

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT--" for such proposals

5. Lease Designation and Serial No.  
SF077383A

6. If Indian, Oil, Gas, and Water Right Name  
DIST. 3

SUBMIT IN TRIPLICATE

7. If Unit or CA, Agreement Designation  
NM 85110

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

8. Well Name and No.  
Kutz Government # 8S

2. Name of Operator  
Breck Operating Company

9. API Well No.  
30-045-31632

3. Address and Telephone No.  
7415 East Main Street Farmington, NM 87402 505-327-4892

10. Field and Pool, or Exploratory Area  
Fruitland Coal

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
735' FSL - 1615' FEL Sec. 21, T28N, R10W Unit C

11. County or Parish, State  
San Juan, NM.

CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other First Delivery

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Fist Delivery Report for Breck Operating Company:

Delivery Date: 02/27/04 @ 3:20 PM

SITP: 165 psi

SICP: 166 psi

MCFPD: 293

14. I hereby certify that the foregoing is true and correct

Signed Paul C. Thompson (Paul C. Thompson P. E.) Title Agent

Date 06/09/04

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_  
Conditions of approval, if any:

AUG 28 2007

FARMINGTON DISTRICT OFFICE

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

NMOCD