

529

581 - 30-039-24914
85 - 30-039-07694

E.
01320

DATA SHEET FOR DEEP GROUND BED CATHODIC PROTECTION WELLS
NORTHWESTERN NEW MEXICO

Operator Meridian Location: Unit K Sec. 1 Twp 29 Rng 7

Name of Well/Wells or Pipeline Serviced S.J 29-7 #581 + #85

Elevation 6796 Completion Date 8-12-91 Total Depth _____ Land Type F

Casing Strings, Sizes, Types & Depths 8" PVC CASING (surface)
80'

If Casing Strings are cemented, show amounts & types used yes 17
SACKS NEAT CEMENT

If Cement or Bentonite Plugs have been placed, show depths & amounts used
NO

Depths & thickness of water zones with description of water: Fresh, Clear,
Salty, Sulphur, Etc. FRESH 80' DEEP

Depths gas encountered: NO

Ground bed depth with type & amount of coke breeze used: 339'; with
100 BAGS OF Asbury 4518 FLO COKE

Depths anodes placed: 290, 235, 225, 215, 205, 195, 185, 175, 165, 135, 125, 115

Depths vent pipes placed: 339

Vent pipe perforations: bottom 280'

Remarks: _____

RECEIVED
FEB 24 1992
OIL CON. DIV.
DIST. 3

If any of the above data is unavailable, please indicate so. Copies of all logs, including Drillers Log, Water Analyses & Well Bore Schematics should be submitted when available. Unplugged abandoned wells are to be included.

Land Type may be shown: F-Federal; I-Indian; S-State; P-Fee.
If Federal or Indian, add Lease Number.

CPS GROUND BED CONSTRUCTION WORKSHEET

CPS# 32-w P/L NAME (S), NUMBER (S) S.J. 29-7 & 581

TOTAL VOLTS 11.47 AMPS 22.9 OHMS 50 DATE 8-12-91 NAME MRW

REMARKS (notes for construction log) 80' CASING, 17 BAGS CEMENT

H₂O 80' CAUGHT sample 100 BAGS 4518 FLO CORE

80 1.7
85 1.5
90 2.5
95 2.6

PERFORATED BOTTOM 280'

DEPTH	LOG ANODE	ANODE #	DEPTH	LOG ANODE	ANODE #	DEPTH	LOG ANODE	ANODE #	DEPTH	LOG ANODE	ANODE #	
100	2.5		295	2.6		490			685			
105	3.4		300	2.0		495			690			
110	4.7		305	1.3		500			695			
115	4.8		310	1.1		505			700			
120	5.0		315	1.0		510			ANODE	DEPTH	NO	FULLY
125	4.6		320	.8		515			*		COKE	COK'D
130	3.8		325	.8		520			1	290	3.3	5.2
135	3.0		330	.8		525			2	235	3.1	5.9
140	2.3		335	.7		530			3	225	3.5	6.3
145	1.9		340	3.39	TD	535			4	215	3.5	5.8
150	1.9		345			540			5	205	3.7	5.9
155	2.3		350			545			6	195	3.6	6.2
160	3.1		355			550			7	185	3.2	6.6
165	4.1		360			555			8	175	3.8	6.7
170	4.2		365			560			9	165	4.4	7.2
175	3.7		370			565		135	10	155	3.3	6.5
180	3.3		375			570		125	11	145	4.7	8.2
185	3.0		380			575		115	12	135	4.9	8.9
190	3.5		385			580			13			
195	3.4		390			585			14			
200	2.9		395			590			15			
205	3.3		400			595			16			
210	2.9		405			600			17			
215	3.5		410			605			18			
220	3.7		415			610			19			
225	3.5		420			615			20			
230	3.6		425			620			21			
235	3.0		430			625			22			
240	2.6		435			630			23			
245	2.6		440			635			24			
250	2.2		445			640			25			
255	2.2		450			645			26			
260	2.1		455			650			27			
265	2.1		460			655			28			
270	2.1		465			660			29			
275	2.4		470			665			30			
280	2.7		475			670						
285	3.2		480			675						
290	3.2		485			680						

DISTRIBUTION - original - permanent CPS FILE
 copy - Division Corrosion Supervisor
 copy - Region Corrosion Specialist

API WATER ANALYSIS REPORT FORM

Laboratory No. 25910816-1F

Company <u>MERIDIAN OIL</u>		Sample No. <u>0132W</u>	Date Sampled <u>8/12/91</u>	
Field	Legal Description <u>K1-29-7</u>	County or Parish <u>SAN JUAN</u>	State <u>N.M.</u>	
Lease or Unit	Well <u>SJ 29-7#581</u>	Depth	Formation <u>FC</u>	Water, B/D
Type of Water (Produced, Supply, etc.)		Sampling Point <u>GROUND BED 80'</u>		Sampled By <u>PTRW</u>



TECH, Inc.
333 East Main
Farmington
New Mexico
87401
505/327-3311

DISSOLVED SOLIDS

CATIONS	mg/l	me/l
Sodium, Na (calc.)	<u>6000</u>	<u>260</u>
Calcium, Ca	<u>40</u>	<u>0.2</u>
Magnesium, Mg	<u>15</u>	<u>1.2</u>
Barium, Ba	_____	_____

OTHER PROPERTIES

pH	<u>9.1</u>
Specific Gravity, 60/60 F.	<u>1.0160</u>
Resistivity (ohm-meters) <u>74° F.</u>	<u>0.50</u>
_____	_____
_____	_____

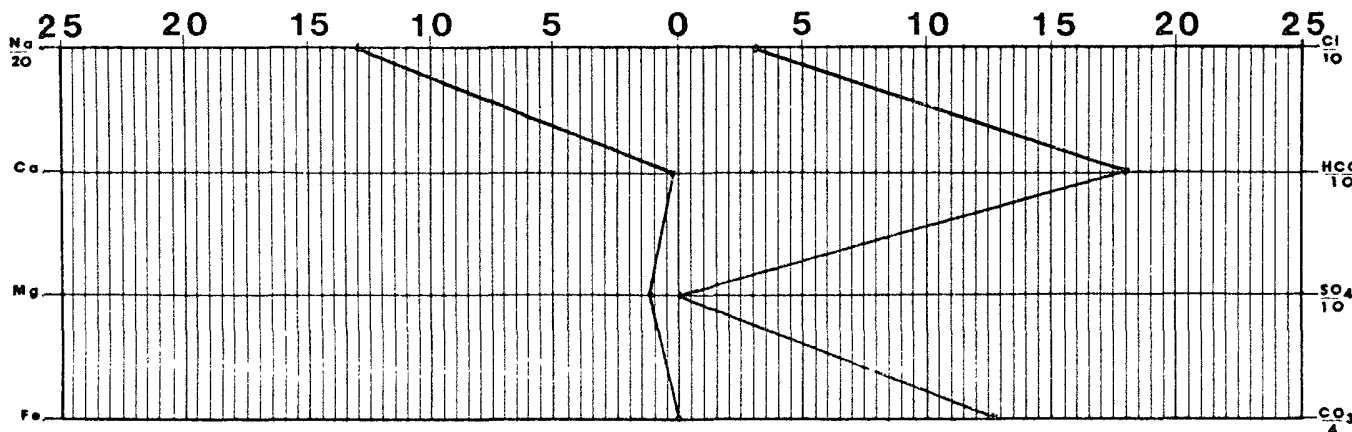
Total Dissolved Solids (calc.) 20,000

ANIONS

Chloride, Cl	<u>1100</u>	<u>31</u>
Sulfate, So ₄	<u>19</u>	<u>0.4</u>
Carbonate, CO ₃	<u>1500</u>	<u>51</u>
Bicarbonate, HCO ₃	<u>11000</u>	<u>180</u>

Iron, Fe (total) _____
Sulfide, as H₂S _____

REMARKS & RECOMMENDATIONS:



Date Received <u>08/16/91</u>	Preserved <u>No</u>	Date Analyzed <u>08/16/91</u>	Analyzed By <u>ES</u>
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