

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT -" for such proposals

**SUBMIT IN TRIPLICATE**

5. Lease Designation and Serial No

NM-21741

6. If Indian, Allotted or Tribe Name

Unit or ICA, Agreement Designation

1. Type of Well

☐

Oil  
Well

☒

Gas  
Well

☐

Other

2. Name of Operator

Dugan Production Corp.

8. Well Name and No.

Dinger #90S

3. Address and Telephone No

P.O. Box 420, Farmington, NM 87499 (505) 325 - 1821

9. API Well No

30 045 34019

Location of Well (Footage, Sec., T., R., M., or Survey Description)

1950' FSL & 1290' FWL (NW/4 SW/4)

Unit L, Sec. 28, T24N, R10W, NMPM

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan, NM

**12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

☐

Notice of Intent

☒

Subsequent Report

☐

Final Abandonment Notice

**TYPE OF ACTION**

☐

Abandonment

☐

Recompletion

☐

Plugging Back

☐

Casing Repair

☐

Altering Casing

☒

Other

Completion

☐

Change of Plans

☐

New Construction

☐

Non-Routine Fracturing

☐

Water Shut-Off

☐

Conversion to Injection

☐

Dispose Water

(Note. Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

RCVD JUL 26 '07  
OIL CONS. DIV.  
DIST. 3

Pressure test casing to 3000 psig for 30 mins, held. Run GR-CCL-CNL logs. Perforate (5/21/07) Fruitland Coal from 1067'-1086' w/4 spf (total 76 holes). Frac w/39,370 gals AquaSafe X20 gel; 76,100# 20/40 Brady sand (7/12/07).

ACCEPTED FOR RECORD

JUL 25 2007

FARMINGTON FIELD OFFICE

BY T. Sabers

14. I hereby certify that the foregoing is true and correct

Signed

*John Alexander*  
John Alexander

Vice-President

Date

7/23/2007

This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any

15. U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

\*See Instruction on Reverse Side

NMOCB