



NEW MEXICO ENERGY, MINERALS  
and  
NATURAL RESOURCES  
DEPARTMENT

OIL CONSERVATION DIVISION  
AZTEC DISTRICT OFFICE  
1000 RIO BRAZOS ROAD  
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[www.emnrd.state.nm.us/ocd/District 3/district3.htm](http://www.emnrd.state.nm.us/ocd/District%203/district3.htm)

**BRADENHEAD TEST REPORT**

(Submit 2 copies to above address)

Date of Test 6-12-07 Operator CDX RIO, LLC API #30-039- 20213

Property Name Sic. Cont. 155 Well No. 20 Location: Unit N Section 29 Township 26N Range 5W

Well Status (Shut-In or Producing) Tubing 110 Intermediate — Casing 130 Bradenhead 0

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

| TIME       | PRESSURES: |              |            | BRADENHEAD<br>FLOWED                        | INTERMEDIATE<br>FLOWED |
|------------|------------|--------------|------------|---|------------------------|
|            | BRADENHEAD | INTERMEDIATE | CASING     |   |                        |
| 5 minutes  | <u>0</u>   |              | <u>135</u> | Steady Flow                                 |                        |
| 10 minutes | <u>0</u>   |              | <u>143</u> | Surges                                      |                        |
| 15 minutes | <u>0</u>   |              | <u>150</u> | Down to Nothing                             |                        |
| 20 minutes |            |              |            | Nothing <input checked="" type="checkbox"/> |                        |
| 25 minutes |            |              |            | Gas   |                        |
| 30 minutes |            |              |            | Gas & Water                                 |                        |
|            |            |              |            | Water                                       |                        |

If bradenhead flowed water, check all of the descriptions that apply below:

CLEAR \_\_\_\_\_ FRESH \_\_\_\_\_ SALTY \_\_\_\_\_ SULFUR \_\_\_\_\_ BLACK \_\_\_\_\_

5 MINUTE SHUT-IN BRADENHEAD 0 INTERMEDIATE \_\_\_\_\_

REMARKS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By GROVON VIGIL

Witness \_\_\_\_\_

Pumper  
(Position)

E-mail address \_\_\_\_\_

