<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210

District III

State of New Mexico Energy, Minerals & Natural Resources

| | For | rm (| C-104 |
|-------------|------|------|-------|
| Reformatted | July | 20, | 2001 |

| 1000 Rio Brazos District IV | Rd., Az | tec, NM | 87410 | | | | | on Divisio Francis D | | | | Subili | ii io Appro | 5 Copie | |
|----------------------------------|------------|-------------------------------------|-------------------|------------------------------------|-----------|--------------------------|-------------------------------------|-----------------------------------|-----------------------------------------|---------------------------------|-----------------------------------------------------|--------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1220 S. St. Franc | ois Dr., S | anta Fe, | NM 875 | 05 | | Santa | Fe, N | M 87505 | | | | | ПА | MENDED REPORT | |
| | I | . R | EQU | EST FO | OR ALI | LOWA | BLE | AND AU | THO | RIZA' | TION | TO T | RANSP | ORT | |
| ¹ Operator n | name a | nd Add | ress | | | | | | | | RID Nun | | | | |
| |] | HEC P | ETROI | LEUM, II | NC. | | | | | 3 Door | on fon E | Vilian (| 9812 Code/ Effec | 4: D-4 | |
| | | 463 TU | RNER | | #101 DU | RANGO | , CO 8 | 81303 | | Keas | on 10f P | ning C NW | | tive Date | |
| 4 API Numb 30 - 45 - 3 | er 3/ | 589 | ⁵ Poo | l Name B | ASIN FRI | IIITI.AN | m co. | A.T. | | | | 6 P | ool Code 71629 | | |
| ⁷ Property C | | | | | | | | | 9 Well Number | | | | | | |
| | | | | | | PAN . | AM ST | TATE 36 | | | 3 | | | | |
| | | Locatio | | | | | | | | | | | | | |
| Ul or lot no. D | Section | | | from the North/SouthLine | | | | | West line | County | | | | | |
| | 36. | | | 13W | L | /6 | | NOR | IH_ | . 88 | 35 | . W | EST | SAN JUAN | |
| UL or lot no. | ttom I | Hole L | ocatio | | T at Tale | E-A6- | 41 | N41-16 | 1 11 - | D. d. C | 41. [| T | | ~ . | |
| OL or lot no. | Secu | n 10w | vnsnip | Range | Lot 1an | reet ire | om tne | North/Sout | n line | reet ir | om the | East/ | West line | County | |
| 12 Lse Code | 13 Pro | ducing M Code | lethod | 14 Gas Connection Date 15 C-129 Po | | | 29 Pern | nit Number | ¹⁶ C | ¹⁶ C-129 Effective D | | | Date 17 C-129 Expiration Date | | |
| III. Oil a | | as Trai | | | | | | | | | | | | | |
| ¹⁸ Transpor OGRID | | ter 19 Transporter Name and Address | | | | | ²⁰ POD ²¹ O/G | | | | ²² POD ULSTR Location and Description | | | | |
| 25244 | | WILLIAMS FIELD SERVICE | | | | E 2 | 2836049 G | | We have our own gathering system we are | | | | ng system we are tied | | |
| | | РО ВО | X 1456 | , BLOOM 87413 | MFIELD, | NM | | | |] | Into Wil | liams | & ElPaso a | and can sell to one or | |
| 151618 | | EL | PASO | FIELD S | SERVICE | 2 | 83 | 6050 | G | | | | Both pipe | eline | |
| | | 614 R | EILY, | FARMIN 87401 | IGTON, N | | | | | | | | | | |
| | | | | | <u>"</u> | | | | | | | AN 12 | 32425 <i>262</i> | 200 | |
| | | | | | | | | | | | N. S. | 3510 | IU _N 2 | The same of the sa | |
| | | | | | | | | | | | 11/18 | OIL C | CONS. DI | | |
| | | | | | | | | | | | ي د ا | | IUT 3 DI | V. cy | |
| IV. Prod | luced ` | Water | | | <u> </u> | | 1 | | | | 7/2 | <u></u> | | | |
| ²³ POD 2836 | 051 | , | ²⁴ POI | ULSTR | Location | and Des | scriptio | on | | | | | (01.6.8) | - SP | |
| V. Well | | | | | | | | | | | | | | | |
| ²⁵ Spud Da 5/13/03 | | 26 | Ready 6/13/0 | | | ²⁷ TD 2320 | | 28 PBTD 29 Perforation 2074 - 198 | | | | 30 DHC, MC | | | |
| ³¹ He | ole Size | ; | | 32 Casin | g & Tubii | ng Size - | | 33 D | epth S | et | | | 34 Sack | s Cement | |

| ²⁵ Spud Date 5/13/03 | ²⁶ Ready Date 6/13/03 | ²⁷ TD 2320 | ²⁸ PBTD 2270 | ²⁹ Perforations 2074 - 1988 | ³⁰ DHC, MC |
|------------------------------------|-------------------------------------|--------------------------|----------------------------|-------------------------------------------|--------------------------------|
| 31 Hole Size | c 32 Casing | & Tubing Size | 33 Depth Set | | 34 Sacks Cement |
| 12 1/4 | 8.5 | /8, 24# | 382 | | 290 sx "B" |
| 7 7/8 | 5 1/2 | , 15.5# | 2315 | 375 s | x "Hi Str. Lt" did not cir cmt |
| | 2 3 | .8, 4.7# | 2221 | R | an CBL cmt @ 300 ft sur. |
| | | | | | |
| VI. Well Test | Data | 20 | 20 | 1 20 | |

| 35 Date New Oil | ³⁶ Gas Delivery Date 6/14/03 | ³⁷ Test Date 6/1403 | 38 Test Length 24 hr | ³⁹ Tbg. Pressure 0 | 40 Csg. Pressure 35 | | |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------|-----------------------------------------------|-------------------------------|--|--|
| ⁴¹ Choke Size FULL OPEN | ⁴² Oil 0 | ⁴³ Water 65 BBL | ⁴⁴ Gas 60 | ⁴⁵ AOF | 46 Test Method SALES METER | | |
| been complied with complete to the best Signature: Printed name: | at the rules of the Oil Conse and that the information give of my knowledge and belie Cross culture | ven above is true and f. | Approved by: | CONSERVATION DIVISION DIVISION DIVISION DIST. | | | |
| Title: | EA PRODUCTION FOREM | 1AN | Approval Date: OCT -1 2003 | | | | |
| Date: | Phone: 970/259- | 1374 | | | | | |