Form 3160-5 (April 2004)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

		Expires	Mai
5	Loogo	Coriol N	ī.

OMB NO. 1004-0137 rch 31, 2007

FORM APPROVED

NMSF 079483A

SUNDRY NOTICES	NMSF 079483A					
Do not use this form for particles abandoned well. Use Form	6. If Indian, A	llottee or Tribe Name				
SUBMIT IN TRIPLICATE - 0	7. If Unit or CA/Agreement, Name and/or No. San Juan 30-4 Unit					
1. Type of Well Oil Well X Gas Well Other	HINGTON N	8. Well Name and No.				
2. Name of Operator	San Juan 30-4 Unit					
Energen Resources Corporation	#300 9. API Well No.					
3a. Address	rea code)	30-039-30031				
2198 Bloomfield Highway. Farmington 4. Location of Well (Footage, Sec., T., R., M., or Survey I	0	WC:30N0W9				
1605' FSL 1055' FEL Section 9 T30N				NC.JUNUNJ		
	11. County or Parish, State					
		Rio Arriba NM				
12. CHECK APPROPRIATE	BOX(ES) TO INI	DICATE NATURE OF I	NOTICE, REPO	RT, OR OT	HER DATA	
TYPE OF SUBMISSION						
Notice of Intent	Acidize	Deepen	Production (	Start/Resume)	Water Shut-Off	
,	Alter Casing	Fracture Treat	Reclamation		Well Integrity	
Subsequent Report	Casing Repair	New Construction	Recomplete		X Other Finish	
Final Abandonment Notice	Change Plans	Plug and Abandon	Temporarily	Abandon	San Jose Test	
	Convert to Injecti	on Plug Back	Water Dispo	sal		
following completion of the involved operations. I testing has been completed. Final Abandonment N determined that the final site is ready for final inspection. This subsequent is submitted for completed last fall in the 3 lowe 488': 1/8/9/2007 to 7/13/2007)	Notices shall be filed or etion.) the 3 upper san	nly after all requirements, ind ids that were completed	cluding reclamation	, have been co San Jose t vere added	he well was	
1. MIRU WSU. NDWH NUBOP.		OTI CONC DIII				
<ol><li>POOH with sucker rods and rod pump. POOW with tubing.</li><li>TIH w RBP and Set at 500'</li></ol>					DIST. 3	
4. Perforate upper San Jose Sand 5. Flow test and swab all three s 6. POOH with tubing and RBP. 7. TIH with 2-3/8" 4.7# J-55 tubi 8. NDBOP NUWH.	ands- no entry. ng to 854'.	ı			,	
STINCE The S	in Jose	appears t	o he	meapa	ble ot	
9. RUMU WSU.  Since the Se  Production, the	jaur plan	s for this	well b	ey Sey	ptember 15, 200	
14. Thereby certify that the foregoing is true and correct	-	Title				
Name (Printed/Typed) Patriciow N. Sanchez		District Engineer			,	
Water Williams		Date 7/16/200				
THIS	SPACE FOR FED	DERAL OR STATE OF	<del></del>	AO(	<del>CEPTED FOR RECO</del> RI	
Approved by		Title		D	ate AUG Q 6 2007	
Conditions of approval, if any, are attached. Approval of certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations the	those rights in the sub				RMINGTON FIELD OFFICE	