Form 3160-5 (February 2005)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROVED          |
|------------------------|
| OM B No 1004-0137      |
| Expires: March 31, 200 |

| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter and -9  |  |                                       |                 |                   | NM 04202                    |   |              |
|---|--|---------------------------------------|-----------------|-------------------|-----------------------------|---|--------------|
|   |  |                                       |                 |                   |                             |   | abandoned we |
| SUBMIT IN TRI   | PI ICATE- Other instr  | ructions on i                         | reverse         | side              | づ. If Unit or               | CA/Agreement, Name and/or No                              |              |
| SUBMIT IN TRIPLICATE- Other instructions on reverse side.   |  |                                       |                 |                   | TOMNM                       | <b>\</b>  |              |
| Oil Well Gas Well Other   |  |                                       |                 |                   | 8. Well Nan                 | ne and No.  |              |
| 2 Name of Operator WEST LARGO CORP.   |  |                                       |                 |                   | Federal                     | 11 No. 1  |              |
|   |  |                                       |                 |                   | 9. API We<br>30-045-        |   |              |
| 3a Address 3b Phone No 8801 S. Yale Ave. Suite 240, Tulsa, OK 74137-3535 3b Phone No 918-492-32   |  |                                       |                 | ea code)          |                             | 1 Pool, or Exploratory Area                               |              |
| 4 Location of Well (Footage, Sec., T., R., M., or Survey Description)   |  |                                       |                 |                   |                             | ruitland Coal   |              |
| 1140' FSL, 1360' FEL, (SWSE) Section 11-T28N-R9W, NMPM  |  |                                       |                 |                   | 11. County or Parish, State |   |              |
| 11.0 100, 1000 100, (0.100) 000, 111 100, 111, 111, 111   |  |                                       |                 |                   | San Juan, NM                |   |              |
| 12 CITCULAR   | DDODDLATE DOV(EQ. TO   | DIDICATE N                            | ATURE           | OF MORIOE D       | <u> </u>                    |   |              |
|   | PROPRIATE BOX(ES) TO   | INDICATE N                            | ATURE           | OF NOTICE, R      | EPORT, OR                   | OTHER DATA  |              |
| TYPE OF SUBMISSION  | TYPE OF ACTION   |                                       |                 |                   |                             |   |              |
| □   | Acidıze  | Deepen                                |                 | Production (Sta   | urt/Resume)                 | Water Shut-Off  |              |
| Notice of Intent  | Alter Casing   | Fracture Trea                         | u L             | Reclamation       |                             | ✓ Well Integrity  |              |
| Subsequent Report   | Casing Repair  | New Constru                           |                 | Recomplete        | •                           | Other Production Casing                                   |              |
| Final Abandonment Notice  | Change Plans   | Plug and Aba                          | andon L         | Temporarily At    | oandon                      | Pressure Test   |              |
|   | Convert to Injection   | Plug Back                             |                 | Water Disposal    |                             |   |              |
| (Note: Top jt. of 4-1/2"  | ners Testing. Pressure test frac<br>10.5#/ft J-55 csg was replaced<br>ners Testing @ 2:00 PM. Pres | on 6/1/07 per th                      | ne report o     | on previous 3160- | 5 Sundry Not                | ACCEPTED FOR RECORD  JUL 10 2007  FARMINGTON FIELD OFFICE |              |
|   |  |                                       |                 |                   |                             | TOWN THE TOWN   |              |
| 14 I hereby certify that the fore Name (Printed/Typed)  | going is true and correct  | 1                                     |                 |                   |                             | 'ML'CONS. DIV.  |              |
| John P. Gaurett   | 1,0  |                                       | Title Presi     | ident             |                             | PS. 3   |              |
| Signature   |  |                                       | Date 07/05/2007 |                   |                             |   |              |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE  |  |                                       |                 |                   |                             |   |              |
|   |  | · · · · · · · · · · · · · · · · · · · |                 |                   |                             |   |              |
| Approved by   |  |                                       | Title           | l                 | I                           | Date  |              |
| Conditions of approval, if any, are a certify that the applicant holds legal which would entitle the applicant to   | or equitable title to those rights i   |                                       |                 | ce                |                             |   |              |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United |  |                                       |                 |                   |                             |   |              |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)



