

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

1. Type of Well

GAS

2. Name of Operator

ConocoPhillips

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

Unit H (SENE), 1710' FNL & 910' FEL, Section 34, T32N R12W, NMPM

2007 JUL 20 PM 2:51
5. Lease Number

SF-078146

RECEIVED
6/21/07
210 FARMINGTON NM
If Indian, All. or

Tribe Name

7. Unit Agreement Name

8. Well Name & Number

Newberry A #4E

9. API Well No.

30-045-24592

10. Field and Pool

Blanco MV/Basin DK

11. County and State

San Juan Co., NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent☐ Abandonment☐ Change of Plans☒ Other -- Lewis Shale Pay Add☒ Subsequent Report☐ Recompletion☐ New Construction☐ Final Abandonment☐ Plugging☐ Non-Routine Fracturing☐ Casing Repair☐ Water Shut off☐ Altering Casing☐ Conversion to Injection

13. Describe Proposed or Completed Operations

6/21/07 RU Aztec 748. ND WH, NU BOP. POOH w/tubing. TIH w/4-1/2" RBP set @ 4970' & 4-1/2" Packer set @ 4827'.

7/12/07 RU to Blue Jet. Perf 4740' - 4796' @3SPF.

7/13/07 Spotted 300 gal 15% Acid across perfs fr 4750' - 4796'. PU and reset packer @ 4714'.

7/16/07 TOO, LD packer. POOH w/RBP. LD RBP.

7/18/07 RIH w/223 jts 2-3/8" 4.7# J-55 EUE 8RD tubing set @ 7204'. ND BOP NU WH. RD rig & equipment.

Per DHC order # 1908

14. I hereby certify that the foregoing is true and correct.

Signed Tracey N. Monroe

Tracey N. Monroe

Title Regulatory TechnicianDate 7/20/07

ACCEPTED FOR RECORD

(This space for Federal or State Office use)

APPROVED BY _____

Title _____

Date _____

AUG 01 2007

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

FARMINGTON FIELD OFFICE

BY _____

RCVD AUG 3 '07
OIL CONS. DIV.
DIST. 3

NMOC