

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1 Type of Well ☐ Oil Well ☒ Gas Well ☐ Other

2 Name of Operator **PATINA SAN JUAN, INC.**

3a Address
5802 US HIGHWAY 64 FARMINGTON, NM 87402

3b. Phone No. (include area code)
505-632-8056

4 Location of Well (Footage, Sec., T., R., M., or Survey Description)

**1335' FNL, 870' FWL
E Sec 28 - T31N - R13W**

5. Lease Serial No.

NMSF-078463-A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

QUIETMAN FEDERAL 28 #05

9. API Well No

30-045-32768

10. Field and Pool, or Exploratory Area

Basin Dakota/Basin Fruitland Coal

11. County or Parish, State

SAN JUAN COUNTY, NEW MEXICO

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
☒ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off
☐ Subsequent Report	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation	☐ Well Integrity
☐ Final Abandonment Notice	☐ Casing Repair	☐ New Construction	☐ Recomplete	☒ Other CHG LOC.
	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily Abandon	ADD Basin Dakota
	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

PER THE JULY 17, 2007 REQUEST OF CINDY MARQUEZ AND JIM LOVATO, NEW FOOTAGES AND THE ADDITION OF THE BASIN DAKOTA FORMATION FOR THE APPROVAL OF THE APPLICATION FOR PERMIT TO DRILL.

ATTACHMENTS WITH NEW FOOTAGES AND ADDITION OF THE BASIN DAKOTA FORMATION.

RCVD AUG 17 '07

OIL CONS. DIV.

DIST. 3

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

JEAN M. MUSE

Title **REGULATORY COMPLIANCE**

Signature

Date

07/19/2007

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOCD

COPY

File updated plat (10-12-05)

District I
PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-102
Revised February 21, 1994

District II
PO Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
PO Box 2088, Santa Fe, NM 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

*API Number 30045-32708 7/599/71629		*Pool Code - 71629	*Pool Name BASIN FRUITLAND COAL
*Property Code	*Property Name QUIETMAN FEDERAL 28		*Well Number 05
*OGRID No. 173252	*Operator Name PATINA SAN JUAN, INC.		*Elevation 5754'

¹⁰ Surface Location

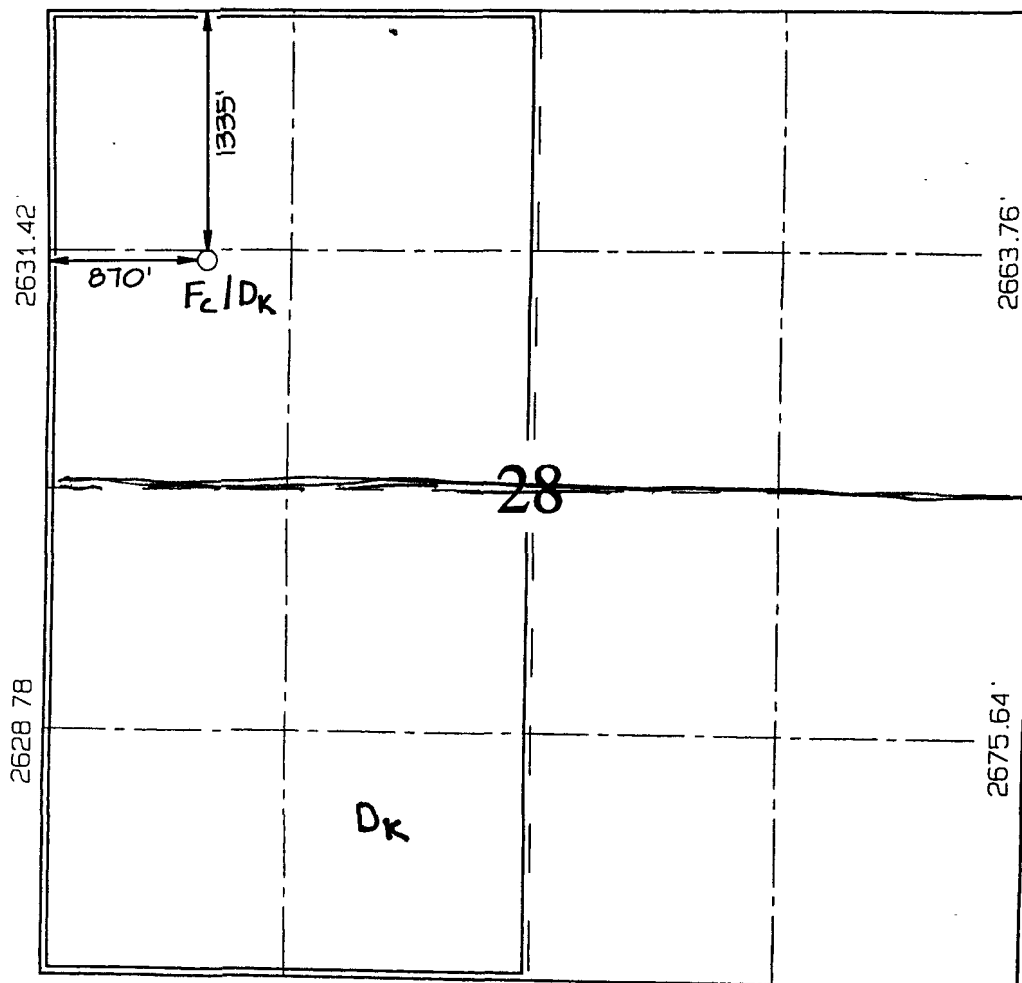
UL or lot no	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
E	28	31N	13W		1335	NORTH	870	WEST	SAN JUAN

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
¹² Dedicated Acres 320.0 Acres - (N/2)					¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.		

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

5367.78'



¹⁷ OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief

Signature

Printed Name

Title

Date

¹⁸ SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief

Survey Date: DECEMBER 28, 2004

Signature and Seal of Professional Surveyor



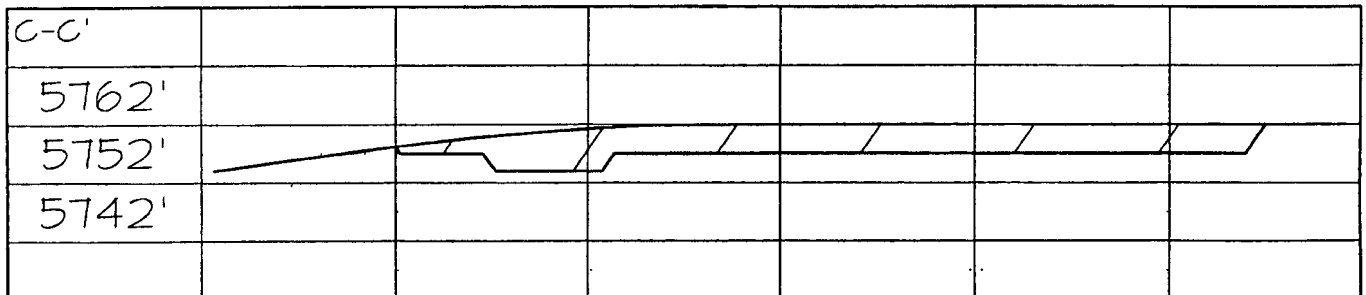
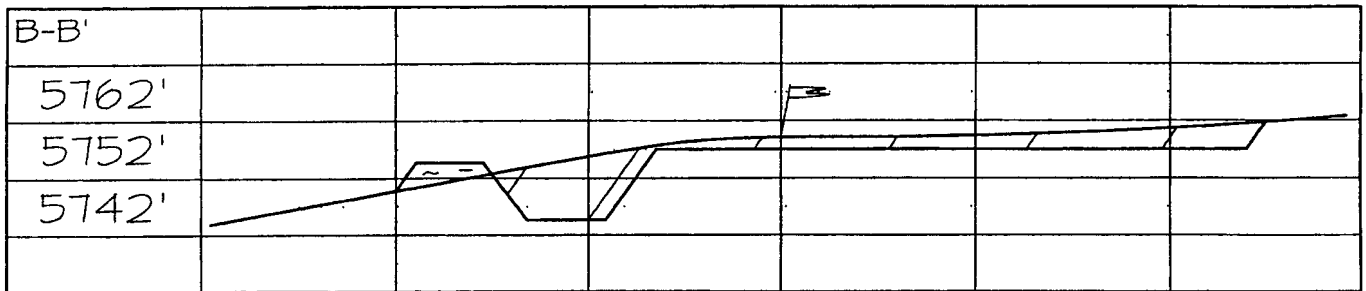
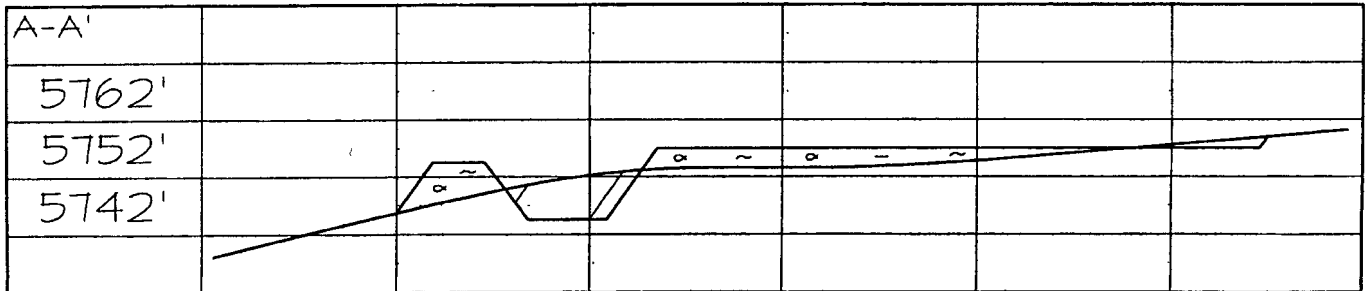
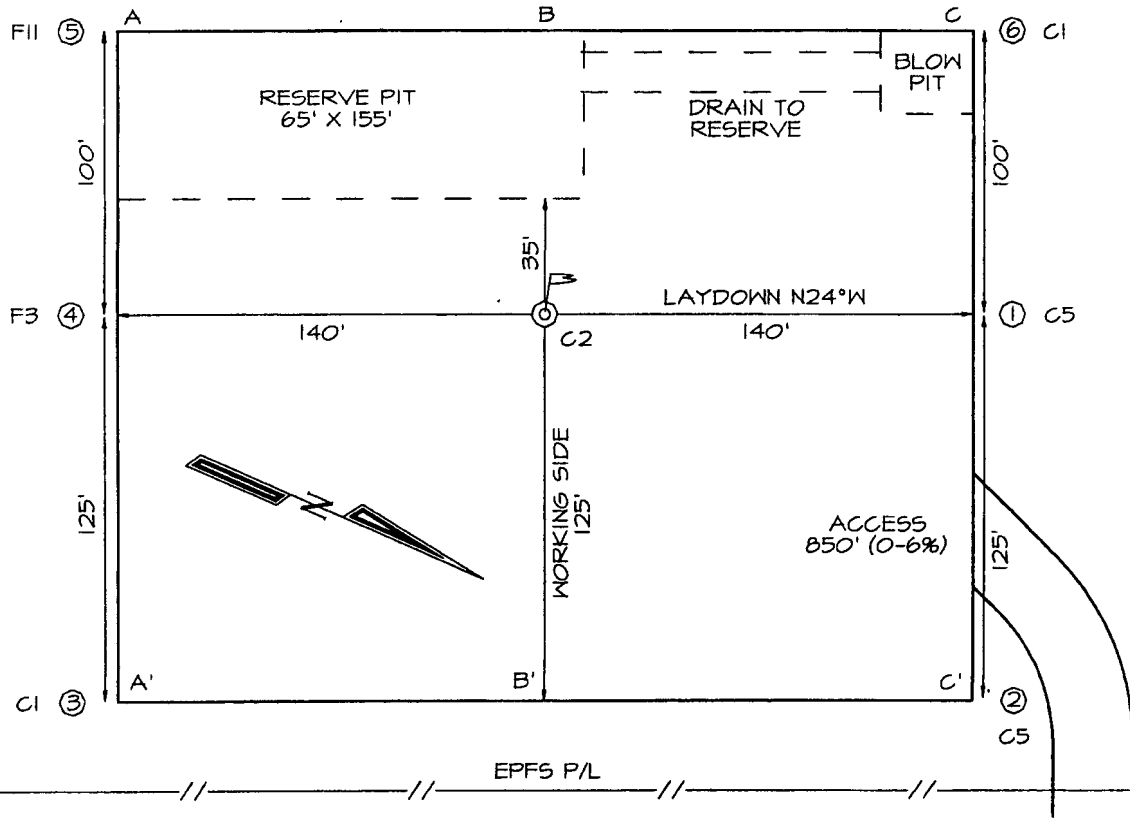
JASON C. EDWARDS

Certificate Number

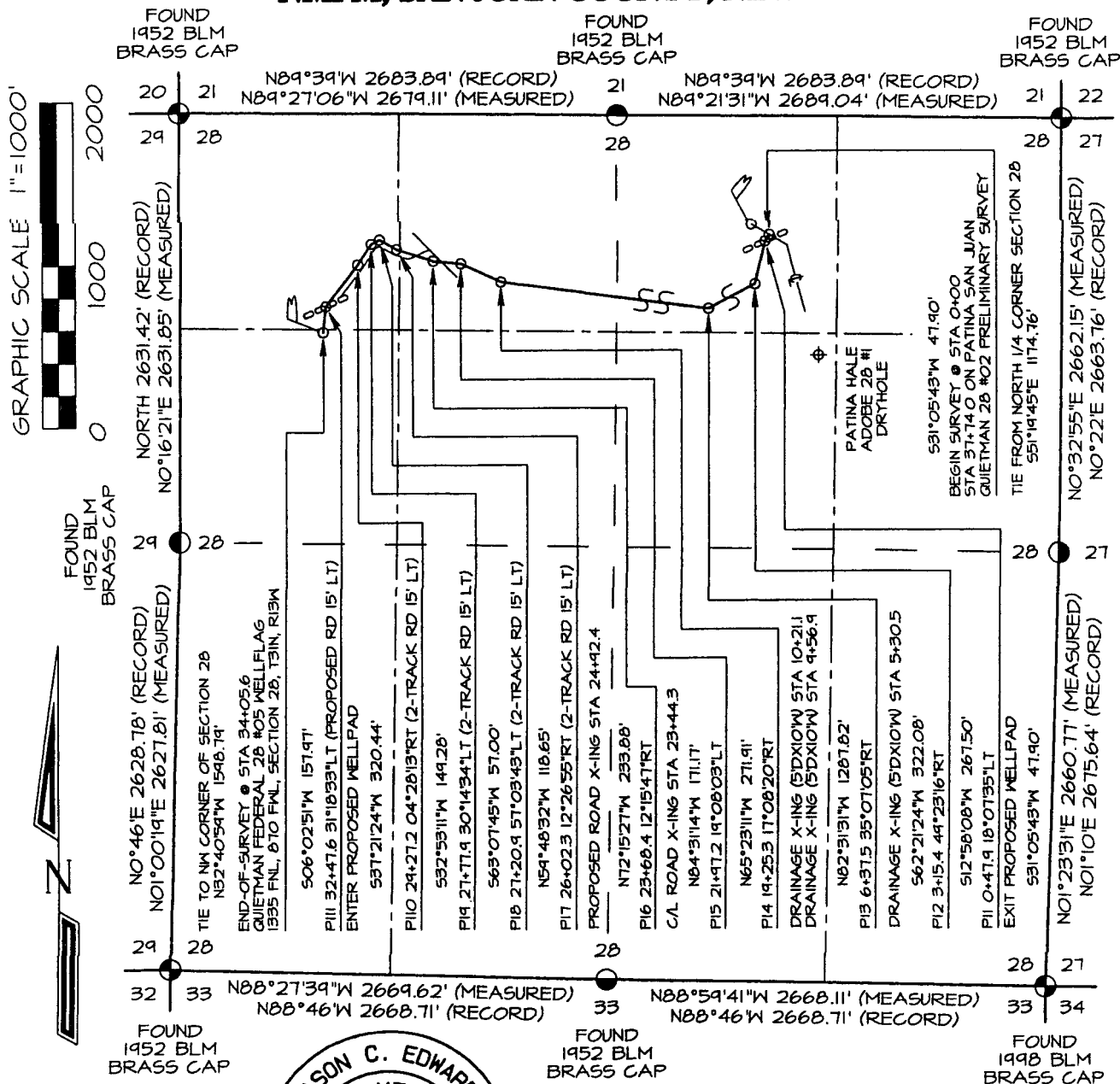
15269

PATIN, SAN JUAN, INC. QUIETMAN FEDERAL 28 #05
1335' FNL & 870' FWL, SECTION 28, T31N, R13W, NMPM
SAN JUAN COUNTY, NEW MEXICO ELEVATION: 5754'

LATITUDE: 36°52'29"
LONGITUDE: 108°12'56"
 DATUM: NAD1927



**PATINA SAN JUAN, INC. QUIETMAN FEDERAL 28 #05
PROPOSED PIPELINE SURVEY LOCATED IN THE
NW/4 NE/4 & NW/4 OF SECTION 28, T31N, R13W
NMPM, SAN JUAN COUNTY, NEW MEXICO**



I, Jason C. Edwards, a registered Professional Surveyor under the laws of the State of New Mexico, hereby certify that this plat was prepared from field notes of an actual survey meeting the minimum requirements of the standards for easement surveys and is true and correct to the best of my knowledge and belief.

JASON C. EDWARDS Date: November 17, 2006

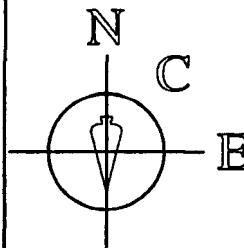
Jason C. Edwards, P.L.S.
New Mexico LS #15269

~ SURFACE OWNERSHIP ~
Fee Land: Frame Trust

0+00 TO 34+05.6 3405.6 FT / 206.4 RODS

Prepared for:

PATINA SAN JUAN, INC.
5802 US Highway #64
Bloomfield, NM 87401



SURVEYS, INC.

Land Surveyor:
Jason C. Edwards

Mailing Address:
Post Office Box 6612
Farmington, NM 87499

Business Address:
111 East Pinon Street
Farmington, NM 87402
(505) 325-2654 (Office)
(505) 326-5650 (Fax)

CHECKED BY: JCE
DRAWN BY: SLE
SHEET 3 OF 4
FILENAME: 31132663

PATINA SAN JUAN, INC. QUIETMAN FEDERAL 28 #05

1335' FNL & 870' FWL, SECTION 28, T31N, R13W, N.M.P.M.

SAN JUAN COUNTY, NEW MEXICO

