Form 3160-5 (April 2004)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

## SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED
OMB No 1004-0137
Expires March 31, 2007

<ol><li>Lease Serial No.</li></ol>						
	5.	Le	ase	Sei	rial	No.

14-20-6	03-2	172	,
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Do not use this form for proposals t abandoned well. Use Form 3160-3 (A	6. If Indian, Allottee or Tribe Name				
SUBMIT IN TRIPLICATE- Other instr	7. If Unit or CA/Agreement, Name and/or No.				
2. Name of Operator RICHARDSON OPERATING COMPANY	8. Well Name and No. NV NAVAJO 36-1  9. API Well No. 30-045-31190  10. Field and Pool, or Exploratory Area W KUTZ PC & BASIN FRUIT COAL  11. County or Parish, State				
3a. Address 4601 DTC BLVD, SUITE 470, DENVER, CO 80237  4. Location of Well (Footage, Sec., T., R., M., or Survey Description) TOWNSHIP 29 NORTH, RANGE 14 WEST, NMPM SECT					
12. CHECK APPROPRIATE BOX(ES) TO	INDICATE NATURE OF NOTICE, R	SAN JUAN, NM EPORT, OR OTHER DATA			
TYPE OF SUBMISSION	TYPE OF SUBMISSION TYPE OF ACTION				
Notice of Intent     Notice of Intent     Subsequent Report     Final Abandonment Notice     Acidize     Alter Casing     Casing Repair     Change Plans     Convert to Injection	Deepen Production (Standard Reclamation)  New Construction Recomplete Plug and Abandon Temporarily Al Plug Back Water Disposal	Well Integrity  ✓ Other CHANGE OF			
13. Describe Proposed or Completed Operation (clearly state all pertir If the proposal is to deepen directionally or recomplete horizontally Attach the Bond under which the work will be performed or provided following completion of the involved operations. If the operation testing has been completed. Final Abandonment Notices shall be determined that the site is ready for final inspection.)	y, give subsurface locations and measured and trude the Bond No on file with BLM/BIA. Requiresults in a multiple completion or recompletion	ne vertical depths of all pertinent markers and zones. ed subsequent reports shall be filed within 30 days in a new interval, a Form 3160-4 shall be filed once			
CHANGE OF OPERATOR EFFECTIVE OCTOBER 1	RCVD JUN28'07				
LANCE OIL AND GAS COMPANY, INC. ATTN: MARY MONDRAGON 1099 18TH STREET, SUITE 1200 DENVER, CO 80202		OIL CONS. DIV. DIST. 3			
303-452-5603		viji. u			
BIA NATIONWIDE BOND #965004351 NM BLM STATEWIDE BOND #965001792					
2/28/2005 received "Designation of Operato Company, Inc.	r" from Richardson Operating C	o. to Lance Oıl and Gas			

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)						
DAVID B. RICHARDSON	Title	PRESIDENT				
Signature Hurdh. N	Date	10/01/200	ACCEPTED FOR RECORD			
THIS SPACE FOR FEDERAL OR STATE OFFICE USE						
Approved by		Title	Date 2 6 2001			
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office	FARMINGTON DISTRICT OFFICE BY			
Title 18 U.S.C Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any States any false, fictitious or fraudulent statements or representations as to anymatte	person r withir	knowingly and willfully to make to	any department or agency of the United			

(Instructions on page 2)