Form 3160-5 (April 2004)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

| FORM APPROVED |
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| OMB NO. 1004-0137 |
| Expires March 31 2007 |

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6. If Indian, Allottee or Tribe Name

| SUBMIT IN TRIPLICATE - | 7. If Unit or CA/Agreement, Name and/or No. PECEIVED | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--|
| i Type of Well Oil Well X Gas Well Other | 2. | 8 Well Name and No. HM Larcher # 310S | |
| 2. Name of Operator | | | |
| Energen Resources Corporation | | 9. API Well No. | |
| 3a Address | 3b. Phone No. (include area code) | 30-045-34363 | |
| 2198 Bloomfield Highway, Farmington 4. Location of Well (Footage, Sec., T, R., M, or Survey) | | 10. Field and Pool, or Exploratory Area | |
| • | • • | Basin Fruitland Coal | |
| Sec.07, T31N, R10W 1190' FNL, | 760' FWL NMPM | 11. County or Parish, State | |
| (D) NW/NW | | San Juan NM | |
| 12. CHECK APPROPRIATE | BOX(ES) TO INDICATE NATURE OF NOTICE, REP | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | |
| Notice of Intent | Acidize Deepen Production | (Start/Resume) Water Shut-Off | |
| | Alter Casing Fracture Treat Reclamation | on Well Integrity | |
| X Subsequent Report | Casing Repair New Construction Recomplet | e X Other set | |
| | | | |
| Final Abandonment Notice | Convert to Injection Plug Back Water Dis | production casing | |
| CaCl2 tailed by 145 sks Class G, | Drill 7.875" hole to 2910'. Rum 68 jts. 5.3 Dement with 270 sks 65/35 Class G, 10#/sk gilsonite, 1/2#/sk flocele (710 cu.ft.) Dent to surface. RD Halliburton. ND BOP. Research | onite, 5#/sk flocele, 2%). Plug down @ 1:00 pm on | |
| 14. I hereby certify that the foregoing is true and correc | Title | | |
| Name (Printed/Typed) Yicki Donaghey | Regulatory Analys | ·+ | |
| | / | | |
| MCK . Straggery | Date 08/24/07 | | |
| | IIS SPACE FOR FEDERAL OR STATE OFFICE USE | | |
| Approved by | Title | Date | |
| Conditions of approval, if any, are attached. Approval certify that the applicant holds legal or equitable title which would entitle the applicant to conduct operations | to those rights in the subject lease | | |
| | tion 1212, makes it a crime for any person knowingly and willfully to m | ake to any department or agency of the United | |