

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised Feb. 26, 2007

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                             |                                                       |                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br><b>WEST LARGO CORP.<br/>8801 S. Yale Ave., Suite 240<br/>Tulsa, OK 74137-3535</b> |                                                       | <sup>2</sup> OGRID Number<br><b>37197</b>                        |
|                                                                                                                             |                                                       | <sup>3</sup> Reason for Filing Code/ Effective Date<br><b>NW</b> |
| <sup>4</sup> API Number<br><b>30 - 045-32468</b>                                                                            | <sup>5</sup> Pool Name<br><b>Basin Fruitland Coal</b> | <sup>6</sup> Pool Code<br><b>71629</b>                           |
| <sup>7</sup> Property Code<br><b>14172</b>                                                                                  | <sup>8</sup> Property Name<br><b>Federal 11</b>       | <sup>9</sup> Well Number<br><b># 1</b>                           |

II. <sup>10</sup> Surface Location

|                          |                      |                        |                    |         |                              |                             |                              |                               |                           |
|--------------------------|----------------------|------------------------|--------------------|---------|------------------------------|-----------------------------|------------------------------|-------------------------------|---------------------------|
| UL or lot no<br><b>O</b> | Section<br><b>11</b> | Township<br><b>28N</b> | Range<br><b>9W</b> | Lot Idn | Feet from the<br><b>1140</b> | North/South<br><b>SOUTH</b> | Feet from the<br><b>1360</b> | East/West line<br><b>EAST</b> | County<br><b>San Juan</b> |
|--------------------------|----------------------|------------------------|--------------------|---------|------------------------------|-----------------------------|------------------------------|-------------------------------|---------------------------|

<sup>11</sup> Bottom Hole Location

|                                    |                                            |                                               |                                   |                                    |                                     |                                  |                              |                               |                           |
|------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|----------------------------------|------------------------------|-------------------------------|---------------------------|
| UL or lot no<br><b>O</b>           | Section<br><b>11</b>                       | Township<br><b>28N</b>                        | Range<br><b>9W</b>                | Lot Idn                            | Feet from the<br><b>1140</b>        | North/South line<br><b>SOUTH</b> | Feet from the<br><b>1360</b> | East/West line<br><b>EAST</b> | County<br><b>San Juan</b> |
| <sup>12</sup> Lse Code<br><b>F</b> | <sup>13</sup> Producing Method<br><b>F</b> | <sup>14</sup> Gas Connection<br>Est. 8/1/2007 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                                  |                              |                               |                           |

III. Oil and Gas Transporters

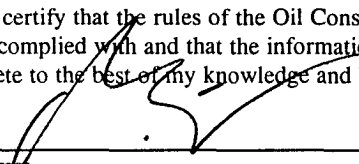
|                                    |                                                           |                       |
|------------------------------------|-----------------------------------------------------------|-----------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address             | <sup>20</sup> O/G/W   |
| <b>151618</b>                      | <b>Enterprise Field Services<br/>Farmington, NM 87499</b> | <b>G</b>              |
|                                    |                                                           | <b>RCVD JUL3'07</b>   |
|                                    |                                                           | <b>OIL CONS. DIV.</b> |
|                                    |                                                           | <b>DIST. 3</b>        |

IV. Well Completion Data

|                                             |                                                            |                                        |                                                   |                                                    |                       |
|---------------------------------------------|------------------------------------------------------------|----------------------------------------|---------------------------------------------------|----------------------------------------------------|-----------------------|
| <sup>21</sup> Spud Date<br><b>4/25/2007</b> | <sup>22</sup> Ready Date<br><b>6/26/2007</b>               | <sup>23</sup> TD<br><b>2345'</b>       | <sup>24</sup> PBDT<br><b>2298'</b>                | <sup>25</sup> Perforations<br><b>2115' - 2202'</b> | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size<br><b>12-1/4"</b>   | <sup>28</sup> Casing & Tubing Size<br><b>8-5/8" 24#/ft</b> | <sup>29</sup> Depth Set<br><b>247'</b> | <sup>30</sup> Sacks Cement<br><b>177sx Type 5</b> |                                                    |                       |
| <b>7-7/8"</b>                               | <b>4-1/2" 10.5#/ft</b>                                     | <b>2330'</b>                           | <b>245sx Type "G", 120sx 50/50 Poz</b>            |                                                    |                       |
|                                             | <b>1.900" 2.9#/ft</b>                                      | <b>2218'</b>                           |                                                   |                                                    |                       |
|                                             |                                                            |                                        |                                                   |                                                    |                       |

V. Well Test Data

|                                         |                                                  |                                             |                                            |                             |                                                |
|-----------------------------------------|--------------------------------------------------|---------------------------------------------|--------------------------------------------|-----------------------------|------------------------------------------------|
| <sup>31</sup> Date New Oil              | <sup>32</sup> Gas Delivery Date<br>Est. 8/1/2007 | <sup>33</sup> Test Date<br><b>6/19/2007</b> | <sup>34</sup> Test Length<br><b>24 hrs</b> | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure<br><b>208 psig</b> |
| <sup>37</sup> Choke Size<br><b>1/4"</b> | <sup>38</sup> Oil<br><b>0</b>                    | <sup>39</sup> Water<br><b>0</b>             | <sup>40</sup> Gas<br><b>328 Mcf</b>        |                             | <sup>41</sup> Test Method<br><b>F</b>          |

|                                                                                                                                                                                                                                                                                                            |                               |                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------|
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature:  |                               | <b>7/12/07</b> OIL CONSERVATION DIVISION                                                                         |
| Printed name:<br><b>John P. Garrett</b>                                                                                                                                                                                                                                                                    |                               | Approved by:  <b>7/12/07</b> |
| Title:<br><b>President</b>                                                                                                                                                                                                                                                                                 |                               | Title: <b>Deputy Oil &amp; Gas Inspector,<br/>District #3</b>                                                    |
| E-mail Address:<br><b>jgarrett@tulsacoxmail.com</b>                                                                                                                                                                                                                                                        |                               | Approval Date: <b>JUL 12 2007</b>                                                                                |
| Date:<br><b>6/28/2007</b>                                                                                                                                                                                                                                                                                  | Phone:<br><b>918-492-3239</b> | <i>Perm appl: PT on prod csg</i>                                                                                 |

