

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
1301 W. Grand Ave., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
May 27, 2004

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

WELL API NO. 30-045-34304
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name: RB SULLIVAN
8. Well Number #3F
9. OGRID Number 5380
10. Pool name or Wildcat WILDCAT BASIN MANCOS/BASIN DAKOTA

Pit or Below-grade Tank Application ☐ or Closure ☐
Pit type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____
Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS)

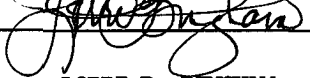
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other	7. Lease Name or Unit Agreement Name: RB SULLIVAN
2. Name of Operator XTO Energy Inc.	8. Well Number #3F
3. Address of Operator 2700 Farmington Ave., Bldg. K. Ste 1 Farmington, NM 87401	9. OGRID Number 5380
4. Well Location Unit Letter E ; 1965 feet from the NORTH line and 850 feet from the WEST line Section 11 Township 27N Range 10W NMPM County SAN JUAN	10. Pool name or Wildcat WILDCAT BASIN MANCOS/BASIN DAKOTA
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 6208'	


12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETION <input type="checkbox"/> OTHER: <input type="checkbox"/>	SUBSEQUENT REPORT OF: REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/> CASING TEST AND CEMENT JOB <input type="checkbox"/> OTHER: TD & SET PRODUCTION CASING <input checked="" type="checkbox"/>

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

XTO Energy Inc. drilled 7-7/8" hole to 6982' (TD) on 6/24/07. Set 5-1/2", 15.5#, J-55 casing @ 7026' on 6/26/07 & cemented 1st stage w/300 sx Type G cement w/6% Bentonite, 5 pps Gilsonite & 0.2 pps Poly-E-Flake (12.4 ppg & 1.9 cuft/sx) f/b 175 sx Type G cmt w/3% Bentonite, 0.1% CFR3-L, 5 pps Gilsonite & 0.3% Halad 344 EXP (13.5 ppg & 1.32 cuft/sx). Circ - got back some water spacer & green colored water. Cemented 2nd stage 550 sx Type G cement w/6% Bentonite, 5 pps Gilsonite & 0.2 pps Poly-E-Flake (12.4 ppg & 1.9 cuft/sx) f/b 100 sx Type III neat cement (14.5 ppg & 1.38 cuft/sx). Circ - no cement or water spacer. **TOC & pressure test for production casing will be reported on next report.**

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOC guidelines ☐ , a general permit ☐ or an (attached) alternative OCD-approved plan ☐

SIGNATURE  TITLE REGULATORY COMPLIANCE TECH DATE 6/29/07
E-mail address: Lorri_bingham@xtoenergy.com
Type or print name LORRI D. BINGHAM Telephone No. 505-324-1090

For State Use Only
APPROVED BY  TITLE Deputy Oil & Gas Inspector, District #3 DATE JUL 06 2007
Conditions of Approval, if any: _____