

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

AMENDED

FORM APPROVED
Budget Bureau No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

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SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMSF077384
2. Name of Operator XTO Energy Inc.		6. If Indian, Allottee or Tribe Name 15
3a. Address 2700 Farmington Ave., Bldg. K. Ste 1 Farmington, NM	3b. Phone No. (include area code) 87401505-324-1090	7. If Unit or CA/Agreement, Name and/or No. 17
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1450' FSL & 1800' FWL NESW Sec 06, T27N, R10W		8. Well Name and No. MN GALT B #1Y
		9. API Well No. 30-045-30354
		10. Field and Pool, or Exploratory Area KUTZ GALLUP
		11. County or Parish, State SAN JUAN NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION		
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete <input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximated duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BLA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

MIRU WL truck. Perf'd GP fr/5522' - 5773', 0.34" dia, 23 holes. A. w/1000 gals 7.5% NEFE HCl acid.
RDMO WL truck. MIRU frac equip. Frac'd GP perms w/66,050 gals 70Q CO2 foamed, 30# XL linear gelled, 2% KCl wtr w/103,200# 20/40 Ottawa sd & 20,000# 20/40 Super LC RCS. MIRU AFU. CO sd fr/5694' - 6190'.
Landed prod tbg @ 5669'. IP GP: F. 15 BO, 6 BLW, 450 MCFPD, FTP 60 psig, SICP 490 psig, 1/2" ck, 3 hrs.

DK is TA'd.



14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) DARRIN STEED		Title REGULATORY SUPERVISOR	ACCEPTED FOR RECORD OCT 01 2003 FARMINGTON FIELD OFFICE BY: [Signature]
[Signature: Darrin Steed]		Date 9/26/03	
THIS SPACE FOR FEDERAL OR STATE OFFICE USE			
Approved by	Title	Date	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.