Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No 1004-0135

	Expires:	March 31,1993					
ease Designation and Serial No.							

SUNDRY NOTICES AND REPORTS ON WELLS.

Do not use this form for proposals to drill or to deepen or reentry to a JIC-37B 6. If Indian, Allotted or Tribe Name Use "APPLICATION FOR PERMIT -" for such proposals SUBMIT IN TRIPLICATE Jicarilla Apache FARMINGTON NM 7 If Unit or CA, Agreement Designation 1 Type of Well Oil Gas Well Well Other 8 Well Name and No 2 Name of Operator A New Dawn #2 Dugan Production Corp. 3. Address and Telephone No. 9. API Well No. (505) 325 - 1821 30 039 22283 P.O. Box 420, Farmington, NM 87499 Location of Well (Footage, Sec , T , R., M., or Survey Description) 10 Field and Pool, or Exploratory Area 1610' FNL & 1120' FWL (SW/4 NW/4) Basin Dakota Unit E, Sec. 14, T24N, R5W, NMPM 11. County or Parish, State Rio Arriba 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Abandonment Change of Plans **New Construction** Recompletion Non-Routine Fracturing Subsequent Report П Plugging Back Water Shut-Off

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Casing Repair

Altering Casing

Other

RCVD AUG 27'07 OIL CONS. DIV.

Conversion to Injection

(Note Report results of multiple completion on Well Completion or Recompletion Report and Log form)

Dispose Water

Spot 150' Type 5 cement plug at 6752'. (Dakota top is at 6702').

Spot 150' Type 5 cement plug at 3970'. (Mesaverde top is at 3920').

DIST. 3

Spot 217' (2432'-2215') Type 5 cement plug to cover PC @ 2382' and 50' above Fruitland @ 2265'.

Perforate 50' below surface casing set at 265'.

Pump Type 5 cement down production casing and circulate to bradenhead.

Set dry hole marker and clean up location.

Final Abandonment Notice

See attached for additional phys Na is outsided inside 41/2 "cosing

•	1.1.	g is true and cogrect	Vice-President		9/24/2007	
Signed	Jour	John Alexander	vice-President	Date	8/21/2007	
(This space for	ederal or State office	use)				
Approved by	The state of the s	Title	1/5	Date	AUG 2 & 2007	
Conditions of ap	oproval if any.					
	/					
Title 18 U S C S	ection 1001, makes it	a crime for any person knowingly and willfully to mak	e to any department or agency of the Unite	d States any false, fictition	ous or fraudulent statements	

or representations as to any matter within its jurisdiction

The Jicarilla Apache Nation requires 45 days to evaluate this well beginning from

August 22,207 in order to determine if they would like to assume ownership of the well. If the Jicarilla Apache Nation has not contacted your office before the end of the 45 days you may proceed with plugging operations.

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT FARMINGTON DISTRICT OFFICE

1235 LA PLATA HIGHWAY FARMINGTON, NEW MEXICO 87401

Attachment to notice of Intention to Abandon:

Re: Permanent Abandonment

Well: 2 A New Dawn

CONDITIONS OF APPROVAL

- 1. Plugging operations authorized are subject to the attached "General Requirements for Permanent Abandonment of Wells on Federal and Indian Lease."
- 2. Farmington Office is to be notified at least 24 hours before the plugging operations commence (505) 599-8907.
- 3. The following modifications to your plugging program are to be made:
- a) Place a cement plug from 5695' 5595' to cover the Gallup top.
- b) Place a cement plug from 3260' 3160' to cover the Chacra top.
- c) Bring the top of the Pictured Cliffs/Fruitland plug to 2164'.
- d) Place a cement plug from 2112' 1853' to cover the Kirtland/Ojo Alamo interval.
- e) Place a cement plug from 599' 499' to cover the Nacimiento top.

You are also required to place cement excesses per 4.2 and 4.4 of the attached General Requirements.

Office Hours: 7:45 a.m. to 4:30 p.m.