

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED
OMB No 1004-0137
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.
Bureau of Land Management
Farmington Field Office

SUBMIT IN TRIPLICATE - Other instructions on page 2

1 Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2 Name of Operator

Shoreline Oil & Gas Company

3a Address

P.O. Box 3470
Okemuncie, Ok 7499-3470

3b Phone No (include area code)

(505) 337-6908

4 Location of Well (Footage, Sec., T, R, M, or Survey Description)

990' FNL & 1450' FNL Sec 28, T23N, R4W

5 Lease Serial No

6 If Indian, Allottee or Tribe Name

Jicarilla Contract 393

7 If Unit of CA/Agreement, Name and/or No

8 Well Name and No

Apache #7

9 API Well No

30-043-20029

10 Field and Pool or Exploratory Area

Pactwa Cliff

11 Country or Parish, State

Sandoval County, New Mexico

12 CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Shoreline Oil & Gas Company has temporarily set a compressor on this location. We are attempting to clean the tubing, casing and formation of water. After doing this we will evaluate to see if it is cost effective to place a small compressor on this location. Well placed on production or plans to plug by 10/31/07

RCVD AUG 24 '07
OIL CONS. DIV.
DIST. 3

14 I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Teresa DM=Coun

Title

President

Signature

Teresa DM=Coun

Date

8-22-07

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

~~Original Signed: Stephen Mason~~

Original Signed: Stephen Mason

Title

Date

AUG 23 2007

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 USC Section 1001 and Title 43 USC Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOCD

8