

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No 1004-0137
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. SF079003
2. Name of Operator Devon Energy Production Company, L.P.		6. If Indian, Allottee or Tribe Name 31
3a. Address 20 N. Broadway, Oklahoma City, OK 73102	3b. Phone No. (include area code) 405-552-7917	7. If Unit or CA/Agreement, Name and/or No. Northeast Blanco Unit
4. Location of Well (Footage, Sec., T, R, M, or Survey Description) SL - 860' FNL & 1,075' FWL, NW NW, Unit D, Sec. 35, T31N- R7W BHL - Same		8. Well Name and No. NEBU 250
		9. API Well No. 30-045-34299
		10. Field and Pool, or Exploratory Area S Los Pinos FS Pictured Cliffs
		11. County or Parish, State Sam Juan, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

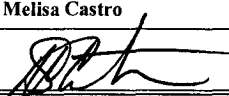
TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input checked="" type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

On 7/28/07 the above well was perforated in the Pictured Cliffs zone from 3,290' to 3,375' with 4 SPF, 0.34" EHD, 120 degree phasing, for a total of 20 holes. On the same date the well was fracture treated with 109,477 gal Delta 140 with 2002 sx 20/40 Brady sand. The average rate was 30.5 bpm, average pressure 1658 psi, and the final frac gradient was 0.76 psi/ft.

RCVD AUG 23 '07
OIL CONS. DIV.

DIST. 3

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Melisa Castro		Title Senior Staff Operations Technician
Signature 		Date August 6, 2007
THIS SPACE FOR FEDERAL OR STATE OFFICE USE		

Approved by _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to a Federal or State official any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

AUG 14 2007

FARMINGTON

NMACD

FARMINGTON FIELD OFFICE