## UNITEDSTATES DEPARTMENT OF THE INTERIOR

BUREAU	OF LAND	MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORMAPPROVED
OM B No. 1004-0137
Expires: March 31, 2007

5.	Lease	Serial	No.

NIRAG	25 (	170	100
NMS	<b>&gt;</b> Γ (	) / Oʻ	48U

6.	If	Indian,	Allottee	or	Tribe	Name
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SUBMIT IN TRI	PLICATE - Other instructions or	n reverse side.	7. If Ollit of CA/Agreement, Name and of No.	
1. Type of Well Oil Well	☐ Gas Well ☐ Other	ਾ ਹੈ ਦਾਵੇਂ ਵ	ECEIVED	
, , , , , , , , , , , , , , , , , , ,	<u> </u>	21013	8 Well Name and No.	
2. Name of Operator Conoco Phillips Company	,		9. API Well No.	
3a. Address		o.(include area code)	30-045-11582	
PO BOX 4289 Farmingto	n NM 87499 (505)	326-9597	10. Field and Pool, or Exploratory Area	
	c., T., R., M., or Survey Description)		So Blanco Pictured Cliffs	
1060 NORTH 1150 WES UL: D, Sec: 25, T: 27N, F			11. County or Parish, State SAN JUAN NM	
12. CHECK AI	PPROPRIATE BOX(ES)TO INDICATE	NATURE OF NOTICE, R	EPORT, OR OTHER DATA	
TYPE OF SUBMISSION		TYPEOF ACTION		
Notice of Intent  Subsequent Report  Final Abandonment Notice	Acidize Deepen  AlterCasing FractureT  Casing Repair New Const  Change Plans X Plug and A  Convert to Injection Plug Back	struction Recomplete Abandon Temporarily Ab	Well Integrity  X Other	
Attach the Bond under which following completion of the intesting has been completed. Findetermined that the site is read 07/17/07 MIRU Aplus # set @ 2101'. Sting out oo Plug #1 2101' - 1733': Plug #2 1524' - 916': Tawwill as the site is read to plug #1 2101' - 1733': Plug #2 1524' - 916': Tawwill as the sub. TIH w/tbg & tag TOHDS perf gun & t	the work will be performed or provide the Bond Novolved operations. If the operation results in a munal Abandonment Notices shall be filed only after by for final inspection.)  10. Kill well. ND WH NU BOP-PT of CR and cir casing clean. It was a clean with the control of CR and cir casing clean. It was a clean with the control of CP of	No. on file with BLM/BIA. Requilitiple completion or recompletion all requirements, including recland ok. TOH & tally 67 jnts.  Il cmt. WOC. Sto 1524'. Pump 25 sx(227'. (CMT dropped) P(30 cf - 5.3 bbl) Type III  RIH w/CR & set @ 710 Bcf - 17.3 bbl) Type III w RIH w/3 1/8" HSC per W/L. PU 10 jnts tbg & Timt of of BH w/100sx. RI	rf gun & tag TOC Plug #3 @ 497'.	
14. I hereby certify that the fore Name (Printed/Typed)	going is true and correct		RGVD AUG2'07	
Juanita Farrell		Title Regulatory Spe	cialist OIL CONS. DIV.	
Signature HHHHA	Tarallo.	Date 07/26/2007	DIST. 3	
// THIS SPACE FOR FEDERAL OR STATE OFFICE USE				
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Approved by		Title	Date	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.				
Title 18 U.S.C. Section 1001 and Tit States any false, fictitious or frauc	tle 43 U.S.C. Section 1212, make it a crime for ar dulent statements or representations as to any	ny person knowingly and willfully matter within its jurisdiction.	to make श्रीकार वेहावर्ग मेहना ज बहु गट एंटी प्रोहे प्राप्ति हैं	
(Instructions on page 2)			JUL 3 1 2007	

FARMNOTON FIELD OFFICE