Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

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FORM APPROVED

Budget Bureau No 1004-0135

Expires: March 31,1993

| SUNDRY NOTICES A | 5. Lease Designation and Serial No NM-048989 | | | | | |
|--|--|---|--|--|--|--|
| Do not use this form for proposals to o | | | | | | |
| Use "APPLICATION FOR | 9 54 | | | | | |
| SUBMIT IN | TRIPLICATE PROTEIR | | | | | |
| 1. Type of Well | ا من الرابعة المن المن المن المن المن المن المن المن | 7. If Unit or CA, Agreement Designation | | | | |
| Oil Gas Well Well | Other 210 FARFIFRAT | 0) I M | | | | |
| 2. Name of Operator | ************************************** | 8 Well Name and No. | | | | |
| Dugan Production Corp. | tρ | Mancini #1 | | | | |
| 3 Address and Telephone No. | | 9. API Well No | | | | |
| P.O. Box 420, Farmington, NM 87499 (| 30 045 34333 | | | | | |
| Location of Well (Footage, Sec., T., R., M , or Survey Description) | 10. Field and Pool, or Exploratory Area | | | | | |
| 1605' FNL & 690' FWL (SW/4 NW/4) | Basin Fruitland Coal | | | | | |
| Unit E, Sec. 15, T22N, R8W, NMPM | 11. County or Parish, State | | | | | |
| | San Juan, NM | | | | | |
| 12. CHECK APPROPRIATE BOX(s) TO INDI | CATE NATURE OF NOTICE, REPORT, OF | R OTHER DATA | | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | |
| Notice of Intent | Abandonment | Change of Plans | | | | |
| | Recompletion | New Construction | | | | |
| X Subsequent Report | Plugging Back | Non-Routine Fracturing | | | | |
| _ | Casing Repair | Water Shut-Off | | | | |
| Final Abandonment Notice | Altering Casing | Conversion to Injection | | | | |
| | | Dispose Water (Note Report results of multiple completion on Well | | | | |
| | | Completion or Recompletion Report and Log form) | | | | |
| 13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* | | | | | | |
| | | RCVD JUL25'07 | | | | |
| | | OIL CONS. DIV. | | | | |
| Snud 121/" hala an 7/16/07 Drilla | d to 140' Dun 9 5/9" 24# 1 55 and 1 and 6 | | | | | |
| Spud 12½" hole on 7/16/07. Drilled to 140'. Run 8-5/8" 24# J-55 csg. Land @ 131', float collar $\mathbb{O}^{\mathbb{IST}}$. \mathbb{G} 88'. Cement w/95 sx Type 5 cement w/2% CaCl2 w/1/4# celloflake/sx (112 cu ft total slurry). Displace | | | | | | |
| w/5.5 bbls water. Circ 3 bbls cement. NU BOP. Pressure test to 750# for 30 mins, held ok. ✓ | | | | | | |
| W/3.3 bbis water. Circ 3 bbis cerific | Ent. NO DOI: Pleasure lest to 700# 101 30 | mine, neid or. • | | | | |
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ACCEPTED FOR RECORD

JUL 2 3 2007

FAREMOTION FIELD OFFICE
BY T. SOLVETS

| | | | | 1 Santa |
|---|---|---|--------------------------------|--------------------------|
| 4 I hereby certify that the foregoing is true ar | nd correct | | | |
| Signed John We | John Alexander | Vice-President | Date | 7/18/2007 |
| This space of Federal or State office use) | | | | |
| pproved by | Title | | Date | |
| conditions of approval, if any: | | | | |
| | | | | |
| itle 18 U.S.C. Section 1001, makes it a crime for | any person knowingly and willfully to mak | te to any department or agency of the Unite | d States any false, fictitious | or fraudulent statements |

r representations as to any matter within its jurisdiction