OF THE | 学经济 | P. A.F. | |
| A the state of the | | 7477 | | | | | | щ | |
| Section 18 | 0 330 | 660 990 1 | | | 2640 2000 esequal 1 m | 1500 1000 | 500 | 0 | |



Farmington, New Mexico

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

> Date Surveyed Registered Professional Engineer and/or Land Surveyor James P. Leese, N. Mex. Reg. No. 1463

San Juan Engineering Company