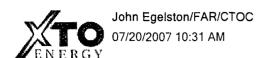
(April 2004) DEPARTME	ITED STATES NT OF THE INTERI- LAND MANAGEME			OMB	MAPPROVED 5 1 1 NO 1004-0137 March 31, 2007		
SUNDRY NOTICES	BIA 14-20-604-62						
Do not use this form for abandoned well. Use For	6 If Indian, Allottee or Tribe Name 2007 JUL 24 PM 1: 40 UTE MOUNTAIN UTE						
SUBMIT IN TRIPLICATE	7 If Unit or CAZAgreement, Name and/or No. N/A BLM 210 FARMINGTON ANA						
1 Type of Well Oil Well X Gas Well Other		1		8 Well Name and UTE INDIANS	l No		
2 Name of Operator XTO Energy Inc.							
3a Address		3b Phone No (include a	rea code)	9. API Well No			
2700 Farmington Ave., Bldg. K. Ste	1 Farmington,	,	324-1090	30-045-34288 10 Field and Pool, or Exploratory Area			
4 Location of Well (Footage, Sec., T, R, M, or Survey		-		UTE DOME PAR	· · · · · · · · · · · · · · · · · · ·		
1880' FNL & 1295' FWL SEC 35E-T32	N-R14W						
		11 County or Parish, State					
				SAN JUAN	MM		
12. CHECK APPROPRIATE	BOX(ES) TO INI	DICATE NATURE OF	NOTICE, REP	PORT, OR OTHE	R DATA		
TYPE OF SUBMISSION	1						
X Notice of Intent	Acidize Alter Casing	Deepen Fracture Treat	Production	on (Start/Resume)	Water Shut-Off Well Integrity		
Subsequent Report	Casing Repair	New Construction	Recomple		7		
Final Abandonment Notice	Change Plans Convert to Injects	Plug and Abandon Plug Back	irily Abandon <u>CEMENT</u>				
13 Describe Proposed or Completed Operation (clear If the proposal is to deepen directionally or recommendation the Bond under which the work will be perfollowing completion of the involved operations, testing has been completed. Final Abandonment determined that the final site is ready for final inspection.	plete horizontally, give serformed or provide the If the operation results in Notices shall be filed or	subsurface locations and mea Bond No on file with BLM in a multiple completion or i	sured and true ve 1/BIA. Required : recompletion in a	ertical depths of all pe subsequent reports s new interval, a Form	ertinent markers and zones thall be filed within 30 days in 3160-4 shall be filed once		
XTO Energy Inc. plans to make ch	anges to the dri	lling program per	the attache		JD AUG 14'07		
				OIL	CONS. DIV.		
					DIST. 3		
,				RE	ECEIVED		
				Jl	JL 3 0 2007		
				Duran	-41 - 100		

Bureau of Land Management Durango, Colorado

14 I hereby certify that the foregoing is true and correct Name (Printed/Typed)	Title					
LORRI D. BINCHAM	REGULATORY COMPLIANCE TECH					
Harris Frestam	Date 7/23/07					
	AL OR STATE OFFICE USE					
Approved by (S) DAN RABING ACTING W. Conditions of approval, if any, are attached Approval of the source does not warranteed to be a source of the source o	MERALS STAFF CHIEF Date AUG 1 0 2007					
Conditions of approval, if any, are attached "Approval of this notice does not warra certify that the applicant holds legal or equitable title to those rights in the subject which would entitle the applicant to conduct operations thereon.	nt or Office lease					

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.





To Lorri Bingham/FAR/CTOC@CTOC

CC

2007 JUL 24 PM 1: 40

bcc

Subject Ute Indians A #49

RECEIVED
BLM
210 FARMINGTON NM

Lorri,

Would you mind filing this sundry on this well?

Surface Casing:

9.625" casing to be set at 850' in a 12-1/4" hole filled with 9.20 ppg

mud

					Coll	Burst						
					Rating	Rating	Jt Str	ID	Drift	SF	SF	SF
Interval	Length	Wt	Gr	Cplg	(psi)	(psi)	(M-lbs)	(in)	(in)	Coll	Burst	Ten
0'-850'	850'	36.0#	J-55	ST&C	2020	3520	394	8.921	8.765	4.97	8.656	12.88

Cement:

LEAD:

±196 sx of Premium Lite FM (Type III/Poz/Gel) or equivalent, with dispersant, fluid loss, accelerator, & LCM mixed at 12.1 ppg, 2.13 ft3/sk, 11.29 gal wtr/sx.

TAIL:

100 sx of Type III cement (or equivalent) typically containing accelerator and LCM, mixed at 15.2 ppg, 1.28 ft3/sk, & 5.77 gal wtr/sk.

Take care,

John Egelston Drilling Engineer XTO Energy Ofc: 505.564.6734

Fax: 505.566.7927 Mob: 505.330.6902