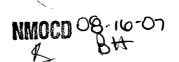
UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

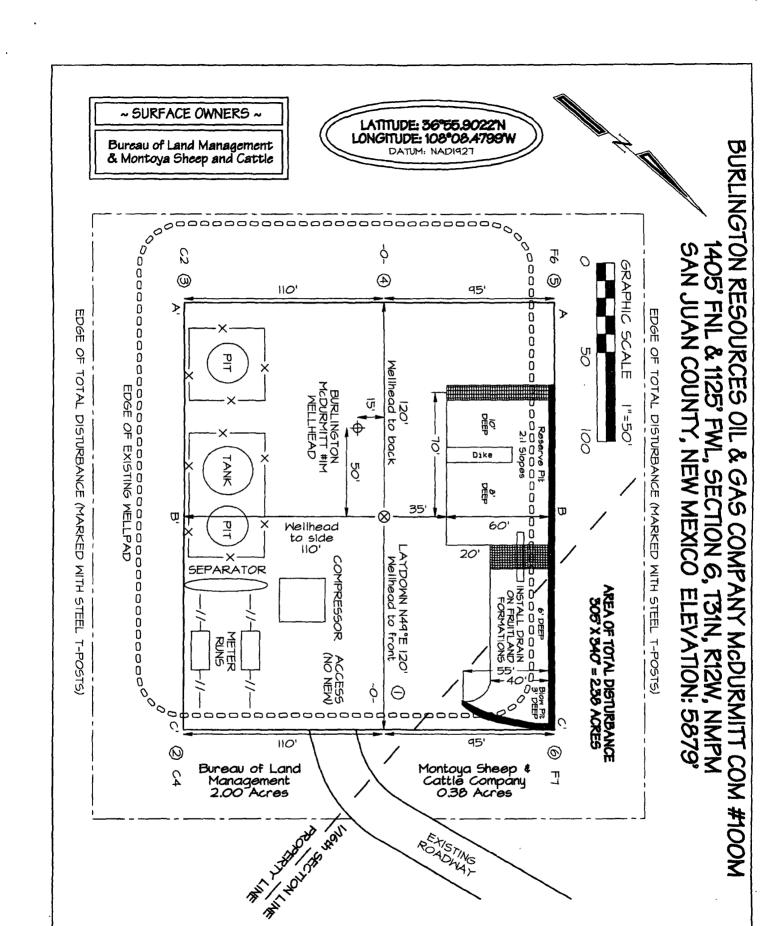
| | AP | PLICATION FOR PERMIT TO DRI | | |
|-------------------------------------|---|---|--|--------------------------------|
| 1a. 1b. | Type of Work DRILL Type of Well GAS | REGEIVED OTO FARMINGTON N | NM-019413 Unit Reporting Nur | 46-FC |
| 2. | Operator BURLINGTO RESCURCE | N S Oil & Gas Company, LP | 7. Unit Agreement Na | ime |
| 3. | Address & Phone PO Box 4289 (505) 326-9 | Farmington, NM 87499 | 8. Farm or Lease Nam McDurmitt Com 9. Well Number #100M | |
| 4. | Location of Well Unit E(SWNW) | . 1405' FNL & 1125' FWL | 10. Field, Pool, Wildo Branco- PC/Basin Az -rec | |
| | Latitude 36 ⁰ Longitude 108 | | | 1er. (NMPM) 1.2W 5-34358 |
| 14. | Distance in Miles 4 mile/La Pla | from Nearest Town ata | 12. County San Juan | 13. State NM |
| 15. | Distance from Pro | posed Location to Nearest Property | or Lease Line | |
| 16. | Acres in Lease | | 17. Acres Assigned to PC- 153.91 (NW/4) FC | |
| 18. | Distance from Pro | | g, Compl, or Applied for on this Lease |) |
| 19. | Proposed Depth 2401' | · | 20. Rotary or Cable T Rotary | ools |
| 21. | Elevations (DF, FT 5879' GL | , GR, Etc.) | 22. Approx. Date Wo | |
| 23. | - | nd Cementing Program Cons Plan attached | <u> </u> | CUD AUG 14'07 IL CONS, DIV, |
| 24. | Authorized by: | bhones Boens onda Rogers (Regulatory Tec | $\frac{7-3-c}{2}$ | DIST. 3 |
| PERM | IT NO. | And AP | PROVAL DATE | / |
| APPR | OVED BY | Mankerson TITLE | ATM DATE_ | 8/10/07 |
| Threa NOTE: Title 1 United | This format is issued i 8 U.S.C. Section 1001, | d Species Report attached In lieu of U.S. BLM Form 3160-3 Imakes it a crime for any person knowing ous or fraudulent statements or presentary | OTIFY AZTEC OCD 2 gly and willfully to make to lany depairment tions as to any matter within its jurisdiction ers NMB-000015 and NMB- | attorlagency of the |



State of New Mexaco | 5 PM 3 36 Revised October 12, 2005
Energy, Minerals & Natural Resources Department to Appropriate District Office State Lease - 4 Copies

CONSERVATION DIVISIBLE ENTER State Lease - 3 Copies District I 1625 N. French Dr. Hobbs. NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 1220 South St. Francis PARMINGTON NM Santa Fe. NM 87505 District IV 1220 S. St. Francis Dr., Santa Fe. NM 87505 AMENDED REPORT WELL LOCATION AND ACREAGE DEDICATION PLAT Page Code / 16 Aztec Pool Name 'API Number BLANCO PICTURED CLÌFFS - BASIN FRUITLAND COAL 30-045-71280 Well Number Property Code Property Name 33080 MCDURMITT COM 100M 'OGRID No. Doerator Name Elevation BURLINGTON RESOURCES DIL & GAS COMPANY, LP 5879 1453B 10 Sunface Location Ut or lot no. Feet from the North/South line Feet from the 31N 1405 NORTH 1125. WEST SAN JUAN E 6 12W 11 Bottom From Surface Hole Location If Different UL or lot no. North/South line County Section 12 Dedicated Acres 13 Joint or Infill. 15 Order No. 153.91 Acres (NW/4) - PC312.76 Acres (N/2) - FCNO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION POPERATOR CERTIFICATION 1363.56 2640,00 1278.42 I hereby centify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom-hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order herestofore entered by the division. 9 LOT LOT LOT LOT LEASE 1319. 1281. Kandis Kolama 1125 1505 Signature LAT: 36.93170 N LONG: 108:14196 W Kandis Roland LEASE USA 220 LOT 319 DATUM: NADB3 NM-019413 Printed Name LAT: 36 "55.9022"N LONG: 108 "08.4799"W DATUM: NAD27 "SURVEYOR CERTIFICATION I hereby centify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey: MARCH 16, 2007 Signature and Seal of Professional Surveyor LOT SON C. EDWARD SEN MEXICO 8 8 S.M.E.O.R. 2612. AGESSION! LOT 1315.38 2630.76 1243.44 Certificate Number 15269

| Submit 3 Copies To Appropriate District Office | State of New Mex | ico | | Form C-103 | |
|---|---|---|--|---------------------------|--|
| District I | Energy, Minerals and Natural Resources | | Twies - Privo | May 27, 2004 | |
| 1625 N. French Dr., Hobbs, NM 88240 District II | | | WELL API NO. | 045-34358 | |
| 1301 W. Grand Ave., Artesia, NM 88210 District III | OIL CONSERVATION D 1220 South St. Francis | 5. Indicate Type of Lease STATE FEE | | | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | Santa Fe, NM 8750 | 6. State Oil & Gas Lease N | | | |
| District IV 1220 S. St. Francis Dr., Santa Fe, NM 8750 | 05 | | Federal Lease # | # INMI-019413 | |
| | CES AND REPORTS ON WELLS S TO DRILL OR TO DEEPEN OR PLUG BACK TO ON FOR PERMIT" (FORM C-101) FOR SUCH | 7. Lease Name or Unit Agreement Name McDurmitt Com | | | |
| PROPOSALS.) | | | | com | |
| 1. Type of Well: Oil Well Gas Well X | Other | 8. Well Number #100M | | | |
| 2. Name of Operator BURLINGTON RES | SOURCES OIL & GAS COMPANY LP | | 9. OGRID Number | 38 | |
| 3. Address of Operator | REET, FARMINGTON, NM 87402 | | 10. Pool name or Wildcat Blanco PC/ | /Basin FC | |
| 4. Well Location | 1405' feet from the North | line and | 1125' feet from the | West line | |
| Section 6 | Township 31N Ri Elevation (Show whether DR, RKB, RT, C | ng 12W GR, etc.) | NMPM Cour | nty San Juan | |
| Pit or Below-grade Tank Application | or Closure 5879' | | | | |
| Pit type New Drill Depth to Groundy | | veter well | >1000 Distance from near | est surface water <1000 | |
| Pit Liner Thickness: 12 | mil Below-Grade Tank: Volu | | bbls; Construction Mater | | |
| 12 Check | Appropriate Box to Indicate Na | ture of Notic | ce Report or Other Da | ta | |
| | NTENTION TO: | | SUBSEQUENT REPO | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL | | ALTERING CASING | |
| TEMPORARILY ABANDON | CHANGE PLANS | | CE DRILLING OPNS. | P AND A | |
| PULL OR ALTER CASING | MULTIPLE COMPL | CASING/C | EMENT JOB | | |
| | Drill X | OTHER: | | | |
| | ed operations. (Clearly state all pertinent of). SEE RULE 1103. For Multiple Completion | | | | |
| · | | | | | |
| | | | | • | |
| | | | | | |
| New Drill, Lined: | | | | | |
| Burlington Resources proposes to co | onstruct a new drilling pit, an associated ve | ent/flare pit and | a pre-set mud pit (if required) |). Based on Burlington's | |
| interpretation of the Ecosphere's risk | k ranking criteria, the new drilling pit and I | pre-set mud pit | will be lined pits as detailed i | in Burlington's Revised | |
| | n / Operation Procedures dated November and that portion will be lined as per the risk | | | | |
| | r Pit Closure Procedure dated August 2, 20 | | | ipates closing these pits | |
| | -, - | | | | |
| | | | | | |
| | A I O TIT | | | 70 | |
| | NOIII | Y AZII | EC OCD 24 Hi | 4S. | |
| | PRIOR | TO CA | SING & CEME | ENT | |
| I hereby certify that the information about | ove is true and complete to the best of my l | knowledge and | belief. I further certify that any p | pit or below- | |
| grade tank has been/will be constructed or clos | sed according to NMOCD guidelines, a gener | al permit X | or an (attached) alternative OCD | -approved plan . | |
| SIGNATURÉ Thond | Lacin TITLE_ | Regul | atory Technician | DATE 7-3-07 | |
| | da Rogers E-mail address: ro | ogerrs@conoc | cophillips.com Telephone No | o. <u>505-599-4018</u> | |
| For State Use Only | | Deputy O | il & Gas Inspector | , | |
| APPPROVED BY | TITLE | | District #3 | DATE AUG 1 6 2007 | |
| Conditions of Approval (if any): P | it must be closed in a | ccordance | of Role 50. F.1. | | |
| | | | | | |



NCE SURVEYS IS NOT LIABLE FOR LOCATION OF UNDERGROUND UTILITIES OR PIPELINES.

CONTRACTOR SHOULD CONTACT ONE-CALL FOR LOCATION OF ANY MARKED OR UNMARKED UNDERGROUND UTILITIES OR PIPELINES ON WELLPAD AND/OR ACCESS ROAD AT LEAST TWO WORKING DAYS PRIOR TO CONSTRUCTION.

BURLINGTON RESOURCES OIL & GAS COMPANY McDURMITT COM #100M 1405' FNL & 1125' FWL, SECTION 6, T31N, R12W, NMPM SAN JUAN COUNTY, NEW MEXICO ELEVATION: 5879'

| HORIZONTAL SCALE I"=40' C/L VERTICAL SCALE I"=30' | | | | | | | | | |
|---|--|-----|------------|---------------------------------------|--|----|--|--|--|
| A-A' | | | | | | , | | | |
| 5889' | | | | | | | | | |
| 5879' | | 0 = | | | | | | | |
| 5869' | | | , | | | | | | |
| | | | | | | | | | |
| C/L | | | | | | | | | |
| B-B' | | | | | | | | | |
| 5889' | | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| 5879' | | ~ | 7/ | | | | | | |
| 5869' | | | <i>Z</i> / | | | | | | |
| | | | | | | | | | |
| C/L | | | | | | | | | |
| C-C' | | | | | | | | | |
| 58891 | | | | | | | | | |
| 5879' | | /~ | 2_/ | | | 7/ | | | |
| 5869' | | | | | | | | | |
| | | | | | | | | | |

NCE SURVEYS IS NOT LIABLE FOR LOCATION OF UNDERGROUND UTILITIES OR PIPELINES.

CONTRACTOR SHOULD CONTACT ONE-CALL FOR LOCATION OF ANY MARKED OR UNMARKED UNDERGROUND UTILITIES OR PIPELINES ON WELLPAD AND/OR ACCESS ROAD AT LEAST TWO WORKING DAYS PRIOR TO CONSTRUCTION.



PROJECT PROPOSAL - New Drill / Sidetrack

San Juan Business Unit

MCDURMITT COM 100M **DEVELOPMENT**

| Lease: AFE #: WAN.CDR.7090 AFE \$: | | | | | | | | AFE \$: | | | | |
|---|-------------|-------------|-----------------------|---------------------|-------------------|---|--|-----------|-----------|-------------|--------------|--|
| Field Name: hBR_SAN JUAN | | | Rig: Aztec Rig 580 | | | | | | SAN JUAN | API #: | | |
| Geologist: | | | | Phone: | | | nysicist: | Courtey. | Phone: | | | |
| Geoscientist: Clark, Dave D | | | Phone | Phone: 505-326-9762 | | | Engineer: | | | Phone: | | |
| Res. Engineer: Schlabaugh, Jim L | | | Phone: 505-326-9788 | | Proj. Field Lead: | | Phone: | | | | | |
| Primary Object | | | | | | | | 111 | | | | |
| Zone | Zone Name | | | |] | | | | | | | |
| 1C∧ | BASIN FRUIT | LAND COAL | (GAS) | |] | | | | | | | |
| RCO087 | FRUITLAND | SAND(RCO | 187) | | 1 | | | | | | | |
| UPL | BLANCO PIC | TURED CLI | FS | |] | | | | | | | |
| | | | | | · · | | | | | | | |
| | | | | | | | | | | | | |
| Location: Surface | œ. | Datum C | ode: N/ | \D 27 | | | | | | Straig | nt Hole | |
| Latitude: 36.9316 | 599 Longi | tude: -108. | 141330 | X: | | Y: | | Section: | 06 | Range: | 012W | |
| Footage X: 1125 | FWL Foota | ge Y: 1405 | FNL | Elevation: 58 | 79 | (FT) | Township: 031N | N | | | | |
| Tolerance: | | | | | | | | | | | | |
| Location Type: Ye | ear Round | - | Start (| Date (Est.): | | Cor | npletion Date: | | Date In C | peration: | | |
| Formation Data: | Assume KB | = 5891 | Units = | Fİ | | | | | | | | |
| | | | Depletion (Yes/No) | BHP (PSIG) | ВНТ | | Remarks | | | | | |
| Surface Casing | | 120 | 5771 | | | 8-3/4 hole. 7" 20 ppf, J-55 STC csg. Cement with 50 cuft. Circulate cement to surface. | | | | | | |
| KIRTLAND | | 276 | 5615 | | | | on calace come. | | | | | |
| FRUITLAND | | 1682 | 4209 | | | | Gas | | | | | |
| PICTURED CLIFFS | | 2201 | 3690 | | 200 | | Gas | | | | | |
| Total Depth | | 2401 | 3490 | | | | 6-1/4" hole. 4-: cuft. Circulate of | | | casing. Cem | ent with 369 | |
| Reference Well | S : | | | | | | care. Circulate C | cement to | Surrace. | | | |
| 12 3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | Well Name | | | Comments | | | | | | | | |
| | | | | | | | | | | | | |
| Logging Program: | | | | | | | | | | | | |
| Intermediate Logs: Log only if show GR/ILD Triple Combo | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| TD Loas: | | | | | | | | | | | | |
| GR/CBL. | | | | | | | | | | | | |
| Additional Information: | | | | | | | | | | | | |
| Log Type | Stage | From | n (Ft) | To (Ft) | | Tool | Type/Name | F | Remarks | | | |
| 3-76- | 1 9- | | | 1.26.9 | | 1.55 | . , , , | | | | | |
| | | | | | | | | | | | | |

Comments: Location/Tops/Logging - FCNM031N012W06NW1, PCNM031N012W06NW1, FSNM031N012W06NW1 Twin McDurmitt #1M (MV/DK) else prefer E,D,C,F.

Zones - FCNM031N012W06NW1, PCNM031N012W06NW1, FSNM031N012W06NW1

General/Work Description - MAKE SURE COST IS ALLOCATED AS: FC-50% FS-2% PC-48%

Printed on: 7/3/2007 2:03:31 PM